Society for the Scientific Study of Religion

#SSSR14

and

RELIGIOUS RESEARCH ASSOCIATION

#RRA14

Annual Meeting

2014

October 31 - November 2

Indianapolis, Indiana
2014
Program Schedule

THURSDAY

10:00 AM-12 PM
RRA Board Meeting
Room 109

1:00 PM-5:00 PM
SSSR Council Meeting
Room 109

6:00 PM-9:00 PM
Registration
Top of escalator, 2nd floor, near Starbucks
FRIDAY

Friday, October 31, 8:00-9:30 AM

Room: Room 103

Organizer: Mark Killian, Whitworth University (mkillian@whitworth.edu)
Convener: Mark Killian, Whitworth University
Discussant: Gerardo Marti, Davidson College (gemarti@davidson.edu)
Critic: James Bielo, Miami University (bielojis@miamioh.edu)
Critic: Josh Packard, University of Northern Colorado (Josh-Packard@unco.edu)
Critic: Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)
Critic: Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

A-2. RRA: A Methodology for Estimating the Catholic Population: What Have We Learned after 25 Years?
Room: Room 104

Organizer: Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)
Convener: Stephen Fichter, CARA at Georgetown University (stephen_fichter@hotmail.com)
Discussant: Clifford Grimmich, Glenmary Research Center (rcms2010@comcast.net)

Estimating the Catholic population: “. . . A Long Standing and Complicated Question”
Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)

Learning from Counting: What We Wished We Had Known Then but Know Now about Counting Catholics
Mary Beth Celio, Catholic Archdiocese of Seattle (marybethc@seattlearch.org)

A-2, cont.

The Future of Religious Identification: Can big data and metadata approaches help?
Jeff Rexhausen, Economics Center, University of Cincinnati (jeff.rexhausen@uc.edu)

What Best Predicts Mass Attendance Rates?
Robert Dixon, Australian Catholic Bishops Conference and Australian Catholic University (rdixon@pro.catholic.org.au)

A-3. RRA: Changing Relationships Between Religion and Society in Guatemala
Room: Room 105

Organizer: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)
Convener: Henri Gooren, Oakland University (gooren@oakland.edu)

Refashioning Evangelical Political Engagement through Religious Radio in a K'iche' Community
Robin Shoaps, University of Alaska (rashoaps@alaska.edu)

Unless the Lord Builds: Examining Building Vernaculars Using Religious Guatemala as a Case Study
Robert Brenneman, St. Michael's College (rbrenneman@smcvt.edu)

Interpreting Maya Spirituality in Guatemala in Light of the “New” Animism
Chris Chiappari, St. Olaf College (chiappar@stolaf.edu)

Trickster Gods and Pentecostals in Guatemala
Virginia Garrard-Burnett, University of Texas, Austin (garrard@utexas.edu)
Friday, October 31, 8:00-9:30 AM

A-4. RRA: Research Perspectives on the Church of England I
Room: Room 108

Organizer: Andrew Village, York St. John University (a.village@yorksj.ac.uk)
Convener: Mandy Robbins, Glyndwr University (m.robbins@glyndwr.ac.uk)

Praying Online with the Church of England
Tania ap Sion, University of Warwick (t.apsion@glyndwr.ac.uk)

Who Goes to Anglican Fresh Expressions of Church? A Study in Psychological Type Theory
Andrew Village, York St. John University (a.village@yorksj.ac.uk)

The Connection between Psychological Type Preferences and Reported Religious Experience among Anglican Clergy and Laity
Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Ministers for Growth: A Study of Church of England Clergy
David Voas, University of Essex (voas@essex.ac.uk)

Room: Room 106

Organizer: Roman R. Williams, Calvin College (roman.williams@calvin.edu)
Convener: Roman R. Williams

Watching Family Violence: An Assessment of Using Video in Focus Group Discussions
Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

Building a Congregation: The Effect of Architecture on Congregational Self-Conception: A Case Study
James V. Spickard, University of Redlands (jim_spickard@redlands.edu)

Why Study Religion Visually?
Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Feminist Scholarship and Gendered Memory: A Visual Study of Holocaust Memorialization
Janet L. Jacobs, University of Colorado Boulder (jacobsjl@colorado.edu)

A-6. SSSR: Biological and Evolutionary Aspects of Religion (BEAR) I
Room: Room 102

Organizer: Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)
Convener: Iluis Oviedo, Antonianum University (loviedo@antonianum.eu)

Religion and Ecological Sustainability in Small-Scale Societies
Burgess Wilson, Rush University Medical Center (Burgess_Wilson@rush.edu)
Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

Caste Hinduism and the Geography of Immunocompetence
Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

Self-Image and Religion: A Neuroscience View
Michael McGuire, University of California, Los Angeles (Emeritus) (mmguire@snowcrest.net)

The Biology of Religious Emotions
Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)

A-6, cont.

A-7. SSSR: Gender and Ideology
Room: Room 107

Convener: Joseph Baker, East Tennessee State University (bakerjo@etsu.edu)

Gender and Secularity: Solving the Riddle of Gendered Religiosity
Joseph Baker, East Tennessee State Univeristy (bakerjo@etsu.edu)
Buster Smith, Catawba Coellge

Gender and Family Ideals in Mormon Mixed-Orientation Marriages
Catherine Jeppsen, Penn State University (catherinejeppsen@gmail.com)
Anita Armstrong, Whatcom Community College
Elizabeth Legerski, University of North Dakota

Gendering the Influence of Religion on Political Activism in the Black Metropolis
Patrick Washington, University of Illinois at Chicago (pwashi4@uic.edu)

A-8. RRA: Family, Gender, and Society (RRA-SSSR)
Room: White River Ballroom A

Convener: Courtney Irby, Loyola University Chicago (cirby@luc.edu)

Migration, Generational Change, and Perspectives on “Good Christian Women”: Indian American Christians
Prema Kurien, Syracuse University (pkurien@syr.edu)

Is it Possible to Create a Christian-Muslim Alliance for the Protection of Family and Marriage?
Peter Torok, Semmelweis University, Institute of Mental Health (torokp@gmail.com)
Andras Ittzes, Semmelweis University, Institute of Mental Health

Attitudes toward Gender Roles, the Sacred, and Abortion:
Ted G Jelen , UNLV (jelent@unlv.nevada.edu)

How Best to Honor Sexuality?: Competing Discourses of Sexuality as a Godly Behavior or as Embodied Spirituality in Evangelical Premarital Counseling.
Courtney Irby, Loyola University Chicago (cirby@luc.edu)
A-9. SSSR: Religious Development and the Educational Landscape
Room: White River Ballroom I
Convener: Kevin den Dulk, Calvin College (krd33@calvin.edu)

The Effects of School Choice Policy on Faith-Based Schools Enrollment
Kevin den Dulk, Calvin College (krd33@calvin.edu)
Mikael Pelz, Calvin College
Steve McMullen, Hope College

Does Being Raised in a Family That Actively Practices Religious Faith Affect the Development of Female Gender Ideology?
Linda Behrendt, Indiana State University (Linda.Behrendt@indstate.edu)

Which God Makes You Happier? Image of God and Subjective Happiness
Xiuhua Wang, graduate student (xiuhua_wang@baylor.edu)
Matt Henderson, PhD Student at Baylor University
Paul Froese, Professor at Baylor University

A-10. SSSR: Conservatism and Fundamentalism
Room: White River Ballroom J
Convener: William Blake, IUPUI (wdblake@iupui.edu)

It Says What it Means and Means What it Says: Biblical Fundamentalism and Originalism
William Blake, Indiana University, IUPUI (wdblake@iupui.edu)
Hans Hacker, Arkansas State University

Methods and Challenges in Interviewing Christian Conservative Cause Lawyers
Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

The Rise of Testimony Evangelicalism
John Hawthorne, Spring Arbor University (john.hawthorne@arbor.edu)

A-11. SSSR: Authority, and Morals
Room: Room 311
Convener: Derek Lehman, Southern Illinois University (dlehman@siu.edu)

Opposition to Government Efforts to Improve the Standard of Living: The Effects of Tea Party Discourse on the Religious
Derek Lehman, Southern Illinois University (dlehman@siu.edu)

Belief Formation in the History of Ethics: 175 Moralists Tell us What they Believe we Should Do
Christopher T. Rupert SJ, independent research (crupert@jesuits.ca)

American Religion and the American Dream: Implications for Economic Mobility in the U.S.
Kirk Foster, University of South Carolina (k foster@mailbox.sc.edu)
Mark Rank, Washington University in St. Louis

A-12. RRA: Navigating ‘Norms’ in Society
Room: Room 101
Convener: Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

Cultural Negotiation of Buddhism between Sri Lankan Buddhist Immigrant Parents and their Canada-Born Children in Toronto
D. Mitra Barua, Cornell University (dmitra777@gmail.com)

Recreating an American-Based Religious Separatism in a Non-American Context: Beachy Amish-Mennonite Communities on Three Continents
Cory Anderson, Ohio State University (dranderson@beachyam.org)

“Dare to be Different”: How Religious Groups Frame and Enact Appropriate Gender and Sexuality Norms Among Young Adults
Rhys Williams, Loyola University Chicago (RWilliams7@luc.edu)
Courtney Anne Irby, Loyola University Chicago
R. Stephen Warner, University of Illinois, Chicago

A-13. SSSR: Perspectives in Nonreligion
Room: White River Ballroom G
Convener: Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

Non-Religion: An Islamic Perspective
Kenan Sevinc, Canakkale Onsekiz Mart University (kssevinc@gmail.com)

For a Wedding or a Lark: The Universal Life Church between Religion and Non-Religion
Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

Faithful to Secularism?: Development, Decline and Support for Religious Politics
David Buckley, Department of Political Science, University of Louisville (david.buckley@louisville.edu)

La Cristiada: Secularization and Counter-Secularization in Mexico
Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

Room: White River Ballroom H
Organizer: James Davidson, Purdue University (davidsonj@purdue.edu)
Convener: James Davidson

Critic: Laura Leming, University of Dayton (ileming1@udayton.edu)
Critic: Katherine Meyer, The Ohio State University (meyer.23@osu.edu)
### Friday, October 31, 8:00-9:30 AM

#### A-14, cont.
- Critic: Catherine Hoegeman, Missouri State University (katie.hoegeman@gmail.com)

#### A-15. SSSR: Religion in Social Space
**Room: White River Ballroom B**

Convener: Stephen Merino, The University of Texas-Pan American (merinosm@utpa.edu)

- Religious Participation and Status-Bridging Social Ties
  - Stephen Merino, The University of Texas-Pan American (merinosm@utpa.edu)

- Ritual Space: A Medium for the Paradoxical Nature of ‘Alterity’
  - Nichole Phillips, Candler School of Theology, Emory University (nichole.r.phillips@emory.edu)

- The Role of Religion and Non-Religion in Social Network Formation
  - Brandon Sepulvado, University of Notre Dame (bsepulva@nd.edu)
  - David Hachen, University of Notre Dame
  - Omar Lizardo, University of Notre Dame

- Inter-Faith Cannibalism? The Volatile Relations Between Salafis and the Sufis
  - Steven Escalante, University of Arkansas Fayetteville (sescalante@email.uark.edu)

#### A-16. SSSR: Religiosity in Poor Latin American Urban Areas
**Room: Room 312**

Organizer: Ana Suarez, Universidad Catolica Argentina (analourdessuarez@gmail.com)

Convener: Ana Suarez, Catholic University of Argentina—Conicet (analourdessuarez@gmail.com)

- Understanding the Religious Field in Buenos Aires Slums
  - Juan Martin Lopez Fidanza, Catholic University of Argentina (juanfidanza@gmail.com)

- Catholic Nuns and Priests in Buenos Aires Slums
  - Ana Suarez, Catholic University of Argentina—Conicet (analourdessuarez@gmail.com)

- Urban Transformation and Religious Experience in Brazil
  - Brenda Carranza, Catholic University of Campinas (brenda_poveda@terra.com.br)

- Religious Landmarks in Public Space: a Look at Everyday Religion
  - Maríá Cecilia Galera, Catholic University of Argentin-Conicet (mceciliagalera@gmail.com)

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**NOTES**
**Friday, October 31, 9:45-11:15 AM**

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<td>Body as Center: Embodiment as Focus for Studying African Religious Movements</td>
<td>Room 102</td>
<td>Yolanda Covington-Ward, Department Of Africana Studies</td>
<td>Andrew Village, York St. John University</td>
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<td>Re-Membering Saint Antonia: From Site Visit to Quest</td>
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<td>Jualynne Dodson, African Atlantic Research Team</td>
<td>Andrew Village, York St. John University</td>
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<td><strong>B-2. SSSR: Institutions and Identities in American Islam</strong></td>
<td>Muslim Identity in America: Distinction with Engagement via Prayer, Gender and the American Dream</td>
<td>Room 103</td>
<td>Jeffry Guhin, University of Virginia</td>
<td>Andrew Village, York St. John University</td>
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<td>Islam is More than Halal and Haram: Fiqh as Lived Religion among American Muslims</td>
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<td>Justine Howe, Case Western Reserve University</td>
<td>Andrew Village, York St. John University</td>
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<td>Interrogating Claims of Gender Inequality in Islam: What we can Learn from the Experiences of African American Muslim Women</td>
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<td>Pamela Prickett, University of California, Los Angeles</td>
<td>Andrew Village, York St. John University</td>
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<td><strong>B-3. SSSR: Studying Religion In The African Diaspora: Cross-Cultural Qualitative Research Methods</strong></td>
<td>Building Bridges Through Time &amp; Space: Palo Monte/Mayombe Practitioners in Oriente, Cuba</td>
<td>Room 104</td>
<td>Sonya Maria Johnson, African Atlantic Research Team</td>
<td>David Knowlton, Utah Valley University</td>
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<td>Videovery of Ritual and Concept Formation in the Anthropology of Religion</td>
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<td>Jens Kreinath, Wichita State University</td>
<td>David Knowlton, Utah Valley University</td>
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<td><strong>B-4. RRA: Research perspectives on the Church of England II</strong></td>
<td>The Cathedral Alongside the Parish Churches: Comparing Congregations</td>
<td>Room 108</td>
<td>David Lankshear, The University of Warwick</td>
<td>Andrew Village, York St. John University</td>
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<td>Do Anglican Women Clergy See Things Differently?</td>
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<td>Mandy Robbins, Glyndwr University</td>
<td>Andrew Village, York St. John University</td>
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<td>The Religious, Social and Personal Significance of Anglican Identities among Adolescent Females</td>
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<td>Gemma Penny, University of Warwick</td>
<td>Andrew Village, York St. John University</td>
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<td><strong>B-5. SSSR: Visual Bridges II: Documentary Videography And the Social Scientific Study of Religion</strong></td>
<td>Contextualizing Christianity in Ghana: Exploring Indigenous &amp; Other Practical Sources of Deliverance Ministry in Ethnographic Filmmaking</td>
<td>Room 105</td>
<td>James M. Ault, Jr., Independent Scholar</td>
<td>Andrew Johnson, Center for Religion and Civic Culture, University of Southern California</td>
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<td>Reaching out to Those Who Don’t Come In: An Interactive Documentary Project on a Drive-In Church</td>
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<td>Samuel Smartt, Calvin College</td>
<td>Andrew Johnson, Center for Religion and Civic Culture, University of Southern California</td>
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**Friday, October 31, 9:45-11:15 AM**

**B-6, cont.**
Critic: Charles Nuckolls, Brigham Young University (charles_nuckolls@byu.edu)

Critic: Rick Phillips, University of North Florida (rphillip@unf.edu)

Critic: Bradley H Kramer, Anthropology (bkhkramer@umich.edu)

Critic: Melvyn Hammarberg, Anthropology (Stirrup_Circle@yahoo.com)

**B-7. SSSR: Mental Health and Development**
Room: White River Ballroom H

Convener: Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*Religious Orientation as a Moderator of Terror Management*
Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*Do Gratitude and Meaning in Life Moderate the Effects of Stressful Life Events on Mental Health?*
Matt Bradshaw, Baylor University (drmattbradshaw@gmail.com)
Christopher G. Ellison, University of Texas at San Antonio
John P. Marcum, Presbyterian Church (U.S.A.)

*A Qualitative Approach to Understanding Differing Views on Forgiveness: How do Graduate-Level Theological Students Perceive Divine and Human Forgiveness Differently?*
Jichan Kim, University of Wisconsin-Madison (jichan.kim@gmail.com)
Robert Enright, University of Wisconsin-Madison

*Does Religious Nationalism Diminish Human Development?*
Carl Mosk, University of Victoria (mosk@uvic.ca)

**B-8. SSSR: Conversion, Development, and Psychology**
Room: White River Ballroom J

Convener: Peter Schuurman, University of Waterloo (petecrc@sympatico.ca)

*Unpacking a Love Bomb: (Re)visiting the Psychophysiological Approach to Conversion*
Justin Van Ness, University of Notre Dame (jvanness@nd.edu)

*The Social Construction of the Celebrity-Pastor: Congregational Narratives and Ironic Negotiations in a Canadian Megachurch*
Peter Schuurman, University of Waterloo (petecrc@sympatico.ca)

*Contact Counts: Testing Inter-Religious Contact in the Caucasus Region*
Benjamin Gurrentz, Pennsylvania State University (btg138@psu.edu)
Roger Finke, Pennsylvania State University

*Learning to Be Religious: Reassessing Conversion to Islam and Christianity as a Collective Learning Process*
Diego de los Ríos, Northwestern University (diegode2015@u.northwestern.edu)
Juliette Galonniè, Northwestern University Sciences Po Paris

**B-9. SSSR: Sociocultural, Stability, and Management**
Room: White River Ballroom I

Convener: Paul Kasun, University of Texas at Austin (FrPaul@utexas.edu)

*Liberation Theology and Its Role for Social Mobility of the Poor in Guatemala and Latin America*
Paul Kasun, University of Texas at Austin (FrPaul@utexas.edu)

*Ten Biggest Findings about Finances, Budgets, and Staffing in Survey of 1,000 Large Protestant Churches*
Warren Bird, Leadership Network (warren.bird@leadnet.org)

*The Stabilizing Order of Amish Ideology*
Cory Anderson, Ohio State University (dranderson@beachyam.org)

**B-10. SSSR: Secular Studies and Nonbelief Research**
Room: White River Ballroom G

Convener: Jenny Holcombe, The University of Tennessee at Chattanooga (Jenny-Holcombe@utc.edu)

*More Human than Human: Psychometric Validation of a Short Form Humanism Scale, Findings and Implications*
Jenny Holcombe, The University of Tennessee at Chattanooga (jenny-holcombe@utc.edu)
Megan Sticher, The University of Tennessee at Chattanooga
Christopher Vance, The University of Tennessee at Chattanooga
Thomas J. Coleman III, The University of Tennessee at Chattanooga

*Intuitive Perceptions of Atheists as Not Knowing Right from Wrong*
Maxine Najle, University of Kentucky (maxine.najle@uky.edu)
Will Gervais, University of Kentucky
Chase Herndon, University of Kentucky

*Experimental Theology? Testing Alvin Plantinga’s Sensus Divinitatis*
Matthew Durham, University of Tennessee at Chattanooga (matthew-durham@utc.edu)
Christopher Silver, University of Tennessee, Knoxville

**B-11. SSSR: Religion, Justice, and Honor**
Room: White River Ballroom A

Convener: Erik Lund, University of Kentucky (e.m.lund@uky.edu)

*The Moral of the Story: Strategic Storytelling by the Nuns on the Bus*
Ruth Braunstein, University of Connecticut (ruth.braunstein@uconn.edu)

*The Influence of Religion on Institutional Responses to Honor Violence*
Alana Henninger, John Jay College/The Graduate Center, CUNY (ahenninger@jay.cuny.edu)

*What If? Social Media and Shifting Generational and Political Priorities among North American Christian Women*
Kathleen Tangenberg, Azusa Pacific University (ktangenberg@apu.edu)
B-12. SSSR: Studies in Spirituality
Room: Room 311
Convener: Derek Giamundo, The University of Tennessee at Chattanooga (d.giamundo715@gmail.com)

Marital Quality and Religion: A Test of the Relational Spirituality Framework
D. Greg Brooks, Abilene Christian University (thebrookshome@gmail.com)
Christine Proulx, University of Missouri-Columbia

Relating to Self and God: Predictors of Well-Being in Three Religions in India
Dimitri Putilin, Duke University (dimitri.putilin@duke.edu)

Between the Personal and the Social: The Perception of Spirituality and Its Relationship to Altruism
Sevde Duzguner, Marmara University (sevdeduzguner@hotmail.com)

The Harvest is Plentiful but the Laborers are Few: How Religious Affiliation, Biblical Beliefs, and Church Attendance Affect Volunteerism
Ryan Ceresola, Southern Illinois University—Carbondale (rceresola@siu.edu)
Derek Lehman, Southern Illinois University—Carbondale

B-13. SSSR: Beliefs, Bible Study, and Social Networks
Room: Room 312
Convener: Beck Sedefka, Valparaiso University (sedefka.beck@valpo.edu)

Wage Differentials in the United States: Does Religious Participation Matter?
Sedefka Beck, Valparaiso University (sedefka.beck@valpo.edu)

Involvement in Congregational Community Service, Social Justice, and Advocacy Activities: Examining the Roles of Congregational Social Networks, Values, and Theology
Jennifer McClure, Penn State University (j.m2clure@gmail.com)

B-14. SSSR: Social Perception and Organizational Development
Room: Room 107
Convener: Lissa Schwander, Calvin College (lschwand@calvin.edu)

Gathering Together: Church, Family and Migration in Jamaica
Lissa Schwander, Calvin College (lschwand@calvin.edu)

Leaders in Collars and Leaders in Jeans: How College Chaplains and Religiously Engaged Students Approach Various Areas of Campus Ministry
Alexei Krindatch, Assembly of Canonical Orthodox Bishops in North and Central America (akrindatch@aol.com)

B-14, cont.
How to Explain Intersocietal Religious Differences? David Martin's Approach Reconstructed
Michael Hainz, Institute for Social and Development Studies at the Munich School of Philosophy (m.hainz@fph.de)

The Power of Giving: Hegemonic Identities in an Interracial Religious Network
Christopher W. Munn, The Ohio State University (munn.29@osu.edu)
Robert J. VandenBerg

B-15. RRA: Real-Time Analyses: Exploring Gender Differences Using UniMult with FACT 2010 Data
Room: Room 101
Organizer: Marjorie Royle, Clay Pots Research (claypots@optonline.net)
Convener: Marjorie Royle

Real-Time Analysis Using Unimult Software
Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

Women in the Pulpit: Does the Presence of a Man or Woman in the Pulpit Matter?
Marjorie Royle, Clay Pots Research (claypots@optonline.net)

Women in the Pew: Does the Percentage of Women in the Pew Matter?
Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

B-16. SSSR: The “Nones”
Room: White River Ballroom B
Convener: Jacqui Frost, University of Minnesota (jacquifrost@gmail.com)

More Religious Than Men, But Less Religious Than Ever: Gender and Non-Affiliation
Carol Ann MacGregor, Loyola University New Orleans (camacgre@loyuno.edu)

Is Community a Priority for the Irreligious? Attitudes Toward Civic Engagement Among the “Nones”
Jacqui Frost, University of Minnesota (jacquifrost@gmail.com)

Searching for Social Capital? Religious Nones and Their Use of Technology
Paul McClure, Baylor University (paul_mcclure@baylor.edu)

11:30 AM-12:45 PM
New Member and Awards Lunch, White River Ballroom F
(admission by ticket only)
Friday, October 31, 1:00-2:30 PM

C-1. SSSR: Biological and Evolutionary Aspects of Religion (BEAR) III
Room: Room 102
Organizer: Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)
Convener: Jay Feierman

Conversion in Religious Systems
Malcolm Dean, Human Complex Systems, Research Affiliate (malcolmdean@gmail.com)

Division through Unity from Atoms to Humans: Is it Mathematical?
Magnus Magnusson, Human Behavior Laboratory (msm@hi.is)

Connor Wood, Boston University (connorpw@bu.edu)
Wesley Wildman, Boston University

Supernatural agriculture? Or, Why Religion is Probably not an Adaptation
Stefaan Blancke, Ghent University (stefaan.blancke@ugent.be)
Maarten Boudry, Ghent University

C-2. SSSR: Young People, Religion and Diversity I
Room: Room 101
Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)
Convener: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

The Meaning of Prayer for Young Muslim Immigrants in Quebec
Josiane Le Gall, Universite de Montreal (j.legall@ssss.gouv.qc.ca)

Religion of Young Women from Turkish Migrant Families in Germany
Franz Erhard, University of Leipzig (franz.erhard@gmail.com)

Civil Society Engagement and Identity Formation: Narrative Identities of Young Muslims Active in Voluntary Associations in Switzerland
Amir Sheikhzadegan, University of Fribourg (amir.sheikhzadegan@unifr.ch)
Michael Nollert, University of Fribourg

Religious Belonging in Family, School and Ethnic Communities: Changes in Christian-Catholic Second Generations in Italy
Roberta Ricucci, University of Turin (Roberta.ricucci@unito.it)

C-3. SSSR: Secularism & Nonreligion Journal—Panel on Atheism and Secularism
Room: White River Ballroom G
Organizer: Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)
Convener: Barry Kosmin, Trinity College, Hartford, CT (Barry.Kosmin@trincoll.edu)
Discussant: Barry Kosmin

C-3, cont.
“Splitters!”: Lessons from Monty Python on Secular Group Fracturing in the US
Ryan Cragun, University of Tampa (ryantrcragun@gmail.com)
Lori Fazzino, University of Nevada, Las Vegas

Polysecularity and Rival Secularisms
John Shook, Philosophy and Science Education, University at Buffalo, New York (jshook@pragmatism.org)

Nailed with No Cross: Exploring Atheism in the Cognitive Science of Religion
Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

The Six Types of Nonbelief
Christopher Silver, University of Tennessee, Knoxville (chrissilfe@gmail.com)

C-4. RRA: Sexuality Issues and Identification with Denominations
Room: Room 104
Organizer: Wayne Thompson, Carthage College (wthompson@carthage.edu)
Convener: Joelle Kopacz, Presbyterian Church (U.S.A.) (joelle.kopacz@pcusa.org)

Worship Leaders Leaving Mainline Protestant Denominations: Evidence from Interviews
John Augustine, Carthage College (jaugustine@carthage.edu)
Brian Hansen, Carthage College

Sexuality Issues and Denominational Affiliation in Mainline Protestant Congregations
Wayne Thompson, Carthage College (wthompson@carthage.edu)
 Brooke Hamer, Carthage College
Brittney Frederick, Carthage College

Leaving the ELCA: Has Previous Denominational Affiliation Made a Difference in Which Congregations Leave and Which Ones Stay?
Paul Olson, Briar Cliff University (paul.olson@briarcliff.edu)

Congregations Leaving the Presbyterian Church (U.S.A.)
Joelle Kopacz, Presbyterian Church (U.S.A.) (joelle.kopacz@pcusa.org)
Jack Marcum, Presbyterian Church (U.S.A.)
Ida J. Smith

C-5. SSSR: Psychological and Therapeutic Concerns on How Latter-day Saints Interact with Their Religious Society, the Church of Jesus Christ of Latter-day Saints
Room: Room 106
Organizer: David Knowlton, Utah Valley University (diknowlton@uvu.edu)
Convener: David Knowlton

Normalization of Perfectionism in Religious Culture: A Recipe for Failure
Cameron R. John, Utah Valley University (cameron.john@uvu.edu)
**Friday, October 31, 1:00-2:30 PM**

**C-5, cont.**
*Understanding the Experiences of Early Returning LDS Missionaries*
Kristine J Doty, Utah Valley University (kris.doty@uvu.edu)

*Kinship and Self: Explorations into the Formations of Latter-day Saint Selves in an American Context*
David C. Knowlton, Utah Valley University (dknowlton@uvu.edu)

*Psychosocial Correlates of Religious Approaches to Same-Sex Attraction: A Mormon Perspective*
John Dehlin, Utah State University (johndehlin@gmail.com)
Renee V. Galliher
William S. Bradshaw
Katherine A. Crowell

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**C-6. SSSR: Advances in Prayer Research**
**Room: Room 107**

Organizer: Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)
Convener: Kevin L. Ladd
Discussant: Kevin L. Ladd

*Prayer Objects and Contagion*
Jennifer Valenti, SUNY Buffalo (sgabriel@buffalo.edu)
Shira Gabriel, SUNY New York
Anderson Blanton, University of North Carolina at Chapel Hill

*Characteristics of Prayers that “Worked”*
Geoff Marcum, Indiana University South Bend (gmarcum@iusb.edu)
Kevin L. Ladd, Indiana University South Bend
Patrick Possel, University of Louisville

*Fire, Wind, or “still small voice”: Holy Spirit Concepts among Pentecostal and Non-Pentecostal Christians*
Melanie Nyhof, Indiana University South Bend (mnyhof@iusb.edu)
Kevin L. Ladd, Indiana University South Bend
Jasmine Webber, Indiana University South Bend

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**C-7. SSSR: Documentary film screening/discussion: African Christianity Rising: Stories from Ghana with filmmaker & scholar Dr. James Ault (Ph.D., Sociology)**
**Room: White River Ballroom A**

Organizer: James Ault, documentary filmmaker/MJames Ault Productions (contact@jamesault.com)
Convener: James Ault

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**C-8. SSSR: Research in the Belief Landscape**
**Room: Room 311**

Convener: Jenny Holcombe, The University of Tennessee at Chattanooga (Jenny-Holcombe@utc.edu)

*Twenty-Somethings & Congregations: Results from a National Survey*
Timothy Clydesdale, the College of New Jersey (clydesda@tcnj.edu)

*Religious Groups’ Contributions to Health Behavior and their Longitudinal Impact on Subjective Health in Older Adults*
R. David Hayward, University of Michigan (david.hayward@gmail.com)

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**C-9. SSSR: Language, Theology, and Space**
**Room: White River Ballroom H**

Convener: Nina Shultz, American Theological Library Association (ninashultz@comcast.net)

*Liturgical Language and Aesthetics in Native Alaskan Orthodox singing*
Nina Shultz, American Theological Library Association (ninashultz@comcast.net)

*Neo-Paganism and a Cross-Cultural Look at Other Religions’ Spring Rites*
Myna German, Delaware State University (mgerman@desu.edu)

*Studying Rama’s Grief in Hindu Theology Using Neuropsychological Tools: A Chaplain-Psychiatrist’s Approach towards Integrating Theology and Neurosciences.*
Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

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**C-10. RRA: Masculinity and Female Authority**
**Room: Room 108**

Convener: Marie Dallam, University of Oklahoma (mwdallam@ou.edu)

*Masculine by Design: Gender in the Cowboy Church*
Marie Dallam, University of Oklahoma (mwdallam@ou.edu)

*Gender Differences in Stress among Protestant Clergy*
Stephen Fichter, CARA at Georgetown University (stephen_fichter@hotmail.com)

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**C-11. SSSR: Religion in an Age of Science**
**Room: White River Ballroom I**

Convener: Andrea Molle, Chapman University (molle@chapman.edu)

*Anti-Scientism and its Impact on the Relationship between Science and Religion*
Mohammed Almisbkawy, Fayoum University and The British University in Egypt (mohammed.almisbkawy@bue.edu.eg)

*Creationism’s New Allies: Latino Views on Evolution and Teaching Creationism in Schools*
Brandon Vaidyanathan, Rice University (brvnathan@gmail.com)
Adriana Garcia, Rice University

*Religion in Science: Boundary Work in a Stem Cell Research Laboratory*
Silke Guelker, WZB Berlin Social Science Research Center (silke.guelker@wzb.eu)
Friday, October 31, 1:00-2:30 PM

C-11, cont.
Andrea Molle, Chapman University (molle@chapman.edu)
David H.K. Brown, Cardiff Metropolitan University
Alexander Bennett, Kansai University

C-12. SSSR: Religion, Rationality, and Identity
Room: White River Ballroom J
Convener: Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)

Rational Choice Theory and Religious Choice
Daphne Garcia, University of Texas, Pan Am (djgarcia1@broncs.utpa.edu)
Paul Saka, University of Texas, Pan Am (paul-saka@live.com)

Lessons from History: Defending David Koresh
Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)

Rising Global Attitudes Linking Dominant Religion to National Identity: An Exploratory Study
David Barry, University of Wisconsin Stevens Point (dbarry@uwsp.edu)

Identity and Community within an Emerging Church
James Skinner, CUNY Graduate Center (jskinner@gc.cuny.edu)

C-13. SSSR: Order and Conflict in Religion
Room: Room 105
Organizer: Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)
Convener: Rachel Ellis

Maintaining Order in the Face of Conflict: A Microinteractional Approach to Catholic Conversion
Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

The Discourse of Conflict and Resolution: A Case Study of A Historic Church’s Approach to Conflict
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)
Ryon Cobb, University of Southern California

Shades of White Flight: The Historical Role of Church Polity in Shaping Urban Neighborhoods
Mark Mulder, Calvin College (mmulder@calvin.edu)

C-14. SSSR: Religion, Policy, and Doctrine
Room: White River Ballroom B
Convener: Justin Tse, University of Washington (jkhtse@uw.edu)

The Legal Implications of “Internal Doctrinal Disputes”: Chong v. Lee, Immigrant Congregational Fractures, and New Religious Publics
Justin K.H. Tse, University of Washington (jkhtse@uw.edu)

A Method to the Midrash
David Kwa, University of Amsterdam (d.r.kwa@student.uva.nl)

C-14, cont.
Religion and Social Welfare Policy: The Historical Context for Devolution
Sarah Garlington, Boston University (sgarling@bu.edu)

“No, That’s Not Political:” Perceptions and Interpretations of Clergy Political Talk
Emily Wurgler, Indiana University (ewurgler@indiana.edu)

C-15. SSSR: Denominational Identity and Methodology in Religion
Room: Room 103
Convener: Richard Cimino, University of Richmond (relwatch1@msn.com)

Fundamentalism in the Greek Orthodox Church in North America
Frances Kostarelos, Governors State University (fkostarelos@govst.edu)

“Personal Theology”: Navigating between the Methodological Pitfalls of “Religion” and “Spirituality”
David Gortner, Virginia Theological Seminary (dgortner@vts.edu)

Reproducing Denominational Identity in a Post-Denominational America
Richard Cimino, University of Richmond (relwatch1@msn.com)
Friday, October 31, 2:45-4:15 PM

D-1. SSSR: Young People, Religion and Diversity II
Room: Room 101
Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)
Convener: Elisabeth Arweck

Bridging into Adulthood: Continuity and Discontinuity in Religious Identity among Second Generation Canadians of Diverse Religious Backgrounds
Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

The “Hidden Christians” of the UK University Campus
Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

A Cycle of Religious (Il)literacy Beginning with Students Today
Wing Yu Alice Chan, McGill University (alice.chan@mail.mcgill.ca)

D-2. RRA: Rethinking the Religious/Secular Binary
Room: Room 102
Organizer: Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)
Convener: Mary Jo Neitz

Serving Up Salvation: How New Religions Have Changed the Ways Americans Eat
Marion S. Goldman, University of Oregon (mgoldman@uoregon.edu)

Ritualized Commemoration: Holocaust Remembrance Day and the Synagogue as a Site of Memorialization
Janet L. Jacobs, University of Colorado (janet.Jacobs@colorado.edu)

From Buddhist Meditation to Mindfulness as a Secular Panacea: An Exegesis of “Lived” Contemplative Meditation’s Complex Relationship with Buddhism
Jaime Kucinskas, Indiana University (jlkucins@gmail.com)

Sacred Values and Factors of Sacredness
Zhao Chen, University of Oregon (zhouchen@uoregon.edu)

D-3. RRA: Religious Change and Violence: Theoretical and Methodological Challenges to Grasp the Phenomena in Latin America
Room: White River Ballroom A
Organizer: Karen Ponciano, Instituto de Investigaciones del Hecho Religioso, Universidad Rafael Landivar (kaponciano@url.edu.gt)
Convener: Karen Ponciano

“Pure Bull****!” On Returning to a Messy Field Site
Robert Brenneman, Department of Sociology, St. Michael’s College (rbrenneman@smcvt.edu)

“Our Life Surrounded by Cane Plantations”: The CICM Missionaries in the Guatemalan Pacific Coast
Karen Ponciano, IIHR, Universidad Rafael Landivar (kaponciano@url.edu.gt)

D-3, cont.
Catholicism(s) and Political Violence in Argentina’s State Terror
Gustavo Morello, Sociology Department Boston College (gustavo.morello@bc.edu)

Religious Change in Postwar Guatemala: An Approach from the Maya Highlands
Maria Victoria Garcia Vettorazzi, IIHR, Universidad Rafael Landivar (mvgarcia@url.edu.gt)

D-4. SSSR: Religion and Culture Help Define, Decide, and Prescribe Morality
Room: Room 104
Organizer: Megan Haggard, Baylor University (Megan_Haggard@baylor.edu)
Convener: Wade Rowatt, Baylor University (Wade_Rowatt@baylor.edu)

The Moral Foundations of Clergy Support for Democratic Principles and Practice
Amanda Friesen, IUPUI (amfriesen@iupui.edu)
Paul Djupe, Denison University

How to Be a Good Woman: Morality and Prescriptive Gender Stereotypes
Megan Haggard, Baylor University (Megan_Haggard@baylor.edu)
Wade Rowatt, Baylor University

D-5. SSSR: The Reception of Biological Evolution amongst Muslims in Diverse Cultures and Societies
Room: Room 105
Organizer: Salman Hameed, Hampshire College (shameed@hampshire.edu)
Convener: Salman Hameed, Hampshire College (shameed@hampshire.edu)
Discussant: Mohamed Besheer, Pew Research Center’s Religion & Public Life Project (BMohamed@PewResearch.org)

Creating Creationists: The Influence of “Issues Framing” on our Understanding of Public Perceptions of Clash Narratives between Evolutionary Science and Belief
Fern Elsdon-Baker, Coventry University (fern.elsdon-baker@coventry.ac.uk)

Muslims and Evolution: Reception of Biological Evolution amongst Muslim Physicians and Medical Students in Six Countries
Salman Hameed, Hampshire College (shameed@hampshire.edu)

How Do we Talk When we Talk about Evolution? A Comparison between Muslim Doctors
Donald Everhart, UCSD (deverhart@ucsd.edu)
Friday, October 31, 2:45-4:15 PM

D-6. SSSR: Development and Energizing, Theories of Faith
Room: Room 106
Convener: Brewster Kiyona (kiyonabrewster2008@u.northwestern.edu)

Attitudes toward Faith and Family among African American Evangelical Husband and Wife Dyads
Kiyona Brewster, Northwestern University (kiyonabrewster2008@u.northwestern.edu)

Religion, Paternity Leave, and Father Involvement with Children
Richard Petts, Ball State University (rjpetts@bsu.edu)

The Development of Humility in Young Children
Julie Yonker, Calvin College (jey2@calvin.edu)
Cassandra Wielard, Hudsonville Christian School
Carolyn Vos, Calvin College

Do Parental Conflict and Religious Heterogamy Moderate the Impact of Spiritual Modeling on Emerging Adults’ Faith Identities?
Anthony Walker, Indiana State University (Anthony.Walker@indstate.edu)
Tara Stoppa, Department of Psychology Eastern University, (tstoppa@eastern.edu)

D-7. SSSR: Religion and Social Conflict
Room: White River Ballroom B
Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Living with Conflict along the Religious Fault Line Between Europe and Eurasia
Jerry G Pankhurst, Wittenberg University (jpankhurst@wittenberg.edu)
Alar Kilp, University Of Tartu, Estonia

Denominational Growth and Immigration in the U.S.: Geographic Clustering and Changes from 1970-2010
Rachel Bacon, Penn State University (rjb397@psu.edu)

Catholicizing Girlhood: Catholic Devotion Across Generations on Mexican-origin Women
Maria Castaneda-Liles, Santa Clara University (mscastaneda-liles@scu.edu)

Takin’ Faith to the Streets: Religion and Protest Events in the United States
Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

D-8. SSSR: Religion and Social Issues I
Room: White River Ballroom E
Convener: Jorg Stolz, ORS University of Lausanne (joerg.stolz@unil.ch)

“Poverty and Delinquency: God, Guitars and Games as Coping and Capital”
Cassady Pitt, Spring Arbor University (Cassady.Pitt@arbor.edu)

D-8, cont.
Housing Development Projects and the Disappearance of a Religious Center
David Gortner, Virginia Theological Seminary (dgortner@vts.edu)

The Impact of Christian Denomination on Conflict Resolution Approaches
Timothy Nagy, Saint Michael’s College (tnagy@mail.smcv.edu)
Brosh Teucher, Saint Michael’s College

Religious-Secular Competition in Australia. Results from NCLS 2011 Leader and Attender Survey
Jorg Stolz, ORS University of Lausanne (joerg.stolz@unil.ch)
Ruth Powell, NCLS Research; Australian Catholic University

D-9. SSSR: Affiliation and Disaffiliation
Room: White River Ballroom H
Convener: George Yancey, University of North Texas (george.yancey@unt.edu)

The Role of Racial and Religious Affinities and Disaffinities in the Shaping of Political Attitudes
George Yancey, University of North Texas (george.yancey@unt.edu)
Jerry Park, Baylor University

Secularist by Default? Piety, Impiety, and Coexistence in the Turkish Field of Literature, 1920-1990
Baris Buyukokutan, Bogazici University (baris.buyukokutan@boun.edu.tr)

D-10. SSSR: Public Dialogue in Religion
Room: Room 107
Convener: Anna Koers, Hamburg University Academy of World Religions (anna.koers@uni-hamburg.de)

Interreligious Dialogue in Practice—the Case Study of Hamburg
Anna Koers, Hamburg University Academy of World Religions (anna.koers@uni-hamburg.de)

Evaluating Interreligious Peacebuilding Efforts in Deeply-Divided Societies: Wrestling with the Critical Questions
Catherine Orsborn, University of Denver (catherine.orsborn@du.edu)

Agency at the Intersection of Emotions, Organizational Change, and Religious Experience
Amy Lane, Kalamazoo College (alane@kzoo.edu)
**Friday, October 31, 2:45-4:15 PM**

**D-10, cont.**
Religious Bodies, Gender Relations and Politics in Kenya: The Prospects for Peace-Building and Democratization in Africa
Virginia Beard, Hope College (beard@hope.edu)

**D-11. SSSR: Critical Issues in Beliefs and Spirituality**
Room: White River Ballroom J
Convener: John O. Beahrs, Oregon Health and Science University (johnbeahrs@gmail.com)

Infinite Totality as a Question for Both Science and Religion
John O. Beahrs, Oregon Health and Science University (johnbeahrs@gmail.com)

A Buddhist Critical Theory? Transformations of the Asokan Model
Robert M. Bosco, Centre College (robert.bosco@centre.edu)

“There’s the Gang Trying to Get me Back and I Want to Follow Jesus”: English Evangelicalism, Social Class and Personal Crisis
Joanne McKenzie, Durham University (j.m.mckenzie@durham.ac.uk)

**D-12. SSSR: Affiliation and Growth in Contemporary Religion**
Room: White River Ballroom I
Convener: Ram Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)

The Halo Effect: Congregational Contribution to their Local Economy
Ram Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)
An Seongho, University of Pennsylvania
Tuomi Forrest, Partners for Sacred Places

You Cannot Serve God and Mammon: Growth, Happiness and Believing in Sixteen European Countries
Fabio Campanini, IU Sophia (fabiocampanini@hotmail.it)

The Growth of Islam in the UK: A System Dynamics Perspective
John Hayward, University of South Wales (john.hayward@south-wales.ac.uk)
Nima Ahmed, University of South Wales
Alliah Hassan, University of South Wales

**D-13. SSSR: Islam and Identity Formation in the West**
Room: Room 108
Convener: Hadia Ghazi, The University of Tennessee at Chattanooga (ghazi.3000@gmail.com)

Civil Society Engagement and Identity Formation: Narrative Identities of Young Muslims Active in Voluntary Associations in Switzerland
Amir Sheikhzadegan, University of Fribourg, Section of Sociology, Social Policy and Social Work (amir.sheikhzadegan@unifr.ch)
Michael Nollert, University of Fribourg, Section of Sociology, Social Policy and Social Work

Muslims Never Bomb on Stage: Audience Perceptions of Muslim Stand-Up Comedy
Bilal Hussain, Loyola University Chicago (bhussain1@luc.edu)

The Show Must Go On: Impact of Performance Theory on the Religious and Sexual Identity Formation of Muslim American Youth
Hasina Mohyuddin, Vanderbilt University (hasina.a.mohyuddin1@vanderbilt.edu)

This Above All, to Thine Own Self Be True; Spiritual or Religious Identity and the Path to Western Acculturation among Muslims.
Hadia Ghazi, University of Tennessee at Chattanooga (ghazi.3000@gmail.com)
Ralph W. Hood Jr., University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)
Christopher Silver, University of Tennessee, Knoxville (Christopher-Silver@utc.edu)

**D-14. SSSR: Crime, Poverty, and Generosity**
Room: Room 311
Convener: Katie Corcoran, Baylor University (katie_corcoran@baylor.edu)

A Double-Edged Sword: The Countervailing Effects of Religion on Cross-National Crime
Katie Corcoran, Baylor University (katie_corcoran@baylor.edu)
David Pettinicchio, University of Oxford
Blaine Robbins, University of Washington

The Homeschool Effect: Alcohol Use Among Adolescents and Emerging Adults
Robert Thomson, Baylor University (bob_thomson@baylor.edu)

American Generosity: The Role of Religious Calls to Give Money
Patricia Snell Herzog, University of Arkansas (herzog@uark.edu)
Heather Price, University of Notre Dame

**D-15. SSSR: Culture, Counseling, and Conversion**
Room: Room 312
Convener: Christine Cusack, University of Ottawa (christinelcusack@gmail.com)

Ethics and Religious Culture in the Elementary Classroom: An Innovative Approach to Religious Literacy
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

Rabbis in Spiritual Crisis
Paul Shrell-Fox, The Schechter Institutes (shrell_fox@schechter.ac.il)

Does Client-Therapist Match on Religiosity Predict Therapeutic Alliance in Christian Counseling
Allison Willig, Ferkauf Graduate School of Psychology (allisonwil-lig@gmail.com)
Tracy Prout, Ferkauf Graduate School of Psychology
Elena Kim, Fordham University
Friday, October 31, 2:45-4:15 PM

D-16. SSSR: Atheism—Identity, Distrust, and Morality
Room: White River Ballroom G

Convener: Marcus Mann, Duke University (marcus.mann@duke.edu)

*Everything is Permitted? People Intuitively Judge Immorality as Representative of Atheists*
Will Gervais, University of Kentucky (will.gervais@uky.edu)

*Atheists Still Others? A 10-Year Followup to the American Mosaic Project Survey*
Penny Edgell, University of Minnesota (edgell@umn.edu)
Evan Stewart, University of Minnesota

*Triangle Atheists: Stigma, Identity, and Community among Atheists in North Carolina’s Triangle Region*
Marcus Mann, Duke University (marcus.mann@duke.edu)

*America’s Organized Nonbelievers: A Social Movement?*
Joseph Blankholm, Columbia University (jlb2210@columbia.edu)

D-17. RRA: Clergy and Congregations
Room: Room 103

Convener: Nicholas Baker (bryan.baker@student.hartsem.edu)

*Congregational Vitality and Clergy Excellence*
Kristina Lizardy-Hajbi, United Church of Christ (hajbik@ucc.org)
Ashleigh Hope, Vanderbilt University (ashleighrene2835@gmail.com)

*Clergy Visionaries in The South—Yes, But In New England?*
Adair T. Lummis, Hartford Seminary (alummis@hartsem.edu)
David Roozen, Hartford Seminary

*The Role of Bivocational Ministers in U.S. Congregations*
Nicholas Baker, Hartford Seminary (bryan.baker@student.hartsem.edu)

*Changing Places: Women in Urban Ministry*
Deborah J. Kapp, McCormick Theological Seminary (dkapp@mccormick.edu)
Saturday, November 1, 8:00-9:30 AM

E-1. SSSR: Church Renewal and Evangelization  
Room: Room 101

Organizer: Pierre Hegy, Adelphi University, (pierre.hegy@gmail.com)  
Convener: Pierre Hegy

Practices of the New Evangelization: Devotional Prayer, Meetings, and Service  
Michael J. McCallion, Sacred Heart Major Seminary (Detroit) (mccallion.michael@shms.edu)  
Ben Bennett-Carpenter, Oakland University (Michigan)

Beliefs, Attitudes and Religious Practices in Contemporary Argentina: A Quantitative Study in the Land of Pope Francis  
Juan Esquivel, University of Buenos Aires, Argentina (jesquivel@ceil-conicet.gov.ar)

Factors of Renewal and Evangelization in a Guatemalan Parish  
Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

E-2. SSSR: Religion, Global Poverty, and International Development  
Room: Room 108

Organizer: Steve Offutt, Asbury Theological Seminary (soffutt_1999@yahoo.com)  
Convener: Steve Offutt  
Discussant: Steve Offutt

Empowering Women: Faith-Based NGOs, Legacies of Apartheid, and the Role of Gender in Development  
Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)

The Role of Religious Identity among Evangelical NGOs: Shaping Development Discourse and the Global Engagement of Western Donors  
David P. King, Indiana University Lilly Family School of Philanthropy (kingdp@iupui.edu)

E-3. SSSR: The Religious and Secular Worlds of the Emerging Church Movement  
Room: Room 107

Organizer: Josh Packard, University of Northern Colorado (josh.packard@unco.edu)  
Convener: Josh Packard  
Discussant: Josh Packard

“If I Didn’t Go Here, I Wouldn’t Go Anywhere”: The Appeal of the Emerging Church  
Ashleigh Hope, Vanderbilt University (Ashleigh.R.Hope@vanderbilt.edu)  
Josh Packard, University of Northern Colorado

The Emerging Church in Transatlantic Context  
Mathew Guest, Durham University (m.j.guest@durham.ac.uk)
Saturday, November 1, 8:00-9:30 AM

E-3, cont.
Bridging the Sacred and Secular: Transcending “Modern” Categories in the ECM
Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)

E-4. SSSR: Getting Tenure
Room: Room 106
Organizer: Kevin D. Dougherty, Baylor University (kevin_dougherty@baylor.edu)
Convener: Kevin D. Dougherty
Achieving Tenure in the Liberal Arts Context
Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)
You Have Six Years to Get Tenure, Then You Can Have a Life
Ryan Cragun, University of Tampa (rcragun@ut.edu)
Finding a Narrative: Managing Multiple Intellectual Identities
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)
Getting Tenure: It Gets Better
Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)

E-5. SSSR: Intersections Between Church and State
Room: Room 103
Convener: Ben Ng, University of Kentucky (ben.ng@uky.edu)
When Church Becomes State: Clergy as Political Candidate
Robert Velez, Southern Illinois University-Carbondale (rwvelez@siu.edu)
Religiousness, Fundamentalism, and Authoritarianism of Pakistani Muslim and Christian University Students
Douglas E. Trimble, Eastern University (dtrimble@eastern.edu)
Incorporating Religion in “Phronetic” Urban Planning: Bridging the Policy Nexus between Religion and Development
Yamini Narayanan, Deakin University (y.narayanan@deakin.edu.au)
Fast Religion and the Spheres of Violence
Abdullahi Gallab, Arizona State University (abdullahi.gallab@asu.edu)

E-6. SSSR: Pluralism and the Spread of Religion
Room: White River Ballroom A
Convener: Eileen Barker, London School of Economics (e.barker@lse.ac.uk)
Special Persons and the Spread of Universal Religions
Robert L. Montgomery, Retired (montgo914@aol.com)
A Bridge Too Far? Cults, Anti-Cultists, and Scholars of the Scientific Study of Religion
Eileen Barker, London School of Economics (e.barker@lse.ac.uk)
Ham Seok-Heon’s Religious Syncretism as a Theoretical Framework of Cosmopolitanism
Song-Chong Lee, The University of Findlay (lee@findlay.edu)

E-7. SSSR: African American Religious Landscapes
Room: White River Ballroom E
Convener: Joseph Sarwuan Gbenda, Benue State University (jsphsrwn@yahoo.com)
The Need For A Psychological Study of African Indigenous Religion
Joseph Sarwuan Gbenda, Benue State University (jsphsrwn@yahoo.com)
How African American Protestants Frame Science
Cleve V. Tinsley IV, Rice University (cvt4@rice.edu)
Examining the Contemporary Structure of Black Religious Leader Non-Local Civic Engagement
Korie Edwards, Ohio State University (kle@sociology.osu.edu)
Michelle Oyakawa, Ohio State University
Denominational Differences in Stratification Beliefs Among Black Americans: The Moderating Influence of Congregational Size
Ryon Cobb, University of Southern California (ryoncobb@usc.edu)

E-8. SSSR: Religious Identity
Room: White River Ballroom G
Convener: Nathaniel Porter, Pennsylvania State University (ndp135@psu.edu)
Differentiating Irreligious Subcultures through Cultural Consumption Networks
Nathaniel Porter, Pennsylvania State University (ndp135@psu.edu)
Searching for the Good Life: How Religious Identities and Social Class Craft Aspirations during Times of Transition
Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)
Visualizing Changes in Dimensions of Cultural, Religious, and Political Tension Among the American Public 1972-2012
Daniel V. A. Olson, Purdue University (dolson@purdue.edu)
Benjamin Pratt, Purdue University
Sacred Ambiguity: the Reproduction of Weak Boundaries in Religious Systems
Peter Ryan, Notre Dame (pryan15@nd.edu)

E-9. SSSR: Sex and Religion
Room: White River Ballroom H
Convener: Erik Lund, University of Kentucky (e.m.lund@uky.edu)
Be ye Fruitful and Multiply: Religious Activation and Reproductive desire.
Erik Lund, University of Kentucky (e.m.lund@uky.edu)
Will Gervais, University of Kentucky
Saturday, November 1, 8:00-9:30 AM

**E-9, cont.**
Religiosity and Views of Sexuality in Mormon Mixed-Orientation Marriages  
Catherine Jeppsen, Penn State University (catherinejeppsen@gmail.com)  
Anita Armstrong, Whatcom Community College  
Elizabeth Legerski, University of North Dakota

Sanctification of Sex? Religion and Sexual Satisfaction Among Married Couples  
Jeremy Uecker, Baylor University (Jeremy_Uecker@baylor.edu)  
Jeffery Dew, Utah State University  
Brian Willoughby, Brigham Young University

**E-10. SSSR: Religion in China**  
**Room: Room 105**

Convener: Robert B. Arrowood, The University of Tennessee at Chattanooga (robert-b-arrowood@mocs.utc.edu)

Toward a New Approach for Exploring the Chinese Religious Landscape  
Harrison Carter, University of California, San Diego (hbcarter@ucsd.edu)

Media Representation of Christianity in China: 1978 to 2011  
Jun Lu, Purdue University (lu33@purdue.edu)

**E-11. SSSR: Congregational and Organizational Action Room: Room 311**

Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Explaining Congregations’ Differential Mobilization of Action to Border and Immigration Issues  
Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)  
Gary Alder, University of Southern California

Exploring a New Profile of America’s Pongregations.  
Scott L. Thumma, Hartford Seminary Hartford Institute for Religion Research (sthumma@hartsem.edu)

The Suburbanization of Protestant Churches in the Chicago Region, 1925-1969  
Brian Miller, Wheaton College (brian.miller@wheaton.edu)

Conversations Shaping a Mainline Denomination: American Baptists Shift from a Centralized Program to a Distributed Model  
Jeff Woods, ABC (Jeff.Woods@abc-usa.org)

**E-12. SSSR: Environments—Natural and Political Room: Room 312**

Convener: Tony Walsh, National University of Ireland, Maynooth (tony.walsh@nuim.ie)

“Learning to Survive”: A Narrative Exploration of Protestant Experience in the Irish Republic  
Tony Walsh, National University of Ireland, Maynooth (tony.walsh@nuim.ie)

**E-12, cont.**
The Role of Religion in Shaping Environmental Consumption  
Simranjit Khalsa, skhalsa@rice.edu (skhalsa@rice.edu)  
Jared Peifer, Baruch College

Favorite Authors of African Christian Leaders, and What This Reveals About Globalization and Religion  
Robert Priest, Trinity Evangelical Divinity School (rpriest@tiu.edu)

“The Earth is the Lord’s”: Religious Practice and the Environment  
Andrea Henderson, University of South Carolina (ahenderson@sc.edu)  
Jennifer McMorris, University of Texas-Austin  
Aida Ramos-Wada, University of Texas-San Antonio


Convener: Patricia Tevington, University of Pennsylvania (ptev@sas.upenn.edu)

Patricia Tevington, University of Pennsylvania (ptev@sas.upenn.edu)

Hip-Hop and Black Identity in the (Mostly White) New Calvinist Movement  
Brad Vermurlen, University of Notre Dame (bvermurl@nd.edu)

New Wine Calls for New Wine Skins: Black Megachurches Addressing Contemporary Racial Inequalities  
Kendra Barber, University of Maryland, College Park (khbarber@umd.edu)

Salvation and Civil Liberties: Political Tolerance in the American Muslim Community  
Youssef Chouhoud, University of Southern California (chouhoud@usc.edu)

**E-14. SSSR: Exorcisms, Atheisms, and Secularization Room: White River Ballroom I**

Convener: Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

Secular Saint Peters: Gatekeeping Around the Atheist Label  
Caleb Schaffner, University of Illinois at Chicago (cschaf3@uic.edu)

The Religious and the Nonreligious: What the Study of Religion can Gain from the Study of the Nonreligious and Vice Versa  
Petra Klug, University of Bremen, Religionswissenschaft / Religionspädagogik (petraklug@gmx.de)

The Secular Nature of Islamic Leadership  
Don Swenson, Mount Royal University (dswenson@mtroyal.ca)

The Over-Policing of the Devil: A Sociology of Exorcism  
Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)
### E-15. SSSR: The Insider/Outsider Problem
**Room: White River Ballroom B**

| Organizer: Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org) |
| Convener: Besheer Mohamed, Pew Research Center |

**When You Clearly Don’t Fit in: Ethnographic Observation with College-Age Muslims**
Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

**On Being Kicked Out of a Field Site and the Existence of Other Lives**
Jeffrey Guhin, University of Virginia (jjg3z@virginia.edu)

**Complex Positionality: Being “Inside” and “Outside” of American Islam**
Christine Sheikh, University of Denver (christinesheikh@gmail.com)

**Positionality and Subjectivity in Quantitative Analysis**
Besheer Mohamed, Pew Research Center (bmohamed@pewresearch.org)

### E-16. SSSR: The Religious Studies Project Panel on Religious Experience: Understanding and Explaining
**Room: Room 102**

| Convener: Christopher Silver, University of Tennessee (Christopher-Silver@utc.edu) |

**Poison-Drinking in Obedience to the Faith: A Phenomenological Study of the Experience**
W. Paul Williamson, Henderson State University (williaw@hsu.edu)

**“That’s a Really Real Feeling”: Popular Music and the Sacralization of the Self in Evangelical Worship**
April Vega, The Catholic University of America (harpist280@gmail.com)

**Corroborative Efforts between Social Workers and Religious Leaders in Natural Disaster Relief: A Comparative Analysis among the USA, Philippines and Japan**
Tatsushi Hirono, Austin Peay State University (hironot@apsu.edu)

**Against Silver Bullet Explanations for Religion: Toward Interdisciplinary Conversations that Allow for Both Consilience and Divergence**
Benjamin Bennett-Carpenter, Oakland University (Michigan) (bennettc@oakland.edu)
Saturday, November 1, 9:45-11:15 AM

F-1. SSSR: The Semantic Surplus of Self-Attributed “Spirituality” I
Room: Room 101
Organizer: Barbara Keller, Bielefeld University (barbara.keller@uni-bielefeld.de)
Convener: Ralph W. Hood, University of Tennessee at Chattanooga
(Ralph-Hood@utc.edu)
“Spirituality”—Earthquake in the Semantic Field for Religion
Heinz Streib, Bielefeld University (Heinz.Streib@uni-bielefeld.de)
Religion, Spirituality, and Crisis: The Case of Nancy T.
Matthew Durham, University of Tennessee at Chattanooga (matthew-durham@utc.edu)
Christopher Silver, University of Tennessee, Knoxville
Growing in Faith: Case Studies of Religious Spiritualities
Michele Wollert, University of Tennessee at Chattanooga (Michele-Wollert@utc.edu)
Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)
Accounting for “Spiritual” Developments: Religious Identity Narratives
Barbara Keller, Bielefeld University (Barbara.keller@uni-bielefeld.de)

F-2. RRA: Living our Values: Formative Experiences of Young Catholics
Room: Room 102
Organizer: Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)
Convener: Michael Cieslak
Religion and Human Rights Project: Assessing Adolescents in Catholic Areas
Lluis Oviedo, Antonianum University, Rome (loviedo@antonianum.eu)
Let Me Introduce Margaret, Robert, and Kylie: Life Histories and the Future of Catholic Schools
Richard Rymarz, St. Joseph’s College, University of Alberta (rymarz@ualberta.ca)
Volunteer Service and Later Engagement in Church Life
Thomas Gaunt, Center for Applied Research in the Apostolate (tpg9@georgetown.edu)
James Fangmeyer, Jr.

F-3. SSSR: The Empirical Study of Preaching
Room: Room 104
Organizer: Pierre Hegy, Adelphi University (pmhegy@gmail.com)
Convener: Pierre Hegy
Discussant: Lori Carrell, University of Wisconsin Oshkosh (carrell@uwosh.edu)
Relationship between Homiletics Assessment and Customer Satisfaction Studies
Karla J. Bellinger, The Center for Preaching, Evangelization, and Prayer (karlabellinger@gmail.com)
Psychological Type Theory, Biblical Hermeneutics and Liturgical Preaching: An Empirical Investigation
Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)
A Methodology for the Quantitative Analysis of Sermons
Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)
Hindu-Upanishadic and Buddhist Comparative Theology and Understanding Concepts of “Non-Self” and “No-God” in Neurophysiological terms: Experiences of a Psychiatrist Ministering an Atheist Patient
Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

F-3, cont.

F-4. SSSR: Religion in the Workplace
Room: Room 103
Organizer: Jerry Park, Baylor University (Jerry_Park@Baylor.edu)
Convener: Kevin Dougherty, Baylor University (kevin_dougherty@baylor.edu)
God and Work: Doubly Attached
Blake Kent, Baylor University (blake_kent@baylor.edu)
Perceived Advantages and Disadvantages to Faith at Work
Su Jin Kang, Baylor University (su_kang@baylor.edu)
The Bible in the Workplace
Jerry Park, Baylor University (jerry_park@baylor.edu)
Leave it at the Door: Segmenting Faith and Work in the Corporate Workplace
Brandon Vaidyanathan, Rice University (brv1@rice.edu)

F-5. SSSR: Contemporary Religious Diversity and Social Change in Latin America
Room: Room 105
Organizer: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)
Convener: Christopher L. Chiappari
Pentecostal Conversion Careers, Generational Effects, and Civil Society in Latin America
Henri Gooren, Oakland University (gooren@oakland.edu)
Religious Plurality and Diversity in Mexico: Recent Data
Carlos Garma, Universidad Autonoma Metropolitana Iztapalapa (ganc@xanum.uam.mx)
The Andean, Lo Andino, as a Contemporary Religious Form in Peru
Walter Coraza Morveli, Cuzco Eats
Saturday, November 1, 9:45-11:15 AM

F-6. SSSR: Religion and Immigrant Social Integration: Challenges, Perspectives, Prospects
Room: White River Ballroom A

Organizer: Nicolette Manglos-Weber, Notre Dame University (nmanglos@gmail.com)
Convener: Nicolette Manglos-Weber
Discussant: R. Stephen Warner, University of Illinois, Chicago (rwarner@uic.edu)

Churchgoing as Integrative Process? The Case of Black Migrants to the Urban U.S.
Nicolette Manglos-Weber, University of Notre Dame (nmanglos@gmail.com)

The Role of Ethnically Homogeneous Religious Spaces in Immigrant Integration
Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

Minorities and the Ideology of Pluralism within Immigrant Congregations in Quebec: An Ambiguous Perspective on Social Integration
Geraldine Mossiere, University of Montreal (geraldine.mossiere@umontreal.ca)

Common Actions: Encouraging Cooperation between New Canadian Church Planters and Canadian Denominational Leaders
Mark Chapman, Tyndale University College & Seminary (mchapman@tyndale.ca)
James Watson, Fuller Theological Seminary / Salvation Army

F-7. RRA: The Interplay Between Muslim Physicians and Islamic Jurists in Bioethical Decision-Making
Room: Room 107

Organizer: Mohammed Ghaly, Research Center for Islamic Legislation & Ethics (mghaly@qfis.edu.qa)
Convener: Aasim Padela, The Initiative on Islam and Medicine, The University of Chicago (apadela@uchicago.edu)

When Physicians Wear the Coat of Theologians
Mohammed Ghaly, Research Center for Islamic Legislation & Ethics (mghaly@qfis.edu.qa)

Islamic Perspectives on Withdrawing or Withholding Life Support: Ethico-Legal Responses to Moral Conundrums
Afsahn Mohiuddin, Northwestern Memorial Hospital (afshanzm@gmail.com)
Aasim Padela, The Initiative on Islam and Medicine, The University of Chicago

How Fatwas Came to Permit Kidney Selling in Iran
Elham Mireshghi, University of California Irvine (emireshghi@gmail.com)

Challenges Arising from the Interplay Between Physicians and Jurists in Islamic Bioethics
Aasim Padela, The Initiative on Islam & Medicine, The University of Chicago (apadela@uchicago.edu)

F-8. RRA: Studying Religion and Spirituality: Methodologies and the Question of Evidence
Room: White River Ballroom B

Organizer: Alphia Possamai-Inesedy, University of Western Sydney (aphia.possamai@uws.edu.au)
Convener: Alphia Possamai-Inesedy

Studying Spiritualities: Is an Empirical Phenomenology Possible?
Jim Spickard, University of Redlands (jim_spickard@redlands.edu)

Reassembling Religious Symbols
Douglas Ezzy, University of Tasmania (douglas.ezzy@utas.edu.au)

Abstracted Empiricism and Sociology of Religion
Alphia Possamai-Inesedy, UWS (aphia.possamai@uws.edu.au)

F-9. SSSR: Religious Orientation and Attitudes
Room: Room 311

Convener: Sarah Schiavone, University of North Alabama (sschiavone@una.edu)

Searching for the Nexus between Religious Fundamentalism and Fear of Taboo: Three Behavioral Avoidance Tests
Sarah Schiavone, University of North Alabama (sschiavone@una.edu)
Kayla Bales, University of North Alabama
Brandon Pennington, University of North Alabama

Holier Than Thou: The Influence of Social Attitudes on Religious Persecution
Robert Brathwaite, Michigan State University (James Madison College) (rbrathwa@alumni.nd.edu)

Trauma and Substance Use: The Possible Moderating Role of Defenses and Religious Engagement
Lindsay Gerber, Yeshiva University (lindsay.e.gerber@gmail.com)
Tracy Prout, Yeshiva University
William Gottidiener, John Jay College of Criminal Justice

Physician Religious/Spiritual Orientations and the Inclusion of Religion in Patient Interactions
Aaron Franzen, Hope College (franzen@hope.edu)

F-10. SSSR: Intersections in Religious Conflict
Room: White River Ballroom G

Convener: Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

Defending Religious Freedom in Christian Right Legal Advocacy
Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

Religion Also Matters
Aliza Luft, University of Wisconsin Madison (alizaluft@gmail.com)

Christian Nationalism, Social Identity Complexity, and Support for Same-Sex Unions
Andrew Whitehead, Clemson University (alw6@clemson.edu)
Samuel Perry, University of Chicago
Saturday, November 1, 9:45-11:15 AM

F-11. SSSR: Religious Systems and Spirituality
Room: White River Ballroom H
Convener: Christopher Burris, Department of Psychology, St. Jerome’s University (cburris@uwaterloo.ca)

The Threefold Nature of Spirituality as a Key to Well-Being
Katarzyna Skrzypinska, University of Gdansk (psyks@univ.gda.pl)

Welcoming Inns along the Road: The Increasing Role of Wonder in Life’s Journey
Patricia Schoenrade, William Jewell College (schoenradp@william.jewell.edu)
Kelsey Brush, William Jewell College
Kelsey Moffitt, William Jewell College

The Never-Ending Story? Anomalous Experiences May Shape Post-Mortem Beliefs
Christopher Burris, Department of Psychology, St. Jerome University (cburris@uwaterloo.ca)

F-12. SSSR: Religious Wellbeing, Health, and Healing
Room: Room 312
Convener: Gabriel Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

Do Religiousness and Meaning in Life Moderate the Associations between Social Stressors and Sleep Quality?
Gabriel Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)
Christopher Ellison, University of Texas at San Antonio

Past Life Regression, Soul Retrieval, and Ascended Master Healings: New Alternative Spiritual Healing for Aging Baby Boomers
Madeline Duntley, Bowling Green State University (mduntley@bgsu.edu)

Religion, Demography, and Lifestyle Behaviors as Predictors of Psychosomatic Distress: Findings From A Sample of Texas Adults
Andrea Ruiz, Penn State University (arl349@psu.edu)
Gabriel Acevedo, The University of Texas at San Antonio

Are Demons Real? Exploring the Relationship between a Belief in the Existence of Demons and Young Adults’ Psychological Wellbeing
Fan Hao Nie, Purdue University (nief@purdue.edu)
Daniel Olson, Purdue University

F-13. RRA: Gender Differences in Religious Attitudes
Room: White River Ballroom I
Convener: Scott Thumma, Hartford Seminary Hartford Institute For Religion Research (sthumma@hartsem.edu)

He Said, She Said: Gender Differences in Congregational and Pastoral Choice Dynamics.
Scott L. Thumma, Hartford Seminary Hartford Institute For Religion Research (sthumma@hartsem.edu)

F-13, cont.
Religious Leaders’ and Members’ Perspectives on Gender and Ministry
Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

Male/Female Differences in Megachurch Attenders Based on Survey of 40,000 Adults
Warren Bird, Leadership Network (warren.bird@leadnet.org)

Sects and Gender: Resistance and Accommodation to Cultural Gender Ideals
Jennifer McKinney, Seattle Pacific University (mckinj@spu.edu)

F-14. SSSR: Queer Religious Young People I
Room: White River Ballroom J
Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)
Convener: Heather Shipley

The Making of a Gay Muslim in Malaysia and Britain
Shanon Shah Mohd Sidik, King’s College London (shanon.mohd_sidik@kcl.ac.uk)

Toward a Model of Lesbian and Gay Christian Spiritual Resilience
Kirk Foster, University of South Carolina (kfoster@mailbox.sc.edu)
Sharon Bowland, Eastern Washington University
Anne Nancy Vosler, Washington University in St. Louis

F-15. SSSR: A Conversation on Gender and Qualitative Research Methods in Religion Research
Room: Room 108
Organizer: LiErin Probasco, Oklahoma City Community College (lierin.probasco@occc.edu)
Convener: LiErin Probasco
Discussant: Nancy Ammerman, Kelsy Burke, Andrew Johnson

F-16. SSSR-MSSA: Mormon Issues—Retention, Growth, Morality, and Diversity
Room: Room 106
Organizer: Ryan T. Cragun, University of Tampa (ryan.cragun@gmail.com)
Convener: Ryan T. Cragun

Mormons, Seventh-Day Adventists, and Jehovah’s Witnesses in Latin America
Ronald Lawson, CUNY-Emeritus (qbrutus@gmail.com)
Ryan Cragun, The University of Tampa
Kenneth Xydias, Independent

The Retention of Mormon Converts in the United States
Rick Phillips, University of North Florida (rphilpicks@gmail.com)

“’The Booby-Trapped Jungle’: Defining Costs of Pornographic Consumption in The Church of Jesus Christ of Latter-day Saints
J. Edward Sumerau, The University of Tampa (jsumerau@ut.edu)
Ryan T. Cragun, The University of Tampa
Saturday, November 1, 9:45-11:15 AM

F-16, cont.
Religiosity among Diverse Mormon Sub-Populations
Ryan Cragun, The University of Tampa (ryantcragun@gmail.com)
Bradley Jones
Jessica Finnigan, University of Cambridge

Room: White River Ballroom E
Organizer: Gerardo Marti, Davidson College (gemarti@davidson.edu)
Convener: Gerardo Marti
Critic: Tim Clydesdale, The College of New Jersey (clydesda@tcnj.edu)
Critic: Michele Dillon, University of New Hampshire (Michele.Dillon@unh.edu)
Critic: Mark Regnerus, University of Texas at Austin (regnerus@prc.utexas.edu)

NOTES

11:30 AM-12:30 PM Plenary, “Legacy: Who was Jack Shand?” organized by Christopher Silver and Thomas J. Coleman III
White River Ballroom E

12:45 PM-1:45 PM RRA Business Meeting
Room 104

12:45 PM-1:45 PM MSSA Business Meeting
Room 105
G-1. SSSR: Buddhism, Islam, and Christianity: Religious Associations and the State in Asia  
Room: White River Ballroom A

Organizer: Carsten Vala, Loyola University Maryland (cvala@loyola.edu)  
Convener: Carsten Vala  
Discussant: Fenggang Yang, Purdue University (fyang@purdue.edu)

*Embedded Agency of Muslim Women’s Organization in Indonesia*
Shahirah Mahmood, University of Wisconsin Madison, Department of Political Science (shahirah.mahmood@gmail.com)

*The Political Economy of Merit in China and Taiwan: A Comparative Perspective on Relations between States and Buddhist Associations*
Andre Laliberte, University of Ottawa (Andre.Laliberte@uottawa.ca)

Protestant Associations and the Party-State in China: Religious Activism in the Face of Local State Power
Carsten Vala, Loyola University Maryland (cvala@loyola.edu)

G-2. SSSR: Discipline, Discourse, Silence, and Kin: Sociology, Anthropology and History on Distinctive Features of Mormon Life  
Room: White River Ballroom B

Organizer: David Knowlton, Utah Valley University (dknowlton@uvu.edu)  
Convener: David Knowlton

*Models of “Watching” in Mormonism, Reformed Christianity, Puritan New England and Methodism: Social Support, Social Control and Social Networks*
David Heap, Fennemore Craig (dheap@fclaw.com)

*Ethic of Care and Feeling of Kin, Mormon Senses of Family.*
Kristeen Black, Drew University (kris.blk@gmail.com)

*Sacred not Secret: Structured Silence in the Mormon Tradition*
Bradley H Kramer, University of Michigan (bhkramer@umich.edu)

*Discipline, Kinship, and Silence in Mormon Discourse and Mormon Beings*
David C Knowlton, Utah Valley University (dknowlton@uvu.edu)

G-3. SSSR: Religion and Social Change: Case Studies of the Role of Religion in Key U.S. Social Movements for Social Transformation  
Room: Room 105

Organizer: Susan Woolever, Drew University (swoolever@drew.edu)  
Convener: Dr. Laurel Kearns, Drew University (lkearns@drew.edu)

*Saving the Creation Revisited: Three Decades of U.S Religious Environmental Activism*
Dr. Laurel Kearns, Drew University (lkearns@drew.edu)

*Will the Originality of Donyi-Polo, an Indigenous Practice of the Tribes of Arunachal Pradesh, India Survive for Long?*
Bina G. Deori, Visva Bharati University (binadeori@gmail.com)

*Bridging Islam East and West: Turkish Suleymancis as a Transnational Muslim Social Movement in Indonesia*
Firdaus Wajdi, University of Western Sydney (f.wajdi@uws.edu.au)

*Becoming a Hispanic Muslim: A New Identity?*
Victor H. Cuartas, Regent University & University of Wales (OCMS) (victcua@regent.edu)
Saturday, November 1, 2:00-3:30 PM

G-6, cont.  
“I Went Through it So You Don’t Have To”: Contesting Marginality through Civic Engagement  
Edward Flores, Loyola University Chicago (eflores2@luc.edu)  
Jennifer Cossyleon, Loyola University Chicago

G-7. SSSR: New Age Beliefs, New Religious Movements, and Cults  
Room: White River Ballroom J  
Convener: Jon Stone, California State University (jrstone@csulb.edu)  

“NRMs and the Internet: Virtually Reaching a New Generation of eSeekers”  
Jon R. Stone, California State University (jrstone@csulb.edu)  

“Holy Stone Mountain”: A Spatial Analysis of an Emergent Crystal City  
Michael Bradley, Georgia Perimeter College (Michael.Bradley@gpc.edu)  

Charismatic Leadership and the Genesis of Extreme Behavior: The Case of Heaven’s Gate  
Robert Balch, University of Montana (rob.balch@umontana.edu)

G-8. SSSR: Religion in the Future, and After Death  
Room: White River Ballroom I  
Convener: Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)  

Meaning Making in the Afterlife Movements  
Michael Kinsella, University of California, Santa Barbara (kinsella@umail.ucsb.edu)  
Michael Barlev, University of California, Santa Barbara  

Do Afterlife Beliefs Moderate the Association between Recent Physical Illness and Anxiety Symptoms?  
Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)  
Courtney Barrie, University of Texas at San Antonio  
Kevin Flannely, Center for Psychosocial Research, New York  

Does Religion Stand in the Way of Serious Space Exploration?  
Joshua Ambrosius, University of Dayton (jambrosius1@udayton.edu)  

The Future of Religion: Projecting Global Religious Populations to 2050  
Conrad Hackett, Pew Research Center (conradhackett@gmail.com)

G-9. SSSR: Research on Pentecostalism  
Room: Room 108  
Convener: Shelly Isaacs, Baylor University (ShellyAnnelsaacs@gmail.com)  

Pentecostal Impression Management in Response to Chronic Illness  
Shelly Isaacs, Baylor University (shellyannelsaacs@gmail.com)

G-9, cont.  
A New Generation of Pentecostals in Contemporary China  
Martin Lindhardt, University of Southern Denmark (lind@sam.sdu.dk)  

Rejecting Medicine while Raising Babies: Religion and Family in a Pentecostal Church  
Lindsay Wood, University of Pennsylvania (lindwood@sas.upenn.edu)  

Web-Based Media and the Growth of Global Pentecostalism  
Brad Christerson, Biola University (bradley.christerson@biola.edu)

G-10. SSSR: Measuring Religious Variables  
Room: Room 311  
Convener: Melissa Gomez, College of William and Mary (magomez@email.wm.edu)  

Religious Orientation, Situational Priming, and Attitudes toward Wiccans  
Melissa Gomez, College of William and Mary (magomez@email.wm.edu)  
W. Larry Ventis  

The Associations of High and Low Religiosity with Adolescent Sexual Behaviors and Attitudes  
George Hayward, Penn State (gmh5077@psu.edu)  

Using Creative Methods to Understand Community and Political Involvement of Interfaith Groups  
Nathan Todd, University of Illinois Urbana-Champaign (ntodd2@illinois.edu)  
Jaclyn Houston, DePaul University  

Australian Churches and Building Bridges: Trends over Twenty Years  
Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.au)  
Miriam Pepper, NCLS Research/Australian Catholic University (m.pepper@UNSWalumni.com)

G-11. SSSR: The Semantic Surplus of Self-attributed “Spirituality” II  
Room: Room 101  
Organizer: Constantin Klein, Bielefeld University  
Convener: Ralph Hood, The University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)  

Structuring the Semantic Field of “Spirituality” I: Free Entries  
Clemens Eisenmann, Bielefeld University (clemens.eisenmann@uni-bielefeld.de)  
Heinz Streib, Bielefeld University  
Barbara Keller, Bielefeld University  
Constantin Klein, Bielefeld University  

Structuring the Semantic Field of “Spirituality” II: Semantic Differentials  
Anne Swajor-Biesemann, Bielefeld University (madeup@yahoo1.com)  
Heinz Streib, Bielefeld University
Saturday, November 1, 2:00-3:30 PM

**G-11, cont.**
Barbara Keller, Bielefeld University  
Constantin Klein, Bielefeld University

*Reframing “Spirituality”: Mystical Experience, Openness to Experience, and Religious Styles as Characteristics of Spiritual Self-Identification*
Christopher Silver, University of Tennessee, Knoxville (christopher-silver@utc.edu)  
Ralph Hood, The University of Tennessee at Chattanooga  
Barbara Keller, Bielefeld University  
Constantin Klein, Bielefeld University  
Thomas J. Coleman III, The University of Tennessee at Chattanooga (thomas-j-coleman@mocs.utc.edu)

**G-12. SSSR: Exploring Catholicism**  
Room: White River Ballroom H

Convener: Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)

*Transformations in Argentinean Catholicism, from the Second Half of the XX Century to Pope Francis*
Gustavo Morello, Sociology Department Boston College (morello@bc.edu)

*An Examination of the Decline of the Number of Nuns in the United States Roman Catholic Church 1980 to Present*
Brooke Hamer, Carthage College (bhamer@carthage.edu)

*Latino Religious Change and Socio-Economic Success*
Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)  
Phillip Connor, Pew Research Center

**G-13. RRA: Evangelicals, Feminism, and Female Leaders**  
Room: Room 104

Organizer: Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

Convener: Amy Reynolds

*Female Chaplains in Christian Colleges*
Elizabeth Brady, Wheaton College (elizabeth.brady@my.wheaton.edu)

*The Stained Glass Ceiling and Wesleyan Women’s Leadership Development and Attainment through International Care Projects*
Kersten Priest, Indiana Wesleyan University (kersten.priest@indwes.edu)

**G-13, cont.**  
*Evangelical Anti-Feminist Egalitarianism*
Lisa Weaver Swartz, University of Notre Dame (lswartz1@nd.edu)

*The Varied Gender Climates of Evangelical Institutions*
Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

**G-14. RRA: Confucianism**  
Room: Room 102

Organizer: Jack Barbalet, Hong Kong Baptist University (barbalet@hkbu.edu.hk)

Convener: Jack Barbalet

*Confucianism and the Ecology of Chinese Religious Life*
Anna Sun, Kenyon College (suna@kenyon.edu)

*Confucianism without the Confucianist? Sociological Observations on Recent Developments Regarding Confucianism in Taiwan*
Po-Fang Tsai, National Taiwan University (pofnag@gmail.com)

*Continuities in Chinese Filial Piety: From Confucius to Mao to Confucius.*
Xiaoying Qi, University of Wollongong (xiaoying_qi@uow.edu.au)

Keywords: Confucianism, Filial Piety, Modern China

*Confucianism as a Template of Chinese “Mentality”*
Jack Barbalet, Hong Kong Baptist University (barbalet@hkbu.edu.hk)

**G-14. RRA: Confucianism**  
Room: Room 102

Organizer: Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

Convener: Amy Reynolds

*Religious NGOs as Organizations: an Exploration and Application of Recent Scholarship*
Daniel McFee, Mercyhurst University (dmcfee@mercyhurst.edu)

*God and American Justice: The Moderating Effects of Moral Authority on Partisan Attitudes about Government Enactment of Retributive Justice*
Bob Thomson, Baylor University (Bob_Thomson@baylor.edu)  
Paul Froese, Baylor University

*When Religion Returns to Public Schools: A Framework for Comparative Research*
Elena Lisovskaya, Western Michigan University (lisovskaya@wmich.edu)
Saturday, November 1, 2:00-3:30 PM

Room: Room 103

Organizer: Christel J. Manning, Sacred Heart University (manningc@sacredheart.edu)
Convener: Christel J. Manning
Discussants: Nancy T. Ammerman, Jay Demerath, Meredith B. McGuire, Robert Wuthnow, and Wade Clark Roof

G-17. SSSR: Learning to be Muslim
Room: White River Ballroom E

Organizer: Louise Cainkar, Marquette University (Louise.Cainkar@mu.edu)
Convener: Besheer Mohamed, Pew Research Center (bmohamed@pewforum.org)
Discussant: Besheer Mohamed

Learning to be a Sunni Liberation Theologian: Malcolm X in the Middle East
Edward Curtis IV, Indiana University School of Liberal Arts (ecurtis4@iupui.edu)

Learning to be Muslim—Transnationally
Louise Cainkar, Marquette University (Louise.Cainkar@mu.edu)

Teaching about Gender and Sexuality: Muslim University Chaplains Address Religious Tolerance in America
Harvey Stark, Princeton University and Wabash College (hstark@Princeton.EDU)

The Global Outreach of the Al-Risala Movement
Irfan Omar, Marquette University (Irfan.Omar@Marquette.edu)
Saturday, November 1, 3:45-5:15 PM

H-1. SSSR: Queer Religious Young People II
Room: Room 101
Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)
Convener: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Queer Youth, Facebook, and Faith: Facebook Methodologies and Online Identities
Yvette Taylor, Weeks Centre for Social and Policy Research (taylor@lsbu.ac.uk)

Religion, Youth and Queer Identities in Canada
Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Queer Religious Youth Navigating the “Imagined Future”
Sarah-Jane Page, Aston University (s.page1@aston.ac.uk)

H-2. SSSR: A Comparison Of National Approaches To Managing Religious Diversity
Room: Room 102
Organizer: Gary Bourna, Monash University (gary.bourna@monash.edu)
Convener: Gary Bourna

The Political Incorporation of Religious Minorities: Canada and the United States
Prema Kurien, Syracuse University (pkurien@syr.edu)

Canada: Between France and Britain
Solange Lefebvre, University of Montreal (solange.lefebvre@umontreal.ca)

Croatia: Is Religious Diversity an Issue?
Sinisa Zrinscak, University of Zagreb (sinisa.zrinscak@pravo.hr)

Challenging Catholic Monopoly: From Religious Diversity to Religious Pluralism in Italy
Giuseppe Giordan, University of Padua (giuseppe.giordan@unipd.it)

H-3. SSSR: Jewish Spirituality and Identity
Room: White River Ballroom I
Convener: Nurit Novis-Deutsch, Haifa University (nurit.novis@gmail.com)

A Birthright to Belong: Hereditary Claims and Religious Authenticity among Converts to Judaism
Adam Horowitz, Stanford University (ahorowitz@stanford.edu)

Arielle Levites, NYU (ariellelevites@hotmail.com)

Movement out of, and into, Jewish Identity in the US: The Big Picture
Carly Sheridan, The University of Texas at Austin (carly.sheridan@utexas.edu)
Alex Weinreb, The University of Texas at Austin

H-3, cont.
Haredi Women Earning Diplomas: On the Complex Interactions between Fundamentalist Communities and the Academic World
Nurit Novis-Deutsch, Haifa University, the Department of Counseling and Human Development (nurit.novis@gmail.com)

Room: Room 104
Organizer: Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)
Convener: Tricia Bruce

Critic: Rebecca Sager, Loyola Marymount University (resager@gmail.com)

Critic: Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

Critic: Gary Adler, University of Southern California (gary.adler@usc.edu)

H-5. SSSR: Religion in Europe
Room: White River Ballroom E
Convener: Jeremy Rhodes, Hardin-Simmons University (jeremy.r.rhodes@hsutx.edu)

Separating the Sheep from the Goats: Clustering Religious People in Europe
Fabio Campanini, IU Sophia (fabiocampanini@hotmail.it)

The Making of a Gay Muslim in Malaysia and Britain
Shanon Shah Mohd Sidik, King’s College London (shanon.mohd_sidik@kcl.ac.uk)

Declaring Identity: The Relationship between Religiosity and National Identity across Ex-Soviet States
David Barry, University of Wisconsin Stevens Point (dbarry@uwsp.edu)

From Ritual to Daily Routine: Magic in Everyday Life of a Polish Wiccan
Joanna Malita, Jagiellonian University, Centre for Comparative Studies of Civilisations (joanna.malita@uj.edu.pl)

H-6. RRA: Under the Steeple: Studying Belief in Congregations
Room: Room 105
Convener: Taylor Billings, United Church of Christ (billingt@ucc.org)

Ecumenical Congregations: Findings from the United Church of Christ
Taylor Billings, United Church of Christ (billingt@ucc.org)
Kristina Lizardy-Hajbi, United Church of Christ

Catholic Parish Organizational Structure: An Elliptical Parish Organizational Reporting Model
Charles Zech, Villanova University (Charles.Zech@villanova.edu)
Saturday, November 1, 3:45-5:15 PM

H-6, cont.
Half-Empty or Half-Full? Structural and Personnel Challenges in Parish Life Compared in Australia and the United States
Robert Dixon, Australian Catholic Bishops Conference and Australian Catholic University (r.dixon@pro.catholic.org.au)
Mary Gautier, Center for Applied Research in the Apostolate (CARA) at Georgetown University

Perceived Freedom and the Public Presence of Protestant Clergy
Paul A. Djupe, Denison University (djupe@denison.edu)
Allison Scarlott, Denison University

H-7. SSSR: Narratives in Religion
Room: White River Ballroom G

Convener: Chris Piro, University of Arkansas (cjpiro@hotmail.com)

Blood in the Sand: An Americans Revelation of the Quran
Chris Piro , University of Arkansas (cjpiro@hotmail.com)

Santa Muerte: Indication of Compassion or of a Crime Wave
Michael Meacham, Department of Sociology, Anthropology, and Criminal Justice (mgmeacha@valdosta.edu)

Religious Storytelling and Revolutionary Outlooks
Jean-Pierre Reed, Southern Illinois University (reedjp@siu.edu)

H-8. SSSR: Religion and Sociology
Room: White River Ballroom H

Convener: Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

Sociology in Seminary: Bridging Social and Theological Perspectives
Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

Defending the Sociology of Religion against Radical Orthodox Theology and Critical Religious Studies
James A. Beckford, University of Warwick (J.A.Bekford@warwick.ac.uk)

Network Science, the Sociology of Religion, and the Problem of Authority
Ryan Williams, University of Cambridge (rjw202@cam.ac.uk)

Dwindling Demand: Abandoning Religious Involvement and Affiliation in Canada
Joel Thiessen, Ambrose University College (jathiessen@ambrose.edu)

H-9. SSSR: Religious Development Amidst Social Conflicts
Room: White River Ballroom J

Convener: Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimlehale@aol.com)

Into—and out of—the Fiery Furnace: The Role of Religion in Grassroots Organizing against a Proposed Tire Incinerator
Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimlehale@aol.com)

H-9, cont.
The Phenomenon of LGBT affirming Black Churches and their Responses to the HIV/AIDS Crisis in Black America.
Terrence Lewis, West Chester University of Pennsylvania (pjlew1971@gmail.com)

The Other Secularization: Theorizing the Suppression of Religion by Modern States
Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

Creating Whole Selves in an Age of Authenticity and Pluralism
Li Kati, Princeton University (kathrynl@princeton.edu)

H-10. SSSR: Beliefs in Opposition
Room: White River Ballroom A

Convener: Maxine Najle, University of Kentucky (maxine.najle@uky.edu)

The Self-Perceived Effects of Secular Husbands' Pornography Viewing on Their Wives and Marriages
Jeremy Thomas, Idaho State University (thomjer4@isu.edu)
Lauren Crosby, Idaho State University

Is Islam Compatible with Secularism: A Conceptual Framework
Serhan Tanriverdi, Loyola University Chicago (stanriverdi@luc.edu)

The Colonial Legacy and New Atheism: A Case Study of the Secular
Ethan Fridmanski, University of Notre Dame (efridman@nd.edu)

The Difficulty of Disbelief: Religiosity and Confirmation Bias
Jonathon McPhetres, University of Texas of the Permian Basin (jon.mcphetres@yahoo.com)
Jamie Hughes

H-11. SSSR: Religiosity and Political Attitudes I
Room: Room 107

Convener: Laura Olson, Clemson University (laurao@clemson.edu)

Biblical and Political Orientations among Contemporary Americans
Laura Olson, Clemson University (laurao@clemson.edu)

Multisite Megachurches: Motivated from Within or Without?
Joshua Ambrosius, University of Dayton (jambrosius1@udayton.edu)

The Politics of Hermeneutics
Andrew Lewis, University of Cincinnati (andrew.lewis@uc.edu)
Stephen Mockabee, University of Cincinnati

Filling Pews and Voting Booths: Congregational Growth and Politicization
Andre Audette, University of Notre Dame (aaudette@nd.edu)
Christopher Weaver, University of Notre Dame
H-12. SSSR: Studies in Identity and Humility
Room: Room 311

Convener: Peter Hill, Biola University (peter.hill@biola.edu)

A Humble Attempt at Measuring Dispositional Humility
Peter C. Hill, Biola University (peter.hill@biola.edu)
Elizabeth Laney, Biola University
Keith Edwards, Biola University

Clinging to Guns and Religion? Exploring the Connection between Firearms and Faith in America
David A. Yamane, Wake Forest University (yamaned@wfu.edu)

Constitutional Change, Religious Organizations, Civil Society and Prospects for Peaceful Democracy in Sub-Saharan Africa: A Kenyan Case Study
Virginia Beard, Hope College (beard@hope.edu)

Gender Ideology and Religious Affiliation: Gender Attitudes across American Religious Groups from 1977 to 2012
Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

H-13. SSSR: Religion and Measurement
Room: Room 108

Convener: Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

The Stability and Validity of the Commitment-Reflectivity Circumplex in India
Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)
Ariela Keysar, Trinity College

Religion, Sensation-Seeking, and Risky Behaviors
Daniel Escher, University of Notre Dame (descher@nd.edu)

Canadian Christian Churches and Immigrant Support
Samuel Reimer, Crandall University (sam.reimer@crandallu.ca)
Rich Janzen, Centre for Community Based Research
Michael Wilkinson, Trinity Western University

H-14. RRA: Theorizing Gender and Religion
Room: Room 312

Organizer: Joy Charlton, Swarthmore College (jchart1@swarthmore.edu)
Convener: Joy Charlton

Rethinking the Religious/Secular Binary through a Gender Lens
Mary Jo Neitz, University of Missouri (neitzm@mizzou.edu)

Does This Religion Make Me Look Straight? How Theories of Sexuality Can Inform the Study of Religion and Gender
Kelsy Burke, St. Norbert College (kelsy.burke@snc.edu)

H-14, cont.

Under the Wire: Catholic Sisters’ Innovations beyond Church Altars and Chapel Walls
Christine Gervais, University of Ottawa (christine.gervais@uottawa.ca)

Theorizing Gender and Religion
Orit Avishai, Fordham University (avishai@fordham.edu)

H-15. RRA: Women, Power, and Conservative Institutions
Room: White River Ballroom B

Convener: Jeffery Guhin, Institute for Advanced Studies in Culture (jjg3z@virginia.edu)

The Catholic Church’s Role in Public Debate on Gender Issues in Poland: “Gender Ideology” as a Challenge to Traditional Socio-Cultural Norms and Patterns.
Agnieszka Szumigalska, University of Wroclaw (a.szumigalska@gmail.com)

The Feminine Ideal in a Fundamentalist Society—Change or Conservatism?
Anat Feldman, Achva Academic College (afeldman@macam.ac.il)

A Typology of Female Authority in Conservative Religion
Jeffrey Guhin, Institute for Advanced Studies in Culture (jjg3z@virginia.edu)

Gendered Battles: Iranian Power Struggles in the 20th Century
Whitney Smitherman, Arizona State University Graduate Student (wsmither@asu.edu)

H-16. SSSR: A Generation of Students: The Impact of Wade Clark Roof on Research and Teaching Today and Beyond
Room: Room 103

Organizer: Sarah McFarland Taylor, Northwestern University (smcfaylor@gmail.com)
Convener: Sarah McFarland Taylor

Discussants: Jenna Gray-Hildenbrand, Dusty Hoesly, Julie Ingersoll, Shawn Landres, Christel Manning, Martha Roberts, Melissa M. Wilcox, and Wade Clark Roof (wcroof@religion.ucsb.edu)

H-17. SSSR: No Easy Answers: Exploring the Complications of Real-World Research on Religious Cognition
Room: Room 106

Organizer: James Cresswell, Booth University College (james_cresswell@boothuc.ca)
Convener: James Cresswell

Abstract Theological Concepts and Counter-Intuitive Memory: Testing Boyer and Barrett
Laird Edman, Northwestern College (ledman@nwciowa.edu)

Analytic Thought Increases Religious Beliefs—Sometimes
Julie Yonker, Calvin College (jey2@calvin.edu)
New Vistas from Old Theories: Working through the Complexities of Religious Belief through Radical Empiricism
James Cresswell, Booth University College (james_cresswell@boothuc.ca)

5:30 PM-6:30 PM  SSSR Presidential Address
James Richardson, “Managing Religion and the ‘Judicialization’ of Religious Freedom”
White River Ballroom E

6:30 PM-7:30 PM  SSSR Reception
White River Ballroom F

7:45 PM-9:00 PM  SSSR-RRA Special Plenary, World Debut of Dr. Andrew Johnson’s Documentary: “If I Give My Soul: Pentecostalism in Rio’s Prisons”
White River Ballroom E
SUNDAY

Sunday, November 2, 8:00-9:30 AM

I-1. SSSR: Young People, Religion and Diversity III
Room: Room 102

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)
Convener: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

Filipino Youth’s Sacred Experiences
Jeane C. Peracullo, De La Salle University (jeane.peracullo@dlsu.edu.ph)

Young Nones: The Lives of Young People of “No Religion”
Simeon Wallis, University of Warwick (s.q.wallis@warwick.ac.uk)

“I’ve been christened, but I don’t really believe in it”: How Young People Articulate their (Non-) Religious Identities and Perceptions of (Non-)Belief
Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Room: Room 101

Organizer: Kevin D. Dougherty, Baylor University (kevin_dougherty@baylor.edu)
Convener: Kevin D. Dougherty

The 2014 Baylor Religion Survey: Methodology and Content
Kevin Dougherty, Baylor University (kevin_dougherty@baylor.edu)

Spiritual but Not Religious: Sociodemographic, Philosophical, and Religious Correlates
Matt Bradshaw, Baylor University (Matt_Bradshaw@baylor.edu)

Religion and Work-Family Conflict
Jeremy Uecker, Baylor University (Jeremy_Uecker@baylor.edu)

In the Valley of the Gun: Evangelical Christians, Warrior Culture, and Gun Culture in America
Paul Froese, Baylor University (Paul_Froese@baylor.edu)
Carson Mencken, Baylor University

I-3. SSSR: Emerging Adults in America: Findings from Wave 4 of the National Study of Youth and Religion
Room: Room 108

Organizer: Melinda L. Denton, University of Texas at San Antonio (melinda.denton@utsa.edu)
Convener: Melinda Denton

Introducing the Fourth Wave of the National Study of Youth and Religion
Shanna Corner, University of Notre Dame (scorner@nd.edu)
Sara Skiles, University of Notre Dame

Religion and the Romantic Relationships of Emerging Adults
Julian Culver, University of Texas at San Antonio (jlctg@yaoo.com)
Melinda Denton, University of Texas at San Antonio

Religion and Intimate Partner Violence among Emerging Adults
Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)
Nicolette Manglos-Weber, University of Notre Dame
Chris Smith, University of Notre Dame

Is This the Dawning of the Age of Irrelevance? Religion, Institutions and Emerging Adults
Richard Flory, Center for Religion and Civic Culture, USC (rflory@dornsife.usc.edu)

I-4. SSSR: The Oxford Handbook of Religious Conversion: Continuing Analyses and Debates
Room: White River Ballroom B

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
Convener: Lewis Ramo, San Francisco Theological Seminary (rambo@sfts.edu)

Demographics of Religious Conversion
Gina Zurlo, Boston University (gzurlo@bu.edu)
Todd Johnson, Gordon-Conwell Theological Seminary

Conversion and the Historic Spread of Religions
Robert Montgomery, Independent Scholar (rmontgo914@aol.com)

Sociology of Religious Conversion
Fenggang Yang, Purdue University (fyang@purdue.edu)
Andrew Abel, Hastings College
Sunday, November 2, 8:00-9:30 AM

I-5. RRA: New Dimensions of Congregational and Denominational Growth and Decline
Room: Room 104

Organizer: Marjorie Royle, Clay Pots Research (claypots@optonline.net)
Convener: Marjorie Royle

Searching for Enhancements to Disciples of Christ Church Growth: FACT 2010
Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)
Carolyn Boosalis, Fuller Theological Seminary

Doing a New Thing: Results from a Six-Denomination Study of New Congregations and Ministries
Marjorie Royle, Clay Pots Research (claypots@optonline.net)
Cameron Trimble, Center for Progressive Renewal
David Schoen, United Church of Christ

How (Not) to Nurture New Immigrant Congregations: Findings from a Qualitative Study of UCC Congregations in an Eastern State
Marjorie Royle, Clay Pots Research (claypots@optonline.net)
Douglas Taylor, Clay Pots Research
Hyo-Jung Kim, United Church of Christ

I-6. RRA: God, the Father: Influences of God Attachment and Image
Room: Room 105

Organizer: Megan Haggard, Baylor University (Megan_Haggard@baylor.edu)
Convener: Megan Haggard

Secure Attachment to God Uniquely Predicts Psychological Well-Being in a National, Random Sample of American Adults
Joseph Leman, Baylor University (Joseph_Leman@baylor.edu)
Wade Rowatt, Baylor University

God Image, God Attachment, and Self-Efficacy in Undergraduate and Prison Samples
Matt Breuninger, Baylor University (Matt_Breuninger@baylor.edu)
Will Hunter, Baylor University
Matthew Stanford, Baylor University

God Image, Attachment to God, and Religious Coping Behavior
Will Hunter, Baylor University (W_Hunter@baylor.edu)
Matt Breuninger, Baylor University
Matthew Stanford, Baylor University

I-7. SSSR: Religion in China
Room: Room 106

Convener: Kathryn Coe, Indiana University (coek@iu.edu)

Theology as Public Discourse and Protestantism in China
Lap Yen Kung, Chinese University of Hong Kong (kunglapyan@gmail.com)

I-7, cont

Modernization, Transitional Social Institution and the Rise of Christianity in China
Xiuhua Wang, graduate student (xiuhua_wang@baylor.edu)

Religious Exclusivism and Political Contention in China
Andrew Junker, University of Chicago (ajunker@uchicago.edu)

Ancestor Worship and the Longevity of Chinese Civilization
Kathryn Coe, Indiana University (coek@iu.edu)
Lyle Steadman, Arizona State University

I-8. SSSR: Religion and Scientific Theory
Room: White River Ballroom A

Convener: Robert Colin Blenis, Cornell University (rcb359@cornell.edu)

Religiosity Affects Scientific Reasoning
Robert Colin Blenis, Cornell University (rcb359@cornell.edu)
Barbara Koslowski, Cornell University

Interdisciplinary Gaps as Opportunities for Innovative Theorizing
Schroeder Anna-Konstanze, Leipzig University (ak.schroeder@gmx.net)

Open Source Methods for Using Tablets, Phablets, and Smart Phones for Field Data Collection in Religious Studies
Richard Hudiburg, Univ. of North Alabama (rahudiburg@una.edu)
Larry Bates, Univ. of North Alabama
Thomas Kersen, Jackson State Univ.

How UK Scientists Legitimize Religion through Boundary Work
Elaine Howard Ecklund, Rice University (ehe@rice.edu)
Katherine Sorrell, Rice University (kasorrell@gmail.com)

I-9. SSSR: Religion, From the East to the West
Room: White River Ballroom E

Convener: Ryan Anningson, Wilfrid Laurier University-University of Waterloo (anni5310@mylaurier.ca)

“You May Call it a Miracle, but That’s Nembutsu Doing Everything:”
Newton Ishiura and the Creation of the Toronto Buddhist Church
Ryan Anningson, Wilfrid Laurier University-University of Waterloo (anni5310@mylaurier.ca)

Theologies of the State: the Meiji Restoration and the Emergence of Religious Modernity in Japan.
Cole Carnesecca, University of Notre Dame (ccarnesec@nd.edu)

A Mosaic of Beliefs: Multiracial Asian American Religion
Jennifer Le, Texas A&M University (jennyle@tamu.edu)

Narrating Martyrdom: Gender, Sin, and Salvation in the Letters of Korean Catholics Killed Because of Their Faith
Perry Chang, Jefferson Community and Technical College (perrydchang@gmail.com)
Richard T. Chang, Independent Scholar
Sunday, November 2, 8:00-9:30 AM

I-10. SSSR: Cooperation and Health
Room: Room 103

Convener: William McCready, Ministry Leadership Center (bmcready-ylc@gmail.com)

Faith and Happiness in Post-Socialist China
Jun Lu, Purdue University (lu33@purdue.edu)
Gao Qin, Fordam University, Graduate School of Social Service
Sui Yang, Beijing Normal University

Religious Diversity and Changing Interactions between Health Care Executives
William McCready, Ministry Leadership Center (bmcreadyMLC@gmail.com)

Taking Radicalization Out of the Study of Political Violence: The Overstated Role of Religious Extremism in Terrorist Attacks
Ziad Munson, Lehigh University (munson@lehigh.edu)

I-11. SSSR: Conversion
Room: White River Ballroom G

Convener: Robert B. Arrowood, The University of Tennessee at Chattanooga (robert-b-arrowood@mocs.utc.edu)

Charismatic Transnationalization: Ethnographic Journeys in the Caribbean Evangelical World
Peter Marina, University of Wisconsin-La Crosse (pmarina@uwlax.edu)

Faith after Tiananmen: Explaining the Post-1989 Mass Conversion to Protestantism in Mainland China
Li Ma, Calvin Theological Seminary (lm011@calvinseminary.edu)
Jin Li, Calvin Theological Seminary

Politics of a Religious Minority—a Case of Japanese Evangelicals’ Response to Fukushima
Yutaka Osakabe, University of Aberdeen (y.osakabe@abdn.ac.uk)

I-12. SSSR: Intersections in Culture and Religion
Room: White River Ballroom H

Convener: Aseem Hasnain, UNC Chapel Hill (ahasnain@unc.edu)

Differential and Conflicting Impact of Secular and Muslim Identities on Perceived Seriousness of Problems Facing the American Muslim Community
Peter Martini, University of Nevada, Reno (pmartini@unr.edu)
Victoria Springer, University of Nevada, Reno
James Richardson, University of Nevada, Reno

Intentional Separatism versus Assimilation: Structure, Culture, and Ideology in a Young Generation of Amish-Mennonites
Cory Anderson, Ohio State University (dranderson@beachyam.org)

Does the Catholic Charismatic Renewal Movement Build or Break Bridges with the People of Other Faith?
Reginald Alva, Nanzan University (reginaldalva@yahoo.com)

I-12, cont.
Realpolitik and the Disruption of Traditional Sectarianism: Deobandi’s, Bareliw’s and Shias in India
Aseem Hasnain, Sociology, UNC Chapel Hill (ahasnain@unc.edu)

I-13. SSSR: Religious Health and Development
Room: White River Ballroom J

Convener: Zeynep Sagir, Marmara University (zeynep.sagir@yahoo.com)

Religious Coping and Mental Health Among Syrian Refugees
Zeynep Sagir, Marmara University (zeynep.sagir@yahoo.com)

Pathways to Political Power: A Comparative Analysis of Middle Eastern Muslim Social Organization Advancing to Political Players and Powerhouses.
Jonathan Doc Bradley, University of Nevada, Las Vegas (bradl132@unlv.nevada.edu)

Between and Rock and a Hard Place: Navigating Economic Disparity in Mission-Based International Partnerships
Janel Kragt Bakker, Collegeville Institute (jkakker@collegevilleinstitute.org)

Leaving My Religion: Understanding the Relationship Between Religion, Social Support, and Health
Andrew Fenelon, Brown University (andrew_fenelon@brown.edu)
Sabrina Danielsen, University of Pennsylvania

I-14. RRA: Religiosity and Political Attitudes II: Abortion and Same-Sex Marriage
Room: Room 107

Convener: Marie Eisenstein (maeisens@iun.edu)

Issue Attitudes, Religion, and Political Tolerance: Does Context Matter?
Marie Eisenstein, Indiana University Northwest (maeisens@iun.edu)

Changing Opinions on Same-Sex Marriage in the Presbyterian Church (U.S.A.)
Jack Marcum, None (jpmarcum@gmail.com)

Catholic Young Adults’ Attitudes Towards the Church’s Pro-Life Teachings: A Bellwether for the Church’s Political Strategy?
Tia Noelle Pratt, St. Joseph’s University (tnpratt0423@gmail.com)

They Call it “The Abominable Crime”: Religion and Heterosexual Support for the Anti-Gay Legislations in the Caribbean
Mahalia Jackman, University of Manchester (mahalia.jackman@postgrad.manchester.ac.uk)
Sunday, November 2, 8:00-9:30 AM

I-15. SSSR: Religion and Spirituality within Hispanic Populations
Room: Room 205

Convener: Ariana Salazar-Newton, University of Notre Dame (anewton3@nd.edu)

Mapping U.S. Hispanic Identity Pathways: Religion, Ethnicity, and Segmented Assimilation
Ariana Salazar-Newton, University of Notre Dame (anewton3@nd.edu)

Giving and Receiving Testimony: Self-discipline and the Supernatural in the Case of the Hombres de Negocios
Graham Hill, UC Berkeley Sociology (grahamhill@berkeley.edu)

Renewalism and Liberal Individualism: A Study of Economic and Social Attitudes in Guatemala
Lindsey Johnson, University of North Texas (lindsey.johnson2@unt.edu)

Do Latino Protestant Converts Make Better Members?
Aida Ramos-Wada, University of Texas at San Antonio (aida.ramos@utsa.edu)
Christopher Ellison, University of Texas at San Antonio

I-16. SSSR: Women, Authority, and Race
Room: Room 204

Convener: Kim Chunrye, CUNY: Graduate Center (chunrye@gmail.com)

Religious Predictors of Gender Attitudes and Family Practices of American Catholics
Linda Kawentei, University of Notre Dame (lkawentei@nd.edu)

The Role of Religion on Intimate Partner Violence among Chinese Immigrant Women in New York
Chunrue Kim, CUNY: Graduate Center (John Jay College) (chunrue@gmail.com)
Hung-En Sung, John Jay College

“What Heaven’s Gonna Look Like”: Racial & Ethnic Diversity at Lakewood Church
Matt Henderson, Baylor University—Sociology of Religion (Matt_henderson@baylor.edu)

I-17. SSSR: Bridging the Gap: Faith Across Continents and Disciplines I
Room: White River C

Convener: Jenny McGill, King’s College London; Indiana Wesleyan University (j.mcgill@fulbrightmail.org)

Bridging Faith across Continents: International Students as Return Migrants
Jenny McGill, King’s College London; Indiana Wesleyan University (j.mcgill@fulbrightmail.org)

I-17, cont.

Studying The Case of Rama’s Grief Using Ancient Scriptures and Modern Neuropsychological Tools: A Chaplain-Psychiatrist’s Attempt at Integrating Theology and Neurosciences.
Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

Accommodation and Rejection across Religious Traditions in Africa
Jenny Trinitapoli, Penn State University (jennytrini@psu.edu)
Alexander Weinreb, UT Austin

I-18. SSSR: Mobility and Organization in Religion
Room: White River D

Convener: Alex Norman, University of Sydney (Alex.Norman@sydney.edu.au)

“Answering the Knock at Midnight”: Christian Zionist Outreach and Activism in American Black Churches
Roger Baumann, Yale University (roger.baumann@yale.edu)

“Movin’ on Up?”: Intergenerational Mobility and Religious Involvement among Black Americans
Andrea Henderson, University of South Carolina (ahenderson@sc.edu)

Leisure, Pilgrimage, Education, Service: Travel Within New Religious Movements
Alex Norman, University of Sydney (Alex.Norman@sydney.edu.au)

I-19. SSSR: Psychology and Culture of “Nonbelief”
Room: White River Ballroom I

Convener: Michael Doane, University of Nevada, Reno (mdoane@unr.edu)

Being Nonreligious in More or Less Religious States: Implications for Psychological Well-Being
Michael Doane, University of Nevada, Reno (mdoane@unr.edu)
Marta Elliott, University of Nevada, Reno

Sticking it to the Godless: Evidence of Behavioral Aggression against Atheists
Ben Ng, University of Kentucky (ben.ng@uky.edu)
David Chester, University of Kentucky
Will Gervais, University of Kentucky

The Nones Shall Always Be with Us—Toward an Historical Perspective on Unbelief in America
J. Gordon Melton, Baylor University (jgordon@linkline.com)

Monopolization of Education as a Causal Mechanism for Irreligiosity in Uruguay
Stephen Armet, Notre Dame (sarmet@nd.edu)
Sunday, November 2, 9:45-11:15 AM

J-1. SSSR: Young People, Religion and Diversity IV
Room: Room 102

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)
Convener: Elisabeth Arweck

Religious Diversity in a Multi-cultural European Capital: Personal and Social Significance
Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)
Gemma Penny, University of Warwick

Love, Marriage and Sexuality among Young African Pentecostals in Montreal: Creative Ways of Negotiating Ethnicity
Geraldine Mossiere, Universite de Montreal (Geraldine.Mossiere@umontreal.ca)

Experiencing Religion and Sexual Diversity in Ontario’s Schools
Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

J-2. SSSR: Religion, Education and Diversity: Exploring Religious Literacy and Citizenship
Room: Room 108

Organizer: Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)
Convener: Christine L. Cusack

What Sort of Citizens? Religious Instruction/Religious Education/Ethics in Australian Public Schools
Marion Maddox, Macquarie University (marion.maddox@mq.edu.au)

Religion and Education in Australia: Conflicting Agendas and Outcomes in recent policy and practice
Gary D. Bouma, Monash University (gary.bouma@monash.edu)

Alternative Educational Approaches to Religious Pluralism for Youth
Solange Lefebvre, Universite de Montreal (solange.lefebvre@umontreal.ca)
Julia Martinez Arino, Universite de Montreal

Education about Religion in Ontario Public Education—Religious Literacy or Civic Assimilation?
Leo Van Arragon, University of Ottawa (ivanarragon@gmail.com)

Room: Room 103

Organizer: Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)
Convener: Mary Jo Neitz
Discussant: Nancy Nason Clark, University of New Brunswick (nasoncla@unb.ca)

Critic: Meredith McGuire, Trinity university (mmcguire@trinity.edu)
Critic: Penny Edgell, Universityof Minnesota (edgell@umn.edu)
Critic: Laurel Kearns, Drew University (lkearns@drew.edu)
Critic: Kendra Yoder, Indiana University South Bend (kyoder3@gmail.com)

J-4. SSSR: Author-Meets-Critics: Psychological Perspectives on Religion and Religiosity (Routledge, 2015), by Benjamin Beit-Hallahmi
Room: Room 101

Organizer: Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)
Convener: Ralph Hood, The University of Tennessee at Chattanooga (ralph-hood@utc.edu)
Discussant: Benjamin Beit-Hallahmi

Critic: Michael Nielsen, Southern Georgia University (mnielsen@georgiasouthern.edu)
Critic: Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)
Critic: David Wulff, Wheaton College (dwulff@wheatoncollege.edu)

J-5. RRA: Religion and Gender: Congregations and their Leaders
Room: White River Ballroom A

Organizer: Andrew Whitehead, Clemson University (alw6@clemson.edu)
Convener: Andrew Whitehead

Participation Rates of Men and Women in Congregations: Organizational Consequences Over Time
Cynthia Woolever, The Parish Paper (cynthia@cynthiawoolever.com)

Role Congruity and Female Clergy: The Context of the Congregation
Todd Ferguson, Baylor University (todd_ferguson@baylor.edu)

Literalist Ideology as a Gendered Resource in American Congregations
Andrew Whitehead, Clemson University (alw6@clemson.edu)

Where’s the Pipeline? A Look at Women in Theological Education
Sharon Miller, Auburn Theological Seminary (smiller@AuburnSeminary.org)

J-6. SSSR: The Oxford Handbook of Religious Conversion: Continuing Analyses and Debates (2)
Room: White River Ballroom B

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
Convener: Lewis Rambo, San Francisco Theological Seminary (lrambo@sfts.edu)

Deconversion: Conceptualization and Research Perspectives
Heinz Streib, Bielefeld University (heinz.streib@uni-bielefeld.de)

Disengagement and Apostasy in New Religious Movements
Stuart Wright, Lamar University (stuart.wright@lamar.edu)

Conversion and Confucianism: To Become a Confucian
Anna Sun, Kenyon College (suna@kenyon.edu)
J-7. RRA: The United Methodist Church: Trends in Diversity and Clergy
Room: Room 104

Organizer: Mark McCormack, General Board of Higher Education and Ministry (mmccormack@gbhem.org)
Convener: Erin Kane, General Commission on the Status and Role of Women (ekane@gcsrw.org)

2013 Desk Audit Results of The United Methodist Church
Erin Kane, General Commission on the Status and Role of Women (ekane@gcsrw.org)
Giovanni Arroyo, General Commission on Religion and Race

United Methodist Clergy Health: A View across Multiple Health Dimensions
Anne Borish, General Board of Pension and Health Benefits (aborish@gbophb.org)

Trends in Financial Support and Debt Among United Methodist Seminary Students
Mark McCormack, General Board of Higher Education & Ministry (mmccormack@gbhem.org)

J-9. SSSR: Clergy and Family
Room: White River Ballroom G

Organizer: Gail Cafferata, Center for Practical Theology, Boston University (revgailc@gmail.com)
Convener: Gail Cafferata, Center for Practical Theology, Boston University (revgailc@gmail.com)

Religion, Marital Status and Charitable Giving: Household Generosity as a Window into the Undoing of Gender
David Eagle, Duke University (david.eagle@duke.edu)
Jen’nan Read, Duke University
Lisa Keister, Duke University

Home as Work and Work as Church: Navigating Institutional Boundaries as a Clergy Family
Lenore Knight Johnson, Trinity Christian College (lenore.knightjohnson@tmc.edu)

The Last Pastor: Identity Work in Closing Churches
Gail Cafferata, Center for Practical Theology, Boston University (revgailc@gmail.com)

The Protected Faithful? Governmental Response to Religious Child Abuse
Damien Arthur, West Virginia State University (darthur2@wvstateu.edu)

J-10. SSSR: Religion and Social Tension
Room: White River Ballroom H

Convener: Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

Gender, Work, and Religiosity: Comparing the Religiosity of High-Earning Women and Men
Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

On the Edges of the Binary and Society: Sufism’s Role in Social Tolerance of Hijras and The Transgender Community in Pakistan
Brendan Sparks, University of Arkansas (brsparks@uark.edu)

The Institution of Denominational Social Statements: Lutherans Formulate Stance on Full Inclusion of Gays and Lesbians
Leslie Weber, Evangelical Lutheran Church in America (l-jweber@att.net)
Sunday, November 2, 9:45-11:15 AM

J-11, cont.
Demanding Democracy and Rejecting the Autocracy: A Reconsideration of the Role of Religion and Regime Experience in Africa
Virginia Beard, Hope College (beard@hope.edu)

J-12. SSSR: International Intersections in Christianity
Room: White River I
Convener: Catherine Hoegeman, Missouri State University (CHoegeman@missouristate.edu)

Informal Clustering of Catholic Parishes
Catherine Hoegeman, Missouri State University (choegeman@missouristate.edu)

Finding Links between Value- and Worldview-types
Mika Lassander, Abo Akademi University (mika.lassander@abo.fi)

The Reformation as a Catalyst to the Missionary Movement of the Nineteenth and Twentieth Centuries: Impact on South-South Zone of Nigeria
Emeka C. Ekeke, University of Calabar-Calabar (emekacekeke@gmail.com)

J-13. SSSR: Religion Around the Globe
Room: Room 107
Convener: Laura Olson, Clemson University (laurao@clemson.edu)

Governmentality of Religious Conversions and the "Declaration of Faith": Practice against Faith among Christian Youth in South India
Ashok Kumar Mocherla, Indian Institute of Technology Mandi (ashok@iitmandi.ac.in)

Dreaming Mystical Experience amongst Christians and Hindus: The Impact of Sociocultural Background and Religious Affiliation on Perceptions of Mystical Phenomena
Robert Sears, Fuller Theological Seminary (robertsears@fuller.edu)

Where You Stand Depends on Where You Live: Religion, Geographic Location, and 2012 Presidential Vote Choice
Laura Olson, Clemson University (laurao@clemson.edu)
Perry Austin, Indiana University

J-14. SSSR: Politics and Religion
Room: Room 204
Convener: Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

Charisma and Conservatism: Charismatic Catholics in Latino Politics
Andre Audette, University of Notre Dame (aaudette@nd.edu)

Latino Clergy Attitudes toward AIDS: Characteristics, Values, and Personal Ties
Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)
Rohit Chandan, University of Texas at San Antonio

J-14, cont.
Edwin Hernandez, Devos Family Foundations
Milagros Pena, University of Florida
Jessica Hammer Martinez, Pew Research Center
Ariana Salazar-Newton, University of Notre Dame
Rebecca Burwell, Chicago Semester Program

Strategic Alliances: Faith-Based and Secular Political Action Groups Working Together for the Better
Rebecca Sager, Loyola Marymount University (rsager@imu.edu)
Brad Dalton, Duke University
Richard Wood, University of New Mexico

Why Get Mad? The Disconnect between Religious Discrimination and Individual Perceptions of Government
Christopher Bader, Chapman University (bader@chapman.edu)
Jonathan Fox, Bar Ilan University

J-15. SSSR: Research on Prayer, Praise, and Worship
Room: Room 205
Convener: Casey Homan, University of California, Berkeley (casey-homan@berkeley.edu)

Organizational Determinants of the Use of Contemporary-Style Worship in the United States
Casey Homan, University of California, Berkeley (casey-homan@berkeley.edu)

For Youth, Prayer is Relationship
Michael C. Mason, Australian Catholic University (michael.mason@acu.edu.au)

Can Inter-disciplinary (Neuro-biology And Theology) and Comparative (Hindu-Islamic) Theological Studies Improve Our Understanding of Quran? A Chaplain Psychiatrist's Baby-Steps In Inter-Disciplinary Arena
Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

J-16. SSSR: Bridging the Gap: Faith Across Continents and Disciplines II
Room: White River C
Convener: Janet Steele, George Washington University (jesteele@gwu.edu)

Journalism and Islam: Five Approaches in Indonesia and Malaysia
Janet Steele, George Washington University (jesteele@gwu.edu)

Research on the American Religious Realities in Romania: Between the Academic Interest and the Social and Political Orchestration
George Enache, Dunarea de Jos University of Galati (geo.enache@gmail.com)

Between Self-Salvation and National Liberation: the Conceptions of Salvation in Polish Esoteric Milieu in the First Decades of the 20th Century
MalgorzataAlicja Dulska, Jagiellonian University, Faculty of Philosophy, Institute for the Study of Religions (malgorzatadulska@gmail.com)
### Sunday, November 2, 9:45-11:15 AM

#### J-17. SSSR: Beliefs in Culture
**Room:** White River D

Convener: Richard Pitt (r.pitt@vanderbilt.edu)

_School Sector and Beliefs about Human Origins: Evidence from the National Study of Religion and Human Origins,_
Jonathan Hill, Calvin College (jph27@calvin.edu)

_Founders: The Call To And Practice Of Religion Entrepreneurship_
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

_How does Religion become Reality?: Researching Religious Subjectivity through a Phenomenology of Practice_
Daniel Winchester, Purdue University (dwinches@purdue.edu)

#### J-18. SSSR: Understanding The Links Between Religion and Pro-social Behavior
**Room:** Room 105

Organizer: Eric Wesselmann, Illinois State University (edwesse@ilstu.edu)
Convener: Eric Wesselmann

_Religion, Mental Illness, and Social Support_
Eric Wesselmann, Illinois State University (edwesse@ilstu.edu)
Diana Steakley-Freeman, Illinois State University
Fredrick Eichler, Illinois State University

_Religion and Forgiveness and Gratitude_
Jo-Ann Tsang, Baylor University (JoAnn_Tsang@baylor.edu)

_Charity: The Place of the Poor in the Biblical Tradition_
Gary Anderson, University of Notre Dame (Gary.A.Anderson.194@nd.edu)

_Why a Scientific Understanding of Pro-Social Behavior Should Consider Theological Approaches_
William Graziano, Purdue University (graziano@purdue.edu)

**Room:** 106

Organizer: Joy Charlton, Swarthmore College (jcharlt1@swarthmore.edu)
Convener: Janet Jacobs, University of Colorado, Boulder (jacobsjl@colorado.edu)
Discussant: Lynn Davidman, University of Kansas (lynndavidman@ku.edu)

_Critic: Paul Shrell-Fox, The Schechter Institute of Jewish Studies (shrell_fox@schecher.ac.il)_

_Critic: R. Stephen Warner, University of Illinois-Chicago (rwarner@uic.edu)_

_Critic: Robert Wuthnow, Princeton University (wuthnow@princeton.edu)_
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Your Publishing Editor for the Religious Studies program:
Cristina.dossantos@springer.com
Globalization, the increasingly rapid and extensive processes of movements of people, capital, and culture, is re-shaping religion and society. Religious and cultural pluralization confronts individuals, groups, and states with new challenges to maintain boundaries and preserve unity. To address changing contexts, researchers of religion are adopting a variety of new research methods.

The theme of the 2015 SSSR conference focuses on these phenomena of pluralization and globalization and welcomes scholars to address contexts in which many “sacred canopies” are now plausible, state control of religion is less feasible, and the transnational ties of religious groups have thickened and extended. In addition, new sources of data have pushed scholars to use new research methods employing spatial techniques, “big data,” or mixed methods.

Proposals for panels and papers on any topic in the scientific study of religion are welcome. However, we especially invite proposals that address the pluralization of religion and culture in a period of globalization. Suggested topics include studies of:

• the impact of globalization and pluralization on religious practices or institutions in North America, Europe, the Mideast, Asia, Latin America, and Africa;
• the impact of local cultural groups or institutions on global religious practices;
• how the state addresses the increasing number of imported and newly-forming religions;
• how states, groups, and individuals have dealt with the rise of new religious practices due to immigration and transnationalism; and
• topics that make use of new types of data and research methods.

All session and paper proposals must be submitted via the on-line submission system of the SSSR’s web site, www.sssrweb.org, which opens January 15, 2015. A session proposal requires: 1) session proposer’s full contact information; 2) a session title; and 3) an abstract of not more than 150 words describing the goal of the session and how the session will contribute to the scientific knowledge of religion. Individual paper proposals require the name(s) of the author(s), first author’s full contact information, an abstract of not more than 150 words that succinctly describes the question(s) motivating the research, the data and methods used, and what the paper expects to contribute to the knowledge or understanding of religion.

Newport Beach, California offers the largest recreational harbor on the west coast, with miles of aquatic sports activities, as well as stunning natural parks and coves. The city is also notable for several religious reasons. The Jesus People Movement of the 1960s started here. In addition, Newport Beach’s St. James Church generated publicity for leaving the Episcopal Church over its ordination of the first openly gay bishop and for joining an African branch of the Anglican Church.

**Submissions Open: February 2, 2015 (see http://www.sssrweb.org)**
**Submissions Close: March 31, 2015**
**Decision Notification: April 30, 2015**

Please direct questions to: Carsten Vala, Program Chair, Loyola University Maryland (cvala@loyola.edu)
Religion across the Individual and Organizational Life Course

Recently scholars, writers, and congregational and denominational leaders have drawn attention to the changing age profile of religion in the United States. Many highlight the growing non-affiliation of younger individuals, the inevitable greying of those left in the pews, and the success and decline of various denominations. This year we encourage submissions that will examine religion across the life course, at both the individual and organizational levels. Do previous understandings of religion across the life course continue to thrive in a technologically advanced, globalized context? How has this relationship changed? What changes might we expect in the future? What types of generational shifts have taken place? Which characteristics mark growing or dying congregations or other religious organizations? How do religious organizations change over their life course?

Presentations on a variety of topics will be considered for the program, especially those that reflect the focus of the RRA and pertain to religion across the life course of individuals and organizations. These topics may include:

- Similarities and differences in religious practice, belief, and affiliation across the life course
- Denominational initiatives focused on reaching the young or old
- Congregational programs for youth, young adults, middle aged or older adults
- Rates of secularity across the life course
- Disentangling age, period, and cohort effects on religious belief, practice, and affiliation
- Religious involvement before/after different life course transitions (e.g. marriage, children, etc.)
- Differential relationship of religion to other social institutions across the life course
- Qualitative studies of individual or organizational religious identity over time
- Age profiles of religious or secular individuals in the United States and abroad
- Examinations of denominational histories and trajectories
- Birth, growth, and decline of congregations and other religious organizations
- Organizational shifts toward or away from particular religious affiliations
- Parachurch organizations that focus on particular age groups

Submit all session and paper proposals through the online portal at www.sssrweb.org, and choose the RRA option on the submission form.

**Submissions open: February 2, 2015**
**Submissions close: March 31, 2015**
**Decision notification: April 30, 2015**

Direct further questions to 2015 RRA Program Chair: Andrew L. Whitehead (Clemson University), alw6@clemson.edu
Thank you to . . .

. . . Oxford University Press for once again sponsoring the New Book Reception.

. . . Ralph Hood for serving as SSSR Program Chair. Thanks also to Thomas Coleman, Ralph’s program assistant. There was extra work this year because of our experiment with mandatory pre-registration and payment, so special thanks for slugging through it.

. . . Robert B. Arrowood, Derek Giamundo, and Christopher Vance for their work on the overall program.

. . . Kevin Sevinc for designing this year’s program cover.

. . . The staff at Gettysburg College Special Archives for their help accessing the Jack D. Shand collection.

. . . LiErin Probasco for serving as RRA’s Program Chair.

. . . Christopher Silver for serving as coordinator of graduate student activities and for helping Ralph and Thomas with the program, too.

. . . Rebecca Vasko from the Center for the Study of Religion and American Culture at IUPUI for formatting the program and arranging the printing. She also helps Joy at the Registration Desk.

. . . Joy Sherrill who still handles all of SSSR’s memberships and meeting registrations. Changes to pre-registration meant extra work for Joy, too.
Dining in Indianapolis
(All restaurants within walking distance or short cab ride)

Breakfast Suggestions:
(* = Lunch choices also available)

Market Table at The Alexander Hotel, 333 S. Delaware St.*
Paradise Bakery & Café, 111 Monument Circle*
Patachou on the Park, 225 W. Washington*
LePeep, 301 N. Illinois*
City Café, 443 N. Pennsylvania St. *
City Market, 222 East Market St.*

Lunch & Dinner Suggestions:

Plow & Anchor, 43 E. 9th St.
Punch Burger, 137 E Ohio St.
Bangkok Restaurant & Jazz Bar, 225 E. Ohio St.
Chef Joseph’s at the Connoisseur Room, 115 E. Ohio St.
Ralph’s Great Divide, 743 E. New York St.
Scotty’s Brewhouse, 1 Virginia Ave.
Rock Bottom Brewery, 10 W. Washington St.
Subway, 111 W. Washington St.
Tastings Wine Bar and Restaurant, 50 W. Washington St.
The Capital Grille, 40 W. Washington St.
Adobo Grill, 110 E. Washington St.
The Libertine, 38 E. Washington St.
Morton’s Steakhouse, 41 E. Washington St.
Fogo de Chao Brazilian Steakhouse, 117 E. Washington St.
Circle City Bar and Grill, 350 W. Maryland St.
Champions Sports Bar, 350 W Maryland St.
Steak n Shake, 101 W. Maryland St.
Champps Americana, 49 W. Maryland St. (Inside Circle Centre Mall)
P.F. Chang’s China Bistro, 49 W. Maryland St. (Inside Circle Centre Mall)
Palomino, 49 W. Maryland St.
Barcelona Tapas, 201 N. Delaware St.
India Garden, 207 N Delaware St.
The Elbow Room, 605 N. Pennsylvania St.
Saffron Café, 621 Ft. Wayne Ave.
Shapiro’s Deli and Cafeteria, 808 S. Meridian St.
Claddagh Irish Pub, 324 S. Meridian St.
The Slippery Noodle, 372 S. Meridian St.
The Oceanaire Seafood Room, 30 S. Meridian St.
St. Elmo Steakhouse, 127 S. Illinois St.
RAM Restaurant & Brewery, 140 S. Illinois St.
Ruth’s Chris Steak House, 45 S. Illinois St.
Webber Grill Restaurant, 10 N. Illinois St.
Harry & Izzy’s, 153 S. Illinois St.
McCormick & Schmick’s Seafood Restaurant, 110 N. Illinois St.
Mikado Japanese Restaurant, 148 S. Illinois St.
Shula’s Steakhouse (at the Westin), 50 S. Capitol Ave.
Dunaway’s Palazzo Ossigeno, 351 S. East St.
Maxine’s Chicken & Waffles, 132 East St.
Buca di Beppo, 35 N. Illinois St.
Black Market, 922 Massachusetts Ave.
Bru Burger Bar, 410 Massachusetts Ave.
Bakersfield on Mass Ave, 334 Massachusetts Ave.
The Rathskeller, 401 E Michigan St. (located near Mass Ave. restaurants)
R Bistro, 888 Massachusetts Ave.
Chatham Tap, 719 Massachusetts Ave.
Ball & Biscuit, 331 Massachusetts Ave.
Aesop’s Tables, 600 Massachusetts Ave.
Forty Five Degrees, 765 Massachusetts Ave.
Bazbeaux Pizza, 334 Massachusetts Ave.
McNiven’s Pub, 339 Massachusetts Ave.
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<td>1954</td>
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<td>1956</td>
<td>Richard V. McCann</td>
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<td>1958</td>
<td>James Luther Adams</td>
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<td>Horace Kallen</td>
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<td>1966</td>
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<td>Joseph H. Fichter</td>
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<td>William V. D'Antonio</td>
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<td>Marie Augusta Neal</td>
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<td>Michele Dillon</td>
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