

SSSR
Society for the Scientific
Study of Religion

and

RELIGIOUS RESEARCH ASSOCIATION

Annual Meeting 2010

Baltimore, Maryland
Sheraton Baltimore City Center
October 29-31, 2010

2010
Program Schedule

SSSR Plenary Panels

Baltimore and Religion

The African-American Church of What's Happening Now: A Conversation with Baltimore Pastors

Saturday, October 30th, 11:30 AM-12:30 PM

Organizer and Presider: Cheryl Townsend Gilkes

Sponsored by: Institute for Urban Research, Rice University

Location: International A/B

An opportunity to learn about the contemporary Black Church through the experiences of Baltimore pastors. This panel of men and women pastors includes a range of church sizes and denominational affiliations. All three participants are pioneers in urban ministry in a city that has faced the full range of early twenty-first century issues.

Panelists

Rev. Dr. Walter Thomas, Pastor, New Psalmist Baptist Church

Rev. Dr. J. Ruth Travis, Pastor, Evergreen A.M.E. Church

Rev. Dr. Alfreda Wiggins, Pastor, John Wesley United Methodist Church

Presidential Panel

Religion in Global Perspective

Saturday, October 30th, 5:30-6:30 PM

2010 SSSR President: Katherine Meyer

Location: International A/B

Much as C. Wright Mills spoke of a sociological imagination, today's realities require new concepts and new models in our research. They call for an imagination which incorporates a perspective that is sensitive to the impingement of the global on our research problems, methodologies, and the institutions and populations which we study. The panelists will discuss the ingredients of developing a global perspective in the study of religion.

Panelists

Eileen Barker, London School of Economics and Political Science

Helen Rose Ebaugh, University of Houston

Mark Juergensmeier, University of California, Santa Barbara

SSSR Thematic Sessions

“Religion in Global Perspective”

Understanding Desecularization: Conceptual and Comparative Perspectives (B-10)

Friday, October 29th, 9:45-11:15 AM

In recent years, resurgent religions' influences on societies, cultures and politics worldwide have attracted a growing attention of social scientists. Yet, there has been remarkably little effort to conceptualize desecularization and heuristically apply this theoretical notion to comparative studies of resurgent religions. This session is designed to address this gap by offering a conceptual framework and comparative perspective on desecularization and religious resurgence in Europe, Russia, and China.

Going Global with Your Research: Why and How (C-11)

Friday, October 29th, 1:00-2:30 PM

This session is designed to provide advice to graduate students considering or preparing to study religion outside the United States, Canada, or Western Europe. Panelists will talk about how they developed an interest in the particular religion(s) and/or place that are the focus of their research, the value of taking a global perspective on their research as a whole, and challenges they have faced along the way. Panelists will also address how to conduct research in a variety of places around the world using a mix of methodological approaches.

When Counting Counts: New Sources of International Data on Religion (D-7)

Friday, October 29th, 2:45-4:15 PM

One of the most significant deterrents of cross-national research on religion has been a lack of quality data. Recently, however, there has been a growing number of multi-nation surveys and cross-national data collections with improved measures on religion. This session will (1) review several of the recent new data sources now publicly available, (2) introduce some of the data collections in progress, (3) identify public archives and web sites where international data can be downloaded, (4) target new areas for future data collections, and (5) illustrate how the data are being used in existing research.

The Kingdom, the Power, the Glory: Religion and Political Life (F-15)

Saturday, October 30th, 9:45-11:15 AM

Drawing on papers based on four unique empirical cases, this session will explore the intersection of religion and political life in both contemporary and historical contexts. The papers focus on the ways that religious expression and faith-based political mobilization help us better understand different cultures, faith traditions, and nation-states.

Religious and Social Movements Around the World (G-8)

Saturday, October 30th, 2:00-3:30 PM

This panel consists of four scholars who study religious movements with origins in four different countries: the Philippines (Gawad Kalinga), Japan (Soka Gakkai), China (Falon Gong) and Africa (Christian church movement). The organizer/moderator will pose several, relevant movement related questions that will be addressed by each panelist from the perspective of the specific religious movement he/she studies. These include: who were the “carriers” of the movement as it spread beyond its country of origin to other countries? What types of adaptations/changes occurred in the movement in the process of settling in a different social and religious context? Who finances the activities and sustainability of the movement in its various locations? Has the movement experienced criticism/hostility from people/groups, either in its country of origin or in new locales to which it migrated?

Professional Development Sessions

This Academic Life (A-5)

Friday, October 29th, 8:00-9:30 AM

This panel is designed to help the professionalization of graduate students and recently graduated scholars. The panel addresses the question: "What do professors do all day? " and offers glimpses of the typical day in the life of a faculty member at varying kinds of institutions.

Maximizing Research Productivity in the Early Career: Publishing and Grants from Graduate School through Tenure (TIGeRS) (B-1)

Friday, October 29th, 9:45-11:15 AM

This session will inspire junior faculty, graduate students, and colleagues at any career stage to achieve their research goals. Among other topics, tips and experiences related to securing grants, publishing articles, and transforming research projects into books will be discussed.

What Junior Faculty Need to Know to Become Senior Faculty (D-15)

Friday, October 29th, 2:45-4:15 PM

How does one successfully go from being a junior faculty member to a senior faculty member? Each panel member brings a unique story. Some have been senior faculty for a long time, some just got there; some are American born, some are not; some male, some female; some publish primarily articles, others primarily books, and others a combination. Among the panel, they have worked at the range of higher learning institutions-teaching colleges, research universities, divinity schools, private, and public. The panel will use their varied backgrounds and experiences to search out common principles and the multiple paths available for achieving senior status.

Making the Transition from Graduate School to Career (E-7)

Saturday, October 30th, 8:00-9:30 AM

This session will cover the process of transitioning from graduate student to professional in a variety of academic settings and positions. Panelists will focus on their particular experiences, highlighting preparations, application, campus interview, contract negotiations, and assimilation.

How We Should Change the Way We Write, Review, and Publish Scholarly Articles (F-10)

Saturday, October 30th, 9:45-11:15 AM

Growing interest in the scientific study of religion, increasing availability of high-quality data, changes in graduate education, new demands for academic disciplines to demonstrate their value, the transcending of old theoretical and methodological divides, and increasing demands on the reviewer pool are among the factors prompting a rethinking of our usual way of writing, reviewing, and publishing scholarly articles. In this session, panelists will present ideas and proposals for change. There will be ample time for open discussion.

Graduate Student Activities

Events

Graduate Students' Breakfast

Friday, October 29th, 7:15–8:00 AM

Location: Shula's 2 Restaurant in the Sheraton Hotel

Organizer: Anne Price, Ph.D. Candidate, The Ohio State University (price.559@sociology.osu.edu)

Come and meet your fellow graduate students. Students travel from around the world to attend this annual conference, making this an excellent time to get to know your future colleagues! Meet at the Sheraton's restaurant, Shula's 2, at 7:15 AM. *Students can purchase coffee and breakfast* and also have a chance to discuss which sessions they plan to attend that day. It's a great chance to learn where you can see fellow graduate students presenting, and to share scholarly interests.

Continental Breakfast for Former Presidents and Graduate Students (sponsored by SSSR)

Saturday, October 30th, 7:15-8:00 AM

Location: TBA

This is a great opportunity for graduate students to mingle with leaders in our field and some of our past (and current) presidents (not to mention have free food, something nearly every graduate student can appreciate).

First Annual Graduate Student Reception

Saturday, October 30th, 7:45 PM

Location: The Brewer's Art (Meet in the lobby of the Sheraton at 7:45 PM and we will walk to the brewery together!)

Organizer: Anne Price, Ph.D. Candidate, The Ohio State University (price.559@sociology.osu.edu)

Come meet your fellow graduate students and scholars of religion at our first Annual Graduate Student Reception. This event will be held at The Brewer's Art, less than one mile away from the Sheraton. In addition to socializing, the brewery offers a variety of food and beverages that *students can purchase*. There are plenty of local seafood and vegetarian choices (www.thebrewersart.com).

Sessions of Interest

This Academic Life (A-5)

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Thursday

9:30 AM-12:00 PM

RRA Board Meeting

Location: Carroll

1:00-4:00 PM

SSSR Council Meeting

Location: Carroll

5:00-6:00 PM

JSSR Editorial Board Meeting

Location: Carroll

6:00-9:00 PM

Registration Table Open

Location: Promenade Area

8:00-10:00 PM

Cash Bar Reception

Location: Promenade Area

FRIDAY

7:15-8:00 AM

Graduate Students' Breakfast

Location: Shula's 2 Restaurant at Sheraton Hotel

8:00 AM-3:00 PM

Registration

Location: Promenade Area

11:30 AM-12:45 PM

SSSR New Members and Awards Lunch

Room: International C

4:30-5:30 PM

SSSR New Book Reception (sponsored by Oxford University Press)

Location: International D

5:30-6:30 PM

RRA Presidential Address: "Are Sermons the Cause of Membership Decline?"

2010 RRA President: Keith Wulff

Location: International A/B

6:30-7:30 PM

RRA Reception

Location: Promenade Area

8:00-10:30 PM

Catholic Research Network

Location: Carroll

Friday, October 29, 8:00-9:30 AM

A-1. Biological Aspects of Religion I

Room: Carroll

Organizer/Convener: Jay Feierman, University of New Mexico
(jfeierman@comcast.net)

Biological Perspectives on Personal Religiosity

Bob Fuller, Bradley University (rcf@bradley.edu)

Effects of Asperger's Disorder on Religious Cognitions and Behavior

Lluis Oviedo, Pontificia Universita Antonianum, Rome
(loviedo@antonianum.eu)
Anne Runehov, Copenhagen University
Leif Ekblad, Independent Scholar

The Evolution of Religion and the Limits of Theology

John Teehan, Hofstra University (john.p.teehan@hofstra.edu)

A Calling to the Celibate Roman Catholic Priesthood: Unraveling a Seeming Psycho-Biological Paradox

Jay Feierman, University of New Mexico
(jfeierman@comcast.net)

A-2. Folkloristic Approaches to the Study of Alternative and Emergent Religion

Room: Preston

Organizer/Convener: Leonard Norman Primiano, Cabrini College
(primiano@cabrini.edu)

Avertive Apocalypticism, Improvisational Millennialism, and the Dynamics of Vernacular Religiosity

Daniel Wojcik, University of Oregon (dwojcik@uoregon.edu)

Network Apocalypse: Vernacular Authority in a New Kind of Religious Movement

Robert Glenn Howard, The University of Wisconsin Madison
(rgh@rghoward.com)

Photographing the Body of God: The Art of Race and Representation in Father Divine's Peace Mission Movement

Leonard Norman Primiano, Cabrini College
(primiano@cabrini.edu)

Discussant

Margaret Kruesi, Library of Congress (mkru@loc.gov)

A-3. New Frontiers: Methodological and Empirical Innovations in the Study of Religion (TIGeRS - Texas Interuniversity Group of Religion Scholars)

Room: Pratt A

Organizer/Convener: John Bartkowski, University of Texas at San Antonio (john.bartkowski@utsa.edu)

A-3. Continued

Biosocial Approaches to the Study of Religious Life: A Promising Frontier

Matt Bradshaw, University of North Carolina at Chapel Hill
(drmattbradshaw@yahoo.com)
Christopher G. Ellison, University of Texas at San Antonio
Jason Freeman, University of North Carolina at Chapel Hill

Rethinking Gender Differences on Religion: The Case of Elite Women

Orestes P. Hastings, University of California, Berkeley
(ophastings@berkeley.edu)
D. Michael Lindsay, Rice University

Not by the Book: Facebook as a Sampling Frame

Christine Brickman Bhutta, The Catholic University of America
(cbrickman79@yahoo.com)

A "WalMartization" of Religion? The Ecological Impact of Megachurches on the Local and Extra-Local Religious Economy

Jason Wollschleger, University of Washington
(jason.etc@gmail.com)
Jeremy R. Porter, City University of New York-Brooklyn College

A-4. Saints under Siege (I): The Texas State Raid on the Fundamentalist Latter Day Saints

Room: Schaefer

Organizer: Stuart A. Wright, Lamar University
(stuart.wright@lamar.edu)
Convener: James Richardson, University of Nevada, Reno
(jrt@unr.edu)

The Struggle for Legitimacy: Tensions between the LDS and FLDS

Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)
Michael Nielsen, Georgia Southern University
Heather Clingenpeel, Georgia Southern University

Past as Prologue: A Comparison of the Short Creek and Eldorado Polygamy Raids

Martha Bradley Evans, University of Utah
(m.bradley@honors.utah.edu)

Political and Legislative Context of the FLDS Raid in Texas

James Richardson, University of Nevada (jtr@unr.edu)
Tamatha Schreinert, National Council of Family and Juvenile Court Judges

Friday, October 29, 8:00-9:30 AM

A-5. This Academic Life

Room: Mencken

Organizer/Convener: Kathleen Garces-Foley, Marymount University (garces.foley@marymount.edu)

Panelists

John Schmalzbauer, Missouri State University (JSchmalzbauer@MissouriState.edu)

Jerry Park, Baylor University (jerry_park@baylor.edu)

Penny Edgell, University of Minnesota (edgell@umn.edu)

Jerome Baggett, Jesuit School of Theology (JBaggett@jstb.edu)

A-6. Socio-historical Approaches to Religion

Room: Adams

Convener: William A. Samson, Georgetown College (William_Samson@georgetowncollege.edu)

The Columbian Exposition Midway Plaisance: Inter-religious Co-existence, Conflict and Cooperation

Cindy Visscher, Western Michigan University (cynthia.j.visscher@wmich.edu)

Accommodation and The Molding of Sacred And Secular Leadership: The Case of Christianity

Don Swenson, Mount Royal University (dswenson@mtroyal.ca)

Brahman vs. Padre: A Theological Disputation that was Heard Around the World

Bruce C. Robertson, Saint Mary's Seminary and University (robertsonbc@comcast.net)

Omdurman: The City as a Religious Discourse

Abdullahi Gallab, Arizona State University (abdullahi.Gallab@asu.edu)

A-7. The Rise of Religious Movements

Room: McKeldon

Convener: Candice Marie Benbow, North Carolina Central University (candicemariebenbow@gmail.com)

The Emergence of New Spiritual Communities: The Case of Marian Apparition Movements

David G. Bromley, Virginia Commonwealth University (dbromley@vcu.edu)

Rachael Bobbitt, George Mason University

A-7. Continued

Mobilizing and Multiplying Evangelical Churches: Acts 29 Church Planting Network

Brad Vermurlen, University of Notre Dame (bvermurl@nd.edu)

The Charismatic Renewal at 50: Why Its Covenant Communities Were Its Greatest Strength and Greatest Downfall

Julia Duin, Former Washington Times Religion Editor (jcduin@aol.com)

A-8. A Global Perspective on Religion and Health

Room: International E

Convener: Steven Foy, Duke University (slf7@soc.duke.edu)

Daily Spiritual Experience and Well-Being: Comparisons of American, Vietnamese and French Adults

Solomon Kalkstein, University of Pennsylvania (skalkstn@gmail.com)

Eliezer Schnall, Yeshiva University

Roni Beth Tower, Columbia University

Religious Denomination and Health Knowledge in Ethiopia

Jennifer Storch, University of Texas at Austin (jenniferstorch@hotmail.com)

Jane Ebot, University of Texas at Austin

Host and Home Country Church Attendance and Latino Immigrant Health: Context Matters

Ephraim Shapiro, Columbia University (eas97@columbia.edu)

Well-being, Health and Religion in England

Siobhan McAndrew, University of Manchester (siobhan.mcandrew@manchester.ac.uk)

Gindo Tampubolon, University of Manchester

A-9. Taking Religion Seriously: Pedagogical Approaches

Room: D'Alesandro

Convener: Ted G. Jelen, University of Nevada, Las Vegas (jelent@unlv.nevada.edu)

The Education of Sociology of Religion in the Faculties of Theology in Turkey

Ihsan Capcioglu, Ankara University (ihsanapcioglu@yahoo.com)

A Model for Interfaith Conflict Resolution

Janet Kanter, Old Dominion University (jkanter@odu.edu)

Religious Illiteracy in the United States

Whitney Belprez, Grand Valley State University (vandenbw@mail.gvsu.edu)

Friday, October 29, 8:00-9:30 AM

A-9. Continued

Religion Knows No Boundaries: The Translation Of Toledo Principles by The Tony Blair Faith Foundation

Janet Bordelon, New York University
(jb3442@nyu.edu)

A-10. At the Intersection of Race and Religion

Room: Hopkins

Convener: R. Stephen Warner, University of Illinois at Chicago
(rswarner@uic.edu)

The Imagined City: Race and Place in an Urban Church

Jessica Barron, Loyola University Chicago (jbarron3@luc.edu)

The Perfect Storm: Theoretical Confusion at the Intersection of Race, Religion and Identity Construction

Jacob Kim, Temple University (playlacrosse.24@temple.edu)

Diversity, Donations, and Disadvantage: The Structural and Cultural Implications of Race for Fund-raising in Evangelical Outreach Ministries

Sam Perry, University of Chicago (samperry@uchicago.edu)

In Pursuit of Things Not Seen: An Alternative View of Race in the American Church

Anita Phillips, THREAD Community Research Institute
(anitap@goodcounselor.org)
Michael Emerson, Rice University

A-11. Religious Congregations and Politics

Room: Pratt B

Convener: Abigail Shaddox, Indiana University
(ashaddox@indiana.edu)

Religious Leaders and Political Involvement in Latino Congregations

Jessica Hamar Martinez, University of Arizona
(jhamar@email.arizona.edu)
Rebecca Burwell, Trinity University
Edwin Hernandez, University of Notre Dame
Milagros Pena, University of Florida

Political Cue Giving in Sermons and the Common Lectionary Affect: A Study of Sermons Speaking to Matthew 22:15-22 in a Presidential Election Year

Daniel Roland, Kent State University (droland1@kent.edu)
Don Wicks, Kent State University

Mobilizing For and Against Same-Sex Marriage: Congregations and Arizona Proposition 102

A. Joseph West, University of Arizona
(ajwest@email.arizona.edu)

A-11. Continued

Examining the Effects of Congregational Embeddedness on Political Tolerance among Evangelical Protestants

Jeremy Rhodes, Baylor University (jeremy_rhodes@baylor.edu)

A-12. RRA: Reconceptualizing Conversion: Conversion Careers and Beyond

Room: International C

Organizer/Convener: Henri Gooren, Oakland University
(gooren@oakland.edu)

Conversion Careers: Why People Become and Remain Religiously Active

Henri Gooren, Oakland University (gooren@oakland.edu)

Becoming Muslim to Heal the Spirit and the Self: Conversion as a Hermeneutics of the Self

Geraldine Mossière, Université de Montréal
(geraldine.mossiere@umontreal.ca)

Joining Here, Joining There: Exploring Religious Conversion and Migration among International Converts to Mormonism

James Phillips, Brigham Young University
(james.phillips921@gmail.com)
Kristin Hansen, Brigham Young University
Marleen Williams, Brigham Young University

"Oh Did They Ever Return?" An Insiders View on Mormon Conversion Careers in Michigan, Part II

Richard Stamps, Oakland University (stamps@oakland.edu)

A-13. The Role of Religion in the Public Sphere

Room: Liberty A

Convener: Richard Wood, University of New Mexico
(rlwood@unm.edu)

Public Religion: A Skeptical Assessment

James A. Beckford, University of Warwick
(J.A.Beckford@warwick.ac.uk)

Public Confidence in Organized Religion, 1973-2008

Michael O'Neill, University of San Francisco (oneill@usfca.edu)
Jennifer Parlamis, University of San Francisco

Understanding Diversities: An Exploration of Religion and Sexual Orientation as Identity Categories

Heather Shipley, University of Ottawa (hship007@uottawa.ca)

Chinese Protestantism and the Reconstructing of Public Sphere

Huawei Li, Purdue University, Peking University
(lihuawei66@126.com)

Friday, October 29, 8:00-9:30 AM

A-14. Predictors of Religious Commitment

Room: Peale

Convener: Rachel Kraus, Ball State University
(rmkraus@bsu.edu)

Religious Intermarriage and Religious Commitment

Scott F. Clement, Pew Research Center
(sclement@pewforum.org)
Gregory A. Smith, Pew Research Center
Allison Pond, Pew Research Center

Fractured Commitment? An Exploration of Involvement in Single-site and Multi-site Churches

Scott L. Thumma, Hartford Seminary Institute for Religion Research (Sthumma@Hartsem.edu)

Screening for Religious Commitment: Prediction of Surrender to God from a Single-Item

Andrea Clements, East Tennessee State University
(clements@etsu.edu)
Anna Ermakova, East Tennessee State University
Beth Bailey, James H. Quillen College of Medicine

No Small Group is an Island: Organizational Effects on Financial Commitment

Andrew Whitehead, Baylor University
(Andrew_Whitehead@baylor.edu)

A-15. RRA: Complexity and Conflict in Religious Organizations

Room: Liberty B

Convener: Keith Wulff, Presbyterian Church (U.S.A.)
(kmwulff@live.com)

When a Group's Abortion Views are Complex, Can the Organization Survive?

Elfriede Wedam, Loyola University Chicago (ewedam@luc.edu)

Conflict in Reformed Sacramental Churches: An Organizational Systems Perspective

Stephen E. McMillin, University of Chicago
(smcmill@uchicago.edu)

Crisis and Congregational Change in Declining Churches

Stephen McMullin, University of New Brunswick
(mcmulls@nb.sympatico.ca)

Theological Schools and Their Economy

Sharon Miller, Center for the Study of Theological Education
(slm@auburnsem.org)
Anthony Ruger, Center for the Study of Theological Education

A-15. Continued

Congregational Conflict and Leadership Transition

Kirk Hadaway, The Episcopal Church Center
(khadaway@episcopalchurch.org)
Penny Marler, Samford University

Friday, October 29, 9:45-11:15 AM

B-1. Maximizing Research Productivity in the Early Career: Publishing and Grants from Graduate School through Tenure (TIGeRS - Texas Interuniversity Group of Religion Scholars)

Room: Peale

Organizer/Convener: John P. Bartkowski, University of Texas at San Antonio (john.bartkowski@utsa.edu)

Successfully Navigating Research and Tenure Expectations during the Early Career

Christopher G. Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Transforming Your Dissertation into a Book

D. Michael Lindsay, Rice University (mlindsay@rice.edu)

Securing Grants and Writing Articles during the Pre-tenure Years

Jenny Trinitapoli, Pennsylvania State University (jat28@psu.edu)

Getting Published in Graduate School

Joseph Baker, East Tennessee State University (Joseph_Baker@baylor.edu)

B-2. Biological Aspects of Religion II

Room: Washington

Organizer/Convener: Jay Feierman, University of New Mexico (jfeierman@comcast.net)

Evoked Hinduism: The Evolutionary Psychology of Puja

Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

From Number to Prayer: Can there be a Bio-Mathematical Explanation Of Religion?

Magnus Magnusson, Human Behavior Laboratory (msm@hi.is)

The Evolution of Religion: Memetic Equilibrium as a Proximate Cause

Christopher DiCarlo, University of Ontario (christopher.dicarlo@uoit.ca)

Discussant

Jay Feierman, Univ. of New Mexico (jfeierman@comcast.net)

B-3. Religion and Social Movements

Room: Pratt A

Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

B-3. Continued

Revising History: Insider Evangelical Activists and the Texas State School Board

Rebecca Sager, Loyola Marymount University (resager@gmail.com)

Molding Mission: Collective Action Frames and Sister Parish Participation

Janel Kragt Bakker, Emory University (jbakker@emory.edu)

Movement for the Common Good: Bridging the Transcendent and the Transformative

Ruth Braunstein, New York University (ruth.braunstein@nyu.edu)

From the Mosque to the Media: Emotions and Collective Identity in the Muslim Civil Rights Movement

Christopher Bail, Harvard University (christopherandrewbail@gmail.com)

B-4. Saints under Siege (II): The Texas State Raid on the Fundamentalist Latter Day Saints

Room: Schaefer

Organizer: Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)

Convener: James Richardson, University of Nevada, Reno (jtr@unr.edu)

Patterns of Targeting Nontraditional Religions: Parallels between the State Raids on the Twelve Tribes and the FLDS

Jean Swantko Wiseman, Lorman Education Services (havah@arczip.com)

Rescuing Children?: Government Raids and Child Abuse Investigations

Susan Palmer, Dawson College (spalmer@dawsoncollege.qc.ca)

Texas Redux: A Comparative Analysis of the Branch Davidian and FLDS Raids

Stuart Wright, Lamar University (stuart.wright@lamar.edu)
Jennifer Fagen, Lamar University

B-5. Revising our Approach: Theoretical and Empirical Directions

Room: Preston

Convener: Gillian Lindt, Columbia University (glindt@me.com)

The Sociology of Religion and Poverty

Steve Offutt, Boston University (soffutt@bu.edu)

Friday, October 29, 1:00-2:30 PM

B-5.Continued

Rethinking David Martin: Pentecostalism as a Metanarrative of Modernity

Dominic Wetzel, City University of New York Grad Center
(dominic.wetzel@gmail.com)

Doing African Diaspora Studies: Religion

Jualynne E. Dodson, Michigan State University
(jual422002@gmail.com)

The Weberian Roots of the Lynn White Hypothesis

Matthew Riley, Drew University (mriley@drew.edu)

B-6. Reconceptualizing Conversion 2: Conversion Careers and Beyond

Room: Mencken

Organizer/Convener: Henri Gooren, Oakland University
(gooren@oakland.edu)

Converting Post-Conversion: Acculturating to a New Religious Culture

Laurie Hamer, Brigham Young University
(lauriehamer@yahoo.com)
Kristin Hansen, Brigham Young University
Marleen Williams, Brigham Young University

The Duality of Human Demand for Religion as Revealed in the Globalization Process

Robert Montgomery, Independent Scholar
(rmontgo914@aol.com)

The Social Construction of Criminality in the Public Sphere: The Case of Catholic Conversion Narratives from Former French Inmates

Aurelie La Torre, l'Ecole des Hautes Etudes en Sciences Sociales, Paris (aurelie.la.torre@ens.fr)

Divinely Guided: An Ethnographic Analysis of Conversion, Alternation, and the Spiritual Career at a New Age Community

Sean Currie, University of South Florida (scurrie@mail.usf.edu)

B-7. RRA: Engaging Emerging Adults in Congregational Life (with SSSR)

Room: Hopkins

Organizer: Kathleen Garces-Foley, Marymount University
(garces.foley@marymount.edu)
Convener: Anthony Pogorelc, Catholic University of America
(pogorelc@cua.edu)

B-7.Continued

Turn Down The Music? Mainline Congregations and Strategies for Reaching Emerging Adults

Justin Farrell, University of Notre Dame (farrell.72@nd.edu)

Finding Engaged Young Adults Catholics

Kathleen Garces-Foley, Marymount University
(garces.foley@marymount.edu)

The Emerging Church Movement: All Your Questions Answered (and a Few More Besides)

Gerardo Marti, Davidson College (gemarti@davidson.edu)

Talking to Oneself, Talking to God: Praying as a Reflexive Practice

Giuseppe Giordan, University of Padova
(giuseppe.giordan@tin.it)

B-8. Religion and the Impact of Globalization

Room: Carroll

Convener: Charles L. Perabeau, Olivet Nazarene University
(cperabea@olivet.edu)

2012: How an Archaeological Ostrakon Became a World Phenomenon

John McGraw, University of California, San Diego
(jmcgraw@ucsd.edu)

Religious Organizations and the Power of Multinational Corporations

Amy Reynolds, University of Notre Dame
(areyno@princeton.edu)

The Sociology of Christian Missions Emanating from the "Global South"

Paul Freston, Wilfrid Laurier University and Balsillie School of International Affairs (pfreston@wlu.ca)

Taizé-style Rituals in Suburban Illinois: Locally Practiced, Globally Situated

Beth L. Dougherty, Loyola University Chicago
(bdougherty1@luc.edu)

B-9. Religion and Socialization

Room: Liberty A

Convener: David Eagle, Duke University (david.eagle@duke.edu)

Friday, October 29, 1:00-2:30 PM

B-9. Continued

Interactions of Gender, Socioeconomic Status, and Denomination in Spatial Concentrations of Religious Youth Socialization Efforts

Meredith Whitnah, University of Notre Dame
(mwhitnah@nd.edu)
Patricia Snell, University of Notre Dame

Biblical Literacy: What Do Students Actually Know About the Bible?

Ashlei Miller, University of Texas at Austin
(ashleimiller@mail.utexas.edu)

The Socialization of Religious Worldviews through Language: Children's Moral Socialization in Religiously Liberal and Religiously Conservative Protestant Church Communities

Allison DiBianca Fasoli, University of Chicago
(adibianc@uchicago.edu)

Religious Change in Adolescence and Church Confirmation Work - A Comparative Study in Seven Countries

Kati Niemela, Church Research Institute, Finland
(kati.niemela@evl.fi)

B-10. THEMATIC SESSION: Understanding Desecularization: Conceptual and Comparative Perspectives

Room: International E

Co-Organizers: Vyacheslav Karpov, Western Michigan University
(v.karpov@wmich.edu)
Christopher Marsh, Baylor University
Jerry Pankhurst, Wittenberg University
Convener: Jerry Pankhurst, Wittenberg University
(jpankhurst@wittenberg.edu)

Desecularization: A Conceptual Framework

Vyacheslav Karpov, Western Michigan University
(v.karpov@wmich.edu)

The Desecularization in Russia and China: Theoretical Implications from Comparative Analysis

Christopher Marsh, Baylor University
(Chris_Marsh@baylor.edu)

Eastern Orthodoxy and European Values: Applying Habermas' Theoretical Reflections on 'Post-Secularism'

Alexander Agadjanian, Russian State University of Humanities
(alex.agadjanian@asu.edu)

Discussant

Peter Berger, Boston University (Suzanne_Sellers@baylor.edu)

B-11. Religion and the Family

Room: McKeldon

Convener: Mehmet A. Balkanlioglu, University of North Texas
(mehmetbalkanlioglu@hotmail.com)

Who Sits at the Head of the Table? Religion in the New England Family During the Great Awakening

Michelle Mullenax, University of Colorado Denver
(contact@michellemullenax.com)

Religion, Race, and Fathering: Examining Father Engagement in the Fragile Families and Child Wellbeing Study

Kati Li, Princeton University (kathrynl@princeton.edu)

Differences among Denominational Groups in Perceived Value and Effectiveness of Clergy-Provided Marriage Preparation

Joe Wilmoth, Mississippi State University
(JWilmoth@humansci.msstate.edu)
Samantha Smyser, Mississippi State University

Explaining Jewish Endogamy: Structural Constraints vs. Third-Party Influences

Bruce A. Phillips, Hebrew Union College (bphillips@huc.edu)

B-12. RRA: Wave II of the U.S. Congregational Life Survey: A National Study of Worshipers, Congregations and Their Leaders

Room: International E

Organizer/Convener: Deborah A. Bruce, Presbyterian Church (USA) (deborah.bruce@pcusa.org)

Declining Worship Attendance: Results from Wave 2 of the U.S. Congregational Life Survey

Deborah Bruce, Presbyterian Church (USA)
(deborah.bruce@pcusa.org)

The Age of Evangelism: The Effect of Age Cohort on Sharing Faith

Joelle Anderson, Presbyterian Church (USA)
(joelle.anderson@pcusa.org)

Career Paths of Clergy: Describing Change Since 1994

Cynthia Woolever, Presbyterian Church (USA)
(cynthia@cynthiawoolever.com)

Deliver Me From Email: How Pastors Use Electronic Technology

Ida Smith-Williams, Presbyterian Church (USA)
(ida.smith-williams@pcusa.org)

Friday, October 29, 9:45-11:15 AM

B-13. Religion and Social Issues

Room: D'Alesandro

Convener: Nina Shultz, American Theological Library Association
(Ninashultz@comcast.net)

Congregations and Collaborators: Applying Resource Dependence Theory to Predict Churches' Social Service Provision Patterns

Brad Fulton, Duke University (Brad.Fulton@duke.edu)

Pastoral Work and Poverty: The Case of Contemporary Mexico

Juan Carlos Esparza, University of Texas at Austin
(Jesparza@Prc.Utexas.Edi)

A Diminishing Divide? Changing Perceptions of Clergy-Congregant Gaps on Economic and Social Issues

Corwin Smidt, Calvin College (Smid@Calvin.Edu)
James Penning, Calvin College

For the Least of My People: Exploring the Impact of Social Class on Conservative Protestants' Views of Class Inequality

Christopher Garneau, University of Nebraska-Lincoln
(chrisgarneau22@gmail.com)

B-14. RRA: Paths of Religious Commitment

Room: Pratt B

Convener: Joy Charlton, Swarthmore College
(jcharlt1@swarthmore.edu)

The Many Paths to Involvement: Commitment Characteristics of Megachurch Members

Scott L. Thumma, Hartford Seminary Institute For Religion Research (sthumma@hartsem.edu)

"Ideal" Megachurch Members: People Every Pastor Wants and How They Keep Growing Spiritually

Warren Bird, Leadership Network (warren.bird@leadnet.org)

Why Does the Experience of Crisis Drive Lower Classes, Rather than Other Social Classes, to Religion? Presenting an Alternative Explanation for the Case of Argentinean Pentecostalism

Jens Köhlsen, Universität Bielefeld, Germany (Jenskoe@gmx.de)

A Response to the Spiritual Crisis: Americans Joining the Alami Sufi Order in Waterport, New York

Julianne Hazen, University of London
(juliannehazen@yahoo.com)

B-15. Religious Trends and Patterns

Room: Liberty B

Convener: Sarah B. Garlington, Boston University
(sgarling@bu.edu)

Pluralism's Limits: The Structure of American Church Membership across the Twentieth Century

Donald Ebel, Minnesota State University, Mankato
(donald.ebel@mnsu.edu)

An Investigation of the Religious Attendance Patterns of U.S. Muslim Immigrants

Catherine Tucker, Pennsylvania State University
(cat.tucker@gmail.com)

Census of Religious Contemporary Intentional Communities

Mark Killian, University of Cincinnati (killian40@hotmail.com)

B-16. Elites, Religion and Irreligion

Room: Jefferson

Organizer: Ariela Keysar, Trinity College (akeysar@aol.com)
Convener: Benjamin Beit-Hallahmi, University of Haifa, Israel
(benny@psy.haifa.ac.il)

Religion and the Intelligentsia: Post-graduate Educated Americans 1990-2008

Barry A. Kosmin, Trinity College (barry.kosmin@trincoll.edu)

Religiosity of Scientists and Academics: An International Comparison

Ariela Keysar, Trinity College (ariela.keysar@trincoll.edu)
Benjamin Beit-Hallahmi, University of Haifa, Israel

Science, Education and Religion in the U.S. Congress

Juhem Navarro-Rivera, Trinity College
(juhem.navarro@gmail.com)

Dualing Elitism in the Sociology of Religion: The Unclaimed O's

Ryan T. Cragun, University of Tampa (rcragun@ut.edu)

B-17. Religion and Social Stratification

Room: Calhoun

Convener: Edward B. Arroyo, Spring Hill College
(earroyo@shc.edu)

The Effects of Religiosity and Spirituality on the Returns to Human Capital: Evidences from Pakistan

Imran Haq Nawaz, Pakistan Institute of Development Economics (ihnawaz@hotmail.com)

Friday, October 29, 9:45-11:15 AM

B-17. Continued

Gender, Race, Religion, and the Access to Status-Bridging Social Capital

James Phillips, Brigham Young University
(james.phillips921@gmail.com)

Religion and Retirement: Religious Differences in Asset Accumulation Trajectories

Andrew Miles, Duke University (andrew.miles@duke.edu)
Lisa Keister, Duke University

The Religious Affiliations of Ivy League College Presidents 1636 - 2009

Deborah Coe, Purdue University (dcoe@purdue.edu)
James Davidson, Purdue University

Friday, October 29, 1:00-2:30 PM

C-1. Studying Religion in Latin America (ASRIL - Association for the Study of Religion in Latin America)

Room: Mencken

Organizer: Christopher L. Chiappari, Saint Olaf College
(chiappar@stolaf.edu)

Convener: Henri Gooren, Oakland University
(gooren@oakland.edu)

Religious Tensions On Secularity and State in Mexico

Carlos Garma Navarro, Universidad Autónoma Metropolitana, Mexico (ganc@xanum.uam.mx)

Andean Religion, Bolivian Government, and Global Society

David Knowlton, Utah Valley University
(davidknowlton@yahoo.com)

Religion, Culture and Meaning in Contextualization and Inculturation in Guatemala

Chris Chiappari, Saint Olaf College (chiappar@stolaf.edu)

Devoted to Death: The Burgeoning New Cult of Santa Muerte, the Skeleton Saint

Andrew Chesnut, Virginia Commonwealth University
(rachesnut@vcu.edu)

C-2. Non-religiosity 1: Psychological Science Approaches to Atheism

Room: McKeldon

Organizer: Nicholas J. S. Gibson, University of Cambridge
(njsjg2@hermes.cam.ac.uk)

Convener: Lois Lee, University of Cambridge (ll317@cam.ac.uk)

Religion is Natural, Atheism is Not: On Why Everybody is Both Right and Wrong

Armin W. Geertz, University of Aarhus, Denmark
(awg@teo.au.dk)

Guðmundur Ingi Markússon, Independent Scholar

Whatever Your Heart Clings To: The Effects of Mortality Salience in Religious Believers and Non-Believers

Jarret Crawford, The College of New Jersey (crawford@tcnj.edu)
Michael W. Magee, Brooklyn College, City University of New York

Aziel Grysman, Rutgers University

Dimensions and Types of Non-Religiosity: Scale Development in Progress

Nicholas J. S. Gibson, University of Cambridge
(njsjg2@hermes.cam.ac.uk)

Kirsten Barnes, University of Cambridge

C-2. Continued

What Dispositional and Situational Factors Affect the Deployment of the Hypersensitive Agency Detection Device?

Kirsten Barnes, University of Cambridge (kb381@cam.ac.uk)

Nicholas J. S. Gibson, University of Cambridge

C-3. Religion and the Rational Choice Perspective

Room: Pratt B

Convener: Taylor Newton, University of Denver
(anewton@du.edu)

Analyzing Finke and Stark's Churching of America: A Review of Book Reviews

James Phillips, Brigham Young University
(james.phillips921@gmail.com)

The Role of Religious Competition in Catholic School Closings

Carol Ann MacGregor, Princeton University
(camacgre@princeton.edu)

Tension, Church Size and Megachurches

Jenna Griebel, Baylor University (Jenna_Griebel@baylor.edu)

Refining Religious Competition: Clergy Members' Conceptualizations of What Religious Competition Is

Paul J. Olson, Briar Cliff University (paul.olson@briarcliff.edu)

C-4. Author Meets Critics: *Souls in Transition*, by Christian Smith and Patricia Snell

Room: E. A. Poe

Organizer/Convener: Mark Regnerus, University of Texas at Austin (regnerus@prc.utexas.edu)

Authors

Patricia Snell, University of Notre Dame (psnell@nd.edu)

Christian Smith, University of Notre Dame (chris.smith@nd.edu)

Critics

Tim Clydesdale, The College of New Jersey (clydesda@tcnj.edu)

Amy Adamczyk, City University of New York -John Jay College of Criminal Justice (aadamczyk@jjay.cuny.edu)

Rhys Williams, Loyola University of Chicago (rwilliams7@luc.edu)

Gerardo Marti, Davidson College (gemarti@davidson.edu)

C-5. Spirituality and Well-being

Room: Calhoun

Convener: Jesse M. Smith, University of Colorado at Boulder
(jesse.m.smith@colorado.edu)

Friday, October 29, 1:00-2:30 PM

C-5. Continued

How Can We Increase Spiritual Oneness and Why Should We?

Andrew M. Garfield, University of Wisconsin-Madison
(amgarfield@wisc.edu)
Colleen Moore, University of Wisconsin-Madison
Matthew Gracz, University of Wisconsin-Madison

Professional Application of an Interfaith Model in Healthcare

Janet Kanter, Old Dominion University (jkanter@odu.edu)

The Lazarus Project: Progress in an Empirical Study of Spiritual Transformation

W. Paul Williamson, Henderson State University
(Williaw@hsu.edu)
Ralph W. Hood, Jr., University of Tennessee at Chattanooga

Leisure and Recreation Experiences among Muslims

Jennifer Livengood, University of Nevada, Las Vegas
(jennifer.livengood@unlv.edu)
Kurt Stahura, University of Nevada, Las Vegas
Elizabeth Barrie, University of Nevada, Las Vegas

C-6. Staying Alive: Congregational Growth, Decline, or Perseverance

Room: Liberty B

Convener: Giuseppe Giordan, Università della Valle d'Aosta
(giuseppe.giordan@tin.it)

Structural Change is Only Beginning

Harri Palmu, Church Research Institute (harri.palmu@evl.fi)

New Parish, New Community? Conflict and Cohesion in a New Catholic Parish

Matthew Loveland, Le Moyne College (lovelam@lemoyne.edu)

Complex Adaptive Systems Theory and Congregational Failure

Aaron Burgess, Cincinnati Christian University
(aaron.burgess@ccuniversity.edu)

Small Group Units as a Cultural Mechanism for Unity, Stability, and Growth within Large Church Bodies

Jeffrey McCloy, University of Colorado Colorado Springs
(jmccloy@uccs.edu)

C-7. RRA: Film Makers Meet Critics

Room: International D

Organizer: Deborah Kapp, McCormick Theological Seminary
(dkapp@mccormick.edu)
Convener: Perry Chang, Presbyterian Church (USA)
(perry.chang@pcusa.org)

C-7. Continued

Film Makers

Robert Priest, Trinity Evangelical Divinity School
(rpriest@tiu.edu)
Kersten Bayt-Priest, Indiana Wesleyan University
(kabaytpriest@aol.com)

Panelists

Katie Day, Lutheran Theological Seminary/Philadelphia
(kday@ltsps.edu)

Milagros Pena, University of Florida (mpena@ufl.edu)

Sheila Stroebel Smith, Luther Theological Seminary
(s3smith@comcast.net)

C-8. Religion and Collective Identity

Room: Jefferson

Convener: Jim Beckford, University of Warwick
(J.A.Beckford@warwick.ac.uk)

God and Country: Yemen's Quest for a Collective National Narrative

Elizabeth Young, University of Michigan - Ann Arbor
(elyyoung@umich.edu)

Religion and National Identity in China

Jun Lu, Purdue University (lu33@purdue.edu)

What's in a Story? Organizational Identity and Narratives of Congregational History

Eric Johnson, Princeton University (ebjohnso@princeton.edu)

What is Alevism Actually and Who is Alevi in Contemporary Turkey?

Mehmet A. Balkanlioglu, University of North Texas
(mehmetbalkanlioglu@my.unt.edu)

C-9. RRA: Religion, Attitudes, and Behavior

Room: Adams

Convener: Paula Nesbitt, University of California Berkeley
(pnesbitt@berkeley.edu)

The Influence of Congregational Composition on Racial Attitudes and Actions

Kevin D. Dougherty, Baylor University
(Kevin_Dougherty@baylor.edu)

Friday, October 29, 1:00-2:30 PM

C-9. Continued

Anthropocentric or Ecocentric? Christian Faith, Environmentalism, and Support for Government Policy

Chang-Ho Ji, La Sierra University (cji@lasierra.edu)
Dora Clarke-Pine, La Sierra University

A Biopsychosocial Model of Religious Involvement and Health

Terrence Hill, University of Miami (tdh@miami.edu)

Church Finances in Unsettled Times

Majorie Royle, Clay Pots Research (claypots@optonline.net)
Dale Jones, Church of the Nazarene
Rich Houseal, Church of the Nazarene

Does Religion Influence Fertility in Developing Countries

Tim Heaton, Brigham Young University (tim_heaton@byu.edu)

C-10. Creationism in Europe

Room: Carroll

Organizer: Stefaan Blancke, Ghent University, Belgium (stefaan.blancke@ugent.be)
Convener: Ronald L. Numbers, University of Wisconsin-Madison (rnumbers@wisc.edu)

Marginalized and Moderate: The Current Status of Islamic and Christian Creationism in Denmark and the History of Why Antievolutionism has never Gained Ground among Mainline Protestants

Hans Henrik Hjermitsev, Aarhus University, Denmark (hhh@ivs.au.dk)

Religious Responses to the 2009 Darwin Commemorations in the Low Countries

Stefaan Blancke, Ghent University, Belgium (stefaan.blancke@ugent.be)
Abraham Flipse, VU University, Amsterdam
Johan Braeckman, Ghent University, Belgium

Islamic Creationism in Europe

Salman Hameed, Hampshire College (shameed@hampshire.edu)

Everyday Creationism: The Congregational Life of a Concept

Simon Coleman, Department and Centre for the Study of Religion, University of Toronto
Leslie Carlin, Brighton and Sussex Medical School (L.Carlin@bsms.ac.uk)

C-11. THEMATIC SESSION: Going Global with Your Research: Why and How

Room: Schaefer

Organizer/Convener: Lisa Pearce, University of North Carolina - Chapel Hill (ldpearce@unc.edu)

C-11. Continued

Panelists

Rewards that Come from Researching Foreign Religion:

Highlights from Africa

Virginia Beard, Hope College (beard@hope.edu)

Common Challenges of International Research with a Focus on India and Sri Lanka

Joanna Maselko, Duke University (joanna.maselko@duke.edu)

How to Launch a Line of Research Abroad: Experiences in Nepal

Lisa Pearce, University of North Carolina-Chapel Hill (ldpearce@unc.edu)

The Importance of International Research on Religion:

Examples from Sub-Saharan Africa

Jenny Trinitapoli, Pennsylvania State University (jennytrini@pop.psu.edu)

C-12. Religion in China

Room: Peale

Convener: Alison Denton Jones, Harvard University (adjones@fas.harvard.edu)

Is There Such Thing as Confucian Religiosity? Sociological Enquiry of the Religious Elements in the Revival of Confucianism in Contemporary China

Joy Lam, University of Southern California (joylam@usc.edu)

Christian Ethics and Economic Life: A Case Study of Overseas Chinese Christian Entrepreneurs in Post-1978 China

Joy Tong, Purdue University (ktong@purdue.edu)

The Rising of China's Christianity after the Reform: Process and Causes

Jianghua Yang, Renmin University of China (2000astephen@163.com)

What Impacts Can Religious Identity Bring to Income? A Causal Analysis of Religion-Based Economic Stratification in China

Anning Hu, Purdue University (huanning55@gmail.com)

C-13. Current Research on Lesbian and Gay Mormons

Room: D'Alesandro

Organizer/Convener: David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Christ and Queers: Structural Violence and Homosexuality in Mormon Culture

Katina Phillpotts, Utah Valley University (katphillpotts@me.com)

Friday, October 29, 1:00-2:30 PM

C-13. Continued

Patriarchal Power and Lesbian Existence among Mormons

Charles Perry, University of Illinois at Chicago (aperry9@uic.edu)

Chile's Afirmación: An Ethnographic Study of Heretical Mormonism

Michael Adair-Kriz, Rice University (kriz@rice.edu)

Test of a Developmental Model of the Conflict Process between Religion & Sexual Orientation

Gary Horlacher, University of Southern California-Gerontology (ghorlach@usc.edu)

C-14. Religion and Deviance

Room: Washington

Convener: Karen Macke, Syracuse University (kemacke@maxwell.syr.edu)

Faith, Hope and Charity in the Lives of Violent Men: Thinking about the Role of Accountability in the Aftermath of Domestic Abuse

Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Barbara Fisher-Townsend, University of New Brunswick

Goffman Goes to Church: Face-Saving and the Maintenance of Collective Order in American Christianity

Christopher Donnelly, University of Connecticut (chris.donnelly@uconn.edu)

Bradley Wright, University of Connecticut

Liar, Liar: Adolescent Religiosity and Lying to Parents

Scott Desmond, Purdue University (sdesmond@purdue.edu)

Rachel Kraus, Ball State University

Anomie and Religiosity: Data from 104 Professional Football Players

William A. Samson, Georgetown College

(william_samson@georgetowncollege.edu)

Eric Carter, Georgetown College

C-15. Research Agendas in Congregational/Pastoral Studies

Room: Liberty A

Organizer/Convener: Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

Panelists

David Roozen, Hartford Seminary

(roozen@hartsem.edu)

C-15. Continued

Kirk Hadaway, The Episcopal Church

(khadaway@episcopalchurch.org)

Cynthia Woolever, U.S. Congregational Life Survey

(cynthia@cynthiawoolever.com)

Warren Bird, Leadership Network (warren.bird@leadnet.org)

Scott Thumma, Hartford Seminary

(sthumma@hartsem.edu)

Anthony Pogorelc, The Catholic University of America

(apogorelc@theologicalcollege.org)

Mary Gautier, Georgetown University

(gautierm@georgetown.edu)

Bob Miller, Archdiocese of Philadelphia (drmiller@adphil.org)

James W. Lewis, Louisville Institute

(jlewis@louisville-institute.org)

Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

C-16. Religion and Ethnic Identity

Room: Pratt A

Convener: Buster Smith, Baylor University

(Buster_Smith@baylor.edu)

Understanding Contemporary Religious-Ethnic Identities in Multicultural Societies: The Promise of an Emerging Postmodern Paradigm

Myna German, Delaware State University (mgerman@desu.edu)

Padmini Banerjee, Delaware State University

Islam: A New Religious Vehicle for Aboriginal Self-Empowerment in Australia?

Adam Possamai, University of Western Sydney

(A.Possamai@uws.edu.au)

Turner Bryan, University of Western Sydney

Helena Onnudottir, University of Western Sydney

Korean American Spirituality in Second Generation Churches

Sharon Kim, California State University-Fullerton

(sharonkim@fullerton.edu)

"I Never Thought of this as a Religious School": Construction of Pan-Ethnicity in Jewish and Islamic Middle Schools

Maria Van Ryn, University of North Carolina at Chapel Hill

(Ria.Van.Ryn@Unc.Edu)

Friday, October 29, 1:00-2:30 PM

C-17. Religion and Civic Engagement

Room: Hopkins

Convener: Jörg Stolz, University of Lausanne, Switzerland
(joerg.stolz@unil.ch)

Gendered Religion and Civil Society

Veerle Draulans, K. U. Leuven, Belgium and Tilburg University,
The Netherlands (Veerle.Draulans@soc.kuleuven.be)

Religiosity and Volunteering in Taiwan

Eric Y. Liu, Omnicom Group Inc. and Renmin University
(socliu@gmail.com)

Non-Believing Belongers: Civic Engagement and a Secular Congregation

Thomas Josephsohn, Loyola University Chicago
(tjj9q3@gmail.com)

Alfred Hobart, Civil Rights, and the Beloved Community

Thomas Kersen, Jackson State University
(thomas.m.kersen@jsums.edu)

C-18. UNDERGRADUATE: Religion and Social Stratification (education, gender, and ethnicity)

Room: Preston

Organizer/Convener: Richard Petts (rjpetts@bsu.edu)

Gender and Religiosity - The Moderating Role of Attachment

Veronica Vay, The College of Mount Saint Vincent
(vervay@aol.com)

Father Abraham vs. Abe Lincoln: An Examination of Religious Affiliations and U.S. History Knowledge

Brittany Harder, University of Tampa (bharder@ut.edu)

Validating Ethnic Boundaries in a "Christian Nation:" Religion as a Tool of Boundary Maintenance in Fiji

Jessamin Birdsall, Harvard University (birdsall@fas.harvard.edu)

Friday, October 29, 2:45-4:15 PM

D-1. Non-religiosity 2: Formation and Consequences of Secular Identity

Room: McKeldon

Organizer: Nicholas J. S. Gibson, University of Cambridge
(njsjg2@hermes.cam.ac.uk)

Convener: Lois Lee, University of Cambridge (ll317@cam.ac.uk)

Atheism Unbound: The Role of the New Media in the Formation of a Secularist Identity and Public

Richard Cimino, Religioscope Institute/Religion Watch
(relwatch1@msn.com)

Christopher Smith, Independent Scholar

Comparative Discrimination: Religious Identifiers vs. Nones/On-Campus vs. Off-campus

Victoria L. Blyde, University of Tampa (vblyde@ut.edu)

Ryan T. Cragun, University of Tampa

Causal Effects of Secularity for Security Studies: Examples from Britain and Turkey

Stacey Gutkowski, Arizona State University
(stacey.gutkowski@gmail.com)

Secular Neutrality and Practical Agnosticism: British Non-Religion and "Secular Modernity"

Lois Lee, University of Cambridge (ll317@cam.ac.uk)

D-2. What's the Point? Providing and Understanding Religious Meaning

Room: Jefferson

Convener: jimi adams, Arizona State University
(jimi.adams@asu.edu)

Religion, Meaning and Hoping

Daniel C. Johnson, Gordon College (dan.johnson@gordon.edu)

"Where was God?": The Role of Religion in Narratives of Survival by Rwandan Genocide Survivors

Nicole Fox, Brandeis University (nsfox@brandeis.edu)

What Does It Mean to be on a Religious Quest? Questism's Relationship to other Religious Factors, Authoritarianism, Perceptions, Self-direction, and Forgiveness

Ebeth Palafox, University of Nevada, Reno
(erpalafox87@gmail.com)

Monica K. Miller, University of Nevada, Reno

Psychological and Religious Aspects of the Pursuit of Meaning in Emerging Adulthood

Aaron Baggett, Baylor University (aaron_baggett@baylor.edu)

D-3. Negotiating Religious Diversity

Room: Adams

Convener: Brad Christerson, Biola University
(bradley.christerson@bubbs.biola.edu)

Deepening Identity through Inter-religious Dialogue: Ich-Du Relations at the Root of a Global Mormonism

Mauro Properzi, Pontifical Gregorian University
(mapropi@yahoo.com)

Developing and Validating Language for Interfaith Understanding

Janet Kanter, Old Dominion University (jkanter@odu.edu)

Sustaining Religious Diversity in the Department of Defense

Lyman Smith, University of Florida (calvins9@ufl.edu)

Charlotte Hunter, Defense Equal Opportunity Management Institute

On the Coexistence and Development of the Religious Faith of She Ethnic Minority Group and Christianity

Ming Chen, Guangdong Polytechnic Normal University (ming-chen@21cn.com)

D-4. Studying Religion in Latin America (w/ASRIL - Association for the Study of Religion in Latin America)

Room: Mencken

Organizer: Christopher L. Chiappari, Saint Olaf College
(chiappar@stolaf.edu)

Convener: Henri Gooren, Oakland University
(gooren@oakland.edu)

The Pentecostalization of Religion and Society in Latin America

Henri Gooren, Oakland University (gooren@oakland.edu)

The Experience of Conversion in Four Pentecostal Churches of Managua

Carlos Sediles Real, Utrecht University (c.sedilesreal@uu.nl)

Religious Tastes in Argentinean Pentecostalism - How Social Stratification Shapes Religious Tastes and Practices

Jens Köhrsen, University of Bielefeld, Germany
(Jenskoe@gmx.de)

Peaceful Pentecostals? Pietistic Interpersonal Pacifism in the Central American Barrio

Robert Brenneman, University of Notre Dame
(rbrennem@nd.edu)

Friday, October 29, 2:45-4:15 PM

D-5. Religion, Politics and Policy

Room: Pratt A

Convener: James M. Penning, Calvin College (penn@calvin.edu)

School Choice Policy and Private Religious Education: A Case Study

Kevin den Dulk, Grand Valley State University
(dendulkk@gvsu.edu)

Examining Welfare Policy through the Traditional/Secular-Rational Lens of the WVS: Sweden, Turkey, and the United States

Sarah Garlington, Boston University (sgarling@bu.edu)

The Contribution of Religious Actors to the Discussion of Foreign Policy in the Public Sphere

Chris Morrissey, University of Notre Dame (cmorris1@nd.edu)

Religion, Politics and the 2007 Australian Federal Election

Charlotte Baines, Monash University
(charlotte.baines@monash.vic.gov.au)

D-6. Religion, Health and Social Organizations

Room: Schaefer

Convener: Steve Offutt, Boston University (sofutt@bu.edu)

Supporting and Assessing Congregational Mental Health

Kenneth Van Wyk, Christian Counselling Services
(kvanwyk@christiancounsellingservices.com)
Mark Vander Vennen, Shalem Mental Health Network
Marg Smit-Vandezande, Shalem Mental Health Network

Evaluating an Innovative Leadership Formation Program for Religiously-based Healthcare Institutions Using a Qualitative/Quantitative Methodology

William McCready, Knowledge Networks Inc.
(bmccready@knowledgenetworks.com)
Laurence J. O'Connell, Ministry Leadership Center
John Shea, Ministry Leadership Center

Understanding the Health of Latino Congregations and Their Health Outreach in Chicago

Edwin Hernandez, RDV Corporation (edwinh@rdvcorp.com)
Rebecca Burwell, Trinity College
Jeffrey Smith, Missouri Department of Education

Faith and the Structure of Medicine: The Ecological Impact of Conservative Protestantism on the Availability of Psychiatric Care

Cheryl A. Smith, University of Connecticut
(cheryl_sws@yahoo.com)
Christopher G. Ellison, University of Texas at San Antonio

D-7. THEMATIC SESSION: When Counting Counts: New Sources of International Data on Religion

Room: Liberty B

Organizer/Convener: Roger Finke, Pennsylvania State University
(rfinke@psu.edu)

Surveying the Globe: Progress and Prospects

Gregory A. Smith, Pew Forum on Religion and Public Life
(gsmith@pewforum.org)

What is a Religious NGO? Conceptual and Classificatory Challenges in Research on Transnational Religion

Evelyn Bush, Fordham University (ebush@fordham.edu)

Numbering and Naming: Developing a Longitudinal Religion Database by Country

Errol A. Henderson, Pennsylvania State University
(eah13@psu.edu)

Searching the World for Data: Progress and Plans at the ARDA

Roger Finke, Pennsylvania State University

D-8. Methodological Considerations

Room: Calhoun

Convener: Dave Moore, University of Nebraska at Omaha
(dcmoore@mail.unomaha.edu)

Power, Emotions and Fieldwork in Two Latino Churches

Natalia Ruiz Junco, American University
(ruizjunc@american.edu)

Qualitative versus Quantitative Analysis: Researcher Personalities in Religious Studies

Joseph Kramp, Drew University (jkramp@drew.edu)

The Critical Role of Music, Ritual, and Experience in the Study of Religion

W. Gerard Poole, (wgp@wgerardPoole.com)

Seeking (and Selling) the Shalom of the City: Methodological Considerations in Measuring the Economic Impact of Urban Congregations

Katie Day, Lutheran Theo Seminary (Kday@ltsps.edu)

D-9. The State of Religion Across the Globe

Room: International E

Convener: Barry A. Kosmin, Trinity College
(Barry.Kosmin@trincoll.edu)

Canadian Evangelical Churches Study: Preliminary Findings

Samuel Reimer, Atlantic Baptist University

Friday, October 29, 2:45-4:15 PM

(sam.reimer@abu.nb.ca)

D-9. Continued

Congregations in Switzerland and the USA: First Results of a Comparative Study

Jörg Stolz, University of Lausanne, Switzerland
(joerg.stolz@unil.ch)

National Congregations Study in Switzerland: 10 Key Results

Christophe Monnot, University of Lausanne, Switzerland
(christophe.monnot@unil.ch)

Religious Change Around the World in Comparative Perspective

Tom W. Smith, NORC/University of Chicago
(smitht@norc.uchicago.edu)

D-10. RRA: Religion, Family, Divorce, and Children

Room: Hopkins

Organizer/Convener: Daniel Escher, University of Notre Dame
(descher@nd.edu)

They are "With Us" but not "Part of Us:" The Issue of Religiously Mixed Families in American Eastern Orthodox Churches

Alexei Krindatch, Standing Conference of the Canonical Orthodox Bishops in the Americas (akrindatch@aol.com)

All of a Sudden You Don't Fit: Clerical and Congregational Responses to Divorce and Marital Conflict

Mary Ellen Konieczny, University of Notre Dame
(MaryEllen.Konieczny.1@nd.edu)

Deep vs. Discursive Cognition after Parental Divorce: Evidence from the Spiritual Lives of Children of Divorce

Charles E. Stokes, University of Texas at Austin
(cestokes@mail.utexas.edu)

Family Structure and the Religious Trajectories of Youth

Melinda Lundquist Denton, Clemson University
(melinda@clemson.edu)

Divorce and Congregational Participation in the United States: Evidence from the Congregational Life Survey

Conrad Hackett, Pew Forum on Religion and Public Life
(conradhackett@gmail.com)

D-11. Leftist Mormon Activism

Room: Peale

Organizer/Convener: David Knowlton, Utah Valley University
(dknowlton@uvu.edu)

Mormon Leftist Militancy: A Theoretical Overview

David Knowlton, Utah Valley University (dknowlton@uvu.edu)

D-11. Continued

The Mormon Worker Collective and Transnationalism in the Postmodern World

Patrick Cheney, University of Utah (Patchene154@hotmail.com)

Church and Statement: Personal Narratives on How Mormonism Encouraged a New Generation of Gay Rights

Jeff Carter, University of Utah (jeffcarter.slc@gmail.com)

Utah Queers Fight Back: Proposition 8 and Patriarchal Panic

Troy Williams, KRCL Radio (troywillbe@gmail.com)

D-12. Religious Institutions and Homosexuality

Room: Pratt B

Convener: Myna German, Delaware State University
(mgerman@desu.edu)

The Stigmatization Process of LGBT Black Folk within Black Churches: Theoretical Analysis

Terrence Lewis, Boston University (pjlewis1971@gmail.com)

How Congregations Process Denominational Conflict: The ELCA Congregational Experience after the August 2009 Vote on Homosexuality

Paul A. Djupe, Denison University (djupe@denison.edu)
Laura Olson, Clemson University

The Effect of Religious Context on Sexual Orientation

Jacob Felson, William Paterson University (felsonj@wpunj.edu)
Amy Adamczyk, City University of New York-John Jay College of Criminal Justice

Back into the Public Sphere: The Response of the Canadian Roman Catholic Church to the Same-Sex Marriage Debate

Britt Baumann, University of Waterloo
(bbaumann@uwaterloo.ca)

D-13. RRA: Author Meets Critics: Talking with the Children of God, by Gordon Shepherd and Gary Shepherd

Room: D'Alesandro

Organizer/Convener: Eileen Barker, London School of Economics
(E.Barker@LSE.ac.uk)

Authors

Gordon Shepherd, University of Central Arkansas
(gordons@uca.edu)
Gary Shepherd, Oakland University (shepherd@oakland.edu)

Critics

Eileen Barker, London School of Economics (E.Barker@LSE.ac.uk)

Friday, October 29, 2:45-4:15 PM

James Richardson, University of Nevada, Reno (jtr@unr.edu)

D-13. Continued

Stuart Wright, Lamar University (stuart.wright@lamar.edu)

D-14. Strategic Leadership in Religious Organizations

Room: Washington

Convener: Kevin D. Dougherty, Baylor University
(Kevin_Dougherty@baylor.edu)

Fostering Racial Integration in Multiracial Churches: An Examination of Pastoral Strategies

Erica Wong, University of Michigan (ericarwong@gmail.com)

How Pastors Reach the Pews: Examining How Pastors Affect Congregational Change

Ellen Childs, Notre Dame (echilds@nd.edu)

Are You Going to Leave? A Study of How ELCA Clergy Used the Sunday Sermon to Address with Their Congregations the Denominational Decision to Ordain Gay Clergy Members

Daniel Roland, Kent State University (droland1@kent.edu)
Esther Bardo, Kent State University

Leadership and Mission-Based Decision-Making: U.S. Catholic Bishops' Responses to the Priest Shortage

Catherine Helen Hoegeman, University of Arizona
(hoegeman@email.arizona.edu)

Negotiating Reputational Accountability in Canada: Responding to an Unfolding Crisis of Conscience via the 2010 Religious Leaders' Summit

Sherrie Steiner, Booth College (Smae58@aol.com)

D-15. What Junior Faculty Need to Know to Become Senior Faculty

Room: Liberty A

Organizer/Convener: Michael Emerson, Rice University
(moe@rice.edu)

Panelists

Nancy Ammerman, Boston University (nta@bu.edu)

Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Michael Emerson, Rice University (moe@rice.edu)

Fenggang Yang, Purdue University (fyang@purdue.edu)

D-16. Exploring the Gender Gap: Why Women May Be More Religious/Spiritual Than Men

Room: Preston

Organizer: Abby Day, University of Sussex
(afday@btinternet.com)

Convener: Bethamie Horowitz, New York University
(bethamie@gmail.com)

Belonging, Believing and Behaving: Persistent Gender Gaps in American Religion

Ariela Keysar, Trinity College (Ariela.keysar@trincoll.edu)

Understanding Generation A: The Case of Disappearing Christian Women

Abby Day, University of Sussex (a.day@sussex.ac.uk)

Transcending the Glass Ceiling: Gender and the Professional Ethic Among Israeli Channels

Adam Klin-Oron, Hebrew University of Jerusalem
(adam@forum2.org)

Why Women are More Spiritual than Men

Charles Kadushin, Brandeis University (Kadushin@brandeis.edu)

D-17. Future Directions in the Sociological Study of Religion and Social Movements

Room: Carroll

Organizer: Brandon Vaidyanathan, University of Notre Dame
(rvaidyan@nd.edu)

Convener: Lydia Bean, Baylor University
(Lydia_Bean@baylor.edu)

Towards a Synthetic Perspective on Religious Vitality: Combining Rational Choice and Social Movements Literatures

Peter Munday, University of Notre Dame (pmunday@nd.edu)
Kraig Beyerlein, University of Notre Dame

Barrier or Blessing for Social Activism? Religion, Authority, and Protest Willingness

Justin Farrell, University of Notre Dame (jfarrel5@nd.edu)
Kraig Beyerlein, University of Notre Dame

"The beauty of the thing:" Aesthetic Motivation in Religion and Social Movements

Brandon Vaidyanathan, University of Notre Dame
(rvaidyan@nd.edu)

Friday, October 29, 2:45-4:15 PM

D-18. UNDERGRADUATE: Religion as a Reflection of Culture

Room: E. A. Poe

Organizer/Convener: Richard Petts, Ball State University
(rjpetts@bsu.edu)

On the Border of Fire: The Origins of the Religious Settler Movement in Israel

Emily Watkins, Brandeis University (ewatkins@brandeis.edu)

The Rise of Megachurches: Innovation, Stagnation, and the Future of Christianity in the United States and the United Kingdom

Nicole Overley, Johns Hopkins University (noverle1@jhu.edu)

Dynamic Theology, Radical Community: The Role of Theological Praxis in Making Community

Elizabeth Greene, Hobart and William Smith Colleges
(Elizabeth.Greene@hws.edu)

Friday, October 29, 5:30-6:30 PM

RRA Presidential Address: "Are Sermons the Cause of Membership Decline?"
2010 RRA President: Keith Wulff, Presbyterian Church (USA) (kmwulff@live.com)

Location: International A/B

SATURDAY

7:00 AM

SSSR Business Meeting

Location: Mencken

7:15-8:00 AM

Continental Breakfast for Former Presidents and Graduate Students (sponsored by SSSR)

Location: Carroll

11:30 AM-12:30 PM

Plenary Panel on Baltimore and Religion: "The African-American Church of What's Happening Now: A Pastoral Conversation"

Organizer and Presider: Cheryl Townsend Gilkes
Sponsored by: Institute for Urban Research, Rice University

Location: International A/B

12:45-1:45 PM

RRA Business Meeting

Location: Carroll

MSSA Business Meeting

Location: Mencken

5:30-6:30 PM

SSSR Presidential Panel: "Religion in Global Perspective"

2010 SSSR President: Katherine Meyer

Location: International A/B

6:30-8:00 PM

SSSR Presidential Reception featuring the Phil Heileger Trio

Co-sponsored by: Louisville Institute

Location: Promenade Area

Saturday, October 30, 8:00-9:30 AM

E-1. Experimental Approaches I: Exploring Tolerance, Death and Mortality

Room: Calhoun

Organizer/Convener: Justin L. Barrett, University of Oxford
(justin.barrett@anthro.ox.ac.uk)

The Effects of Priming Religion on Intercultural Tolerance and Afterlife Anxiety are Moderated by Centrality of Religion and Congruence of Beliefs

Daniel N. McIntosh, University of Denver
(daniel.mcintosh@du.edu)

Daryl R. Van Tongeren, Virginia Commonwealth University
Jennifer M. Raad, University of Denver

Religion and Value-violating Prejudices: Does Priming Religion Increase Prejudice Against Value-Violating Out-Groups?

Megan K. Johnson, Baylor University
(Megan_Johnson2@baylor.edu)
Wade C. Rowatt, Baylor University

Contexts and Categories of Afterlife Beliefs

Judith Bek, University of Sheffield (j.bek@sheffield.ac.uk)
Suzanne Lock, University of Glasgow

Deity Intentionality and Morality

Omar Sultan Haque, Harvard Medical School
(omarsultanhaque@gmail.com)
Ryan Nichols, California State Fullerton

E-2. Author Meets Critics: Religious Conversion and Globalization: Tracing Patterns of Change in Faith Practices, by Henri Gooren

Room: Schaefer

Organizer/Convener: Robert Montgomery
(rmontgo914@aol.com)

Author

Henri Gooren, Oakland University (gooren@oakland.edu)

Critics

Peter Beyer, University of Ottawa (peter.beyer@uottawa.ca)

Lewis Rambo, San Francisco Theological Seminary
(lewisrayrambo@yahoo.com)

James Richardson, University of Nevada Reno (jtr@unr.edu)

Robert Montgomery (rmontgo914@aol.com)

E-3. Church Decline and Renewal-Session 1

Room: International E

Organizer/Convener: Pierre Hegy, Adelphi University
(pierre.hegy@gmail.com)

Education or Formation? Parallels between Seminary and Social Work Graduate Programs

Stephen E. McMillin, University of Chicago
(smcmill@uchicago.edu)

Religious Quest or Secularization? Some Implications of Diminishing Levels of Religious Commitment for the Future of Catholic Educational Institutions

Richard Rymarz, Saint Joseph's College (rymarz@ualberta.ca)

People on the Way: Modern Pilgrims and their Motivations

Lluís Oviedo, Pontificia Universita Antonianum
(loviedo@antonianum.eu)
Alana Harris, Lincoln College
Miguel Fariasm, University of Oxford

The Ritual Interaction Analysis of Worship Services

Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

E-4. Religious Global Engagement and Short-Term Travel: Multiple Structures, Processes, and Meanings

Room: Preston

Organizer/Convener: Gary Adler, University of Arizona
(gadler@email.arizona.edu)

The Power of Presence? International Religious Travel and Attitudes Toward Global Poverty

LiErin Probasco, Princeton University (probasco@princeton.edu)

The Pivotal Role of Short-term Mission Resource Brokers in the Distribution of "Global Generosity"

Kersten Bayt-Priest, Indiana Wesleyan University
(kabaytpriest@aol.com)

Exploring Host Community Connections with Visiting Short-term Mission Teams

Robert Priest, Trinity Evangelical Divinity School
(rpriest@tiu.edu)

Explaining Differences in Congregational International Travel and Outreach

Gary Adler, University of Arizona (gadler@email.arizona.edu)
Kraig Beyerlein, University of Notre Dame
David Sikkink, University of Notre Dame

Saturday, October 30, 8:00-9:30 AM

E-5. Religion and Political Views and Participation

Room: Pratt B

Convener: Peter Bobkowski, University of North Carolina
(bobkowski@unc.edu)

Measuring Denominational Strictness and Political Participation

Charles Dahan, University of Florida (cdahan@gmail.com)
Jamie Monogan, University of North Carolina

Religion, Voting Behavior and the Gender Gap: Or Is It a Marital Gap?

Cassady Pitt, Bowling Green State University (cpitt@bgsu.edu)
Lyman Kellstedt, Wheaton College

An Evangelical Generation Split? Sexuality, Politics, and the New Young Evangelicals

Justin Farrell, University of Notre Dame
(justinpfarrell@gmail.com)

Interpreting the Bible and the Constitution: Theology and Church-State Politics in the Southern Baptist Convention

Andrew Lewis, American University (andy.lewis@american.edu)

A Typology of Cultural Progressives

David Williamson, University of North Texas
(williamson@unt.edu)
George Yancey, University of North Texas

E-6. Innovative Methodological Approaches

Room: Pratt A

Convener: Sherrie Steiner, Booth College (smae58@aol.com)

Simulation-based Approaches to Modeling Over Reporting of Church Attendance

David Eagle, Duke University (david.eagle2@gmail.com)
Cyrus Schleifer, Duke University

Uncovering Religiosity in Europe: Dimensionality, Distributional Properties, and Implications for Modeling

Siobhan McAndrew, University of Manchester
(siobhan.mcandrew@manchester.ac.uk)

Global Religion in Context: An Inter-ethnic Comparison of American Muslim Religiosity

Besheer Mohamed, University of Chicago (btm1@uchicago.edu)

E-7. Making the Transition from Graduate School to Career

Room: Carroll

Organizer/Convener: Kevin D. Dougherty, Baylor University
(Kevin_Dougherty@baylor.edu)

From Graduate School to Regional State University

Joseph Baker, East Tennessee State University
(bakerjoseph18@yahoo.com)

From Graduate School to Research University

Lydia Bean, Baylor University (Lydia_Bean@baylor.edu)

From Graduate School to Liberal Arts College

Jonathan P. Hill, Calvin College (jph27@calvin.edu)

From Graduate School to Private Research Institute

Conrad Hackett, Pew Forum on Religion and Public Life
(conradhackett@gmail.com)

E-8. Critical Perspectives on Davies' "The Mormon Culture of Salvation," Part I.

Room: Peale

Organizer/Convener: David Knowlton, Utah Valley University
(dknowlton@uvu.edu)

Mormonism and Salvation: A Troubled Joining of Theology and Anthropology

David Knowlton, Utah Valley University (dknowlton@uvu.edu)

A Critical Reading of The Mormon Culture of Salvation and its "Mormon Culture"

Daymon M. Smith, Independent Researcher
(day2mon@gmail.com)

Being Douglas Davies: Phenomenology and the Status Politics of Mormon Studies

John Charles Duffy, University of North Carolina at Chapel Hill
(jcduffy@email.unc.edu)

E-9. Religion and Perspectives on Sexuality

Room: Mencken

Convener: Jualynne E. Dodson, Michigan State University
(dodsonj2@msu.edu)

Religion and Attitudes toward Premarital, Extramarital, and Homosexual Relations in Korea

Jibum Kim, NORC (kim-jibum@norc.org)
Jeong-han Kang

Saturday, October 30, 8:00-9:30 AM

E-9. Continued

Creating Heaven on Earth: Birth Control, Eugenics and the Social Gospel in the Early 20th Century

Melissa Wilde, University of Pennsylvania
(mwilde@sas.upenn.edu)

Sabrina Danielsen, University of Pennsylvania

This is How We (Don't) Do it: Sexual Scripts Among Unmarried Latter-day Saints and Evangelicals

Amy Moff Hudec, Boston University (Moff@bu.edu)

Courtney Irby, Loyola University Chicago

Religiosity and Sexual Frequency and Satisfaction among Married Couples

Jennifer Barrett, Wageningen University, Netherlands
(jbarrett@luc.edu)

Christopher G. Ellison, University of Texas at San Antonio

Margaret Vaaler, University of Texas at Austin

E-10. Managing Diversity

Room: Hopkins

Convener: Paul J. Olson, Briar Cliff University

(paul.olson@briarcliff.edu)

Selection and its Effect on Intrachurch Social Integration

Erica Wong, University of Michigan (ericarwong@gmail.com)

Liberal Church, Traditional Congregations: UCC Practices in the Shenandoah Valley

Hilquias B. Cavalcanti, James Madison University

(cavalchb@jmu.edu)

Organizational Diversity, Integration and Styles of Social Engagement

Erin Johnston, Princeton University (efjohnst@princeton.edu)

I Love Islam, But Can't Stand the Muslims: Congregational Conflict in U.S. Mosques and Its Implications for the Future of American Islam

Christine Soriea Sheikh, University of Denver

(Christie.Sheikh@du.edu)

E-11. Religion and Psychological Well-being

Room: Liberty B

Convener: Eric Liu, Omnicom Group Inc. and Renmin University

(socliu@gmail.com)

Attachment to God and Recovery among Individuals with Schizophrenia

Tracy A. Prout, College of Mount Saint Vincent

(TracyProut@Gmail.Com)

E-11. Continued

Mental Illness, Stress, and Religious Coping

Marta Elliott, University of Nevada, Reno (melliott@unr.edu)

Valerie Lykes, University of Nevada, Reno

R. David Hayward, University of Nevada, Reno

Surrender Coping Predicts Low Anxiety in Rural Appalachian College Students

Andrea Clements, East Tennessee State University
(clements@etsu.edu)

Anna Ermakova, East Tennessee State University

Beth Bailey, James H. Quillen College of Medicine

Apology, Restitution, and Religious Orientations Effect on Forgiveness of a Stranger

Robert Carlisle, Baylor University (robert_carlisle@baylor.edu)

Jo-Ann Tsang, Baylor University

E-12. Religion in Popular Print

Room: D'Alesandro

Convener: Kevin L. McElmurry, Indiana University Northwest

(kmcelmur@iun.edu)

Is Religion Funny? Theories of Humor and Religious Comics

Mark Hartlaub, Texas A&M University, Corpus Christi

(Mark.Hartlaub@tamucc.edu)

Ashley Louie, Texas A&M University, Corpus Christi

Newsmakers, Newsbreakers and the Representation of Religion

Joyce Smith, Ryerson University (j1smith@ryerson.ca)

Vampires and the Amish: Dominant Cultural Themes in Secular and Christian Romance Novels

Kari Christoffersen, University of Notre Dame (kchristo@nd.edu)

Jade Avelis, University of Notre Dame

Depictions of Religion in Children's Picture Books

Don Wicks, Kent State University (dwicks@kent.edu)

E-13. A New Look at Religion Theories: Challenges, Revisions, Updates

Room: Jefferson

Convener: Rick Phillips, University of North Florida

(rphillip@unf.edu)

Testing Warner's 'New Paradigm' against Mormon, Adventist, and Witness Data in America: Rehabilitating Secularization Theory

Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Ronald Lawson, City University of New York-Queen's College

Saturday, October 30, 8:00-9:30 AM

E-13. Continued

Some Social Correlates of Extreme and Moderate Religiosity in the United States During the First Decade of the Twenty-First Century: Implications for the Truth or Falsity of the Secularization Hypothesis

R. Georges Delamontagne

Religious Choice and Social Capital in Urban China: Testing the Propositions of Professor Stark

Min Fang, Nankai University (fangfly@yahoo.com.cn)

Discussant

Rick Phillips, University of North Florida (rphillip@unf.edu)

E-14. Religion and Benefits of Social Networks

Room: Washington

Convener: Kwasi Yirenkyi, Indiana University of Pennsylvania (yirenkyi@iup.edu)

Getting Religion in Reform-Era China under Communist Rule: A Social Networks Analysis

Fan Jiang, Purdue University (jiang61@purdue.edu)

Fenggang Yang, Purdue University

Divided We Stand, United We Fall? Networks in Religious Research

jimi adams, Arizona State University (jimi.adams@asu.edu)

Religion, Gender, and Social Embeddedness: A Structural Location Explanation

Jacob Armstrong, Western Michigan University (jacob.a.armstrong@wmich.edu)

Susan Carlson, Western Michigan University

David Barry, Western Michigan University

E-15. Religion and Prejudice

Room: E.A. Poe

Convener: Jessica Hamar Martínez, University of Arizona (jhamar@email.arizona.edu)

"Christian Nations"? Ethnic Christianity and Anti-immigration in Four Western European countries

Ingrid Storm, University of Manchester

(ingrid.storm@postgrad.manchester.ac.uk)

E-15. Continued

Religion and Tolerance in Europe ? Are religious people more intolerant towards other groups in society than non religious people?

Stefanie Doebler, University of Manchester

(stefanie.doebler@postgrad.manchester.ac.uk)

The Sources of Minority Intolerance in Muslim-Majority Countries

Ani Sarkissian, Michigan State University (asarkiss@msu.edu)

Subdivided By Faith: White Evangelicals and the City

Mark T. Mulder, Calvin College (mmulder@calvin.edu)

Amy Jonason, University of Notre Dame

James K.A. Smith, Calvin College

E-16. RRA: Current Research on Catholic Priests

Room: Adams

Organizer: Paul Perl, CARA at Georgetown University

(pmp2@georgetown.edu)

Convener: Mary Bendyna, CARA at Georgetown University

(bendynam@georgetown.edu)

Satisfaction and Problems in Catholic Priestly Life, 1970-2009

Paul Perl, CARA at Georgetown University

(pmp2@georgetown.edu)

Exploring the Differences between Diocesan and Religious Clergy Today

Stephen Fichter, CARA at Georgetown University

(sjf45@georgetown.edu)

Catholic Priests' Attitudes about Collaboration in Ministry

Mary Gautier, CARA at Georgetown University

(gautierm@georgetown.edu)

Examining Well-being, Satisfaction and Burnout in a Variety of Catholic Clergy

James Burns, Danielson Institute at Boston University

(jburns@mclean.harvard.edu)

E-17. RRA: National Congregational Surveys: Studies of Worshipers, Congregations and Their Leaders in Context

Room: International C

Organizers/Conveners: Deborah A. Bruce, Presbyterian Church (USA) (deborah.bruce@pcusa.org)

Cynthia Woolever, Presbyterian Church (USA)

Saturday, October 30, 8:00-9:30 AM

E-17. Continued

Praying Together But Bowling Alone? Lifestyle, Participation in Religious Congregations, and Non-Religious Community Involvement

Perry Chang, Presbyterian Church (USA)

(perry.chang@pcusa.org)

Joelle Anderson, Presbyterian Church (USA)

Ida Smith-Williams, Presbyterian Church (USA)

Traditional and Non-traditional Beliefs among Christian Worshipers

Jack Marcum, Presbyterian Church (USA)

(jack.marcum@pcusa.org)

Leadership Across Generations: A Legitimate Diversity Issue in U.S. Congregations

Reginald Bruce, University of Louisville

(reg.bruce@louisville.edu)

E-18. Gender and Being in the Ministry

Room: McKeldon

Convener: Jeremy N. Thomas, Purdue University

(jnthomas@purdue.edu)

Women's Leadership in Religion

Georgie Ann Weatherby, Gonzaga University

(weatherb@gonzaga.edu)

Gendered Experiences of "Calling" among Evangelical Adolescents

Daniel C. Johnson, Gordon College (dan.johnson@gordon.edu)

African-American Women Working in the Twin Cities during the Mid-Twentieth Century: Discovering their Vocational Identity

Sharon Kelly, University of Minnesota (kell0751@umn.edu)

Soft Patriarchy, Complementarianism, and a Possible Date for Friday Night: Gender and Its Implications for Personal Fundraising in Evangelical Outreach Ministries

Sam Perry, University of Chicago (samperry@uchicago.edu)

Saturday, October 30, 9:45-11:15 AM

F-1. Experimental Approaches II: Ritual, Prayer, Affect, and Memory

Room: Pratt B

Organizer/Convener: Justin L. Barrett, University of Oxford
(justin.barrett@anthro.ox.ac.uk)

Experimentally Induced Influences of Motion and Posture on Prayer's Objective Content and Subjective Experience

Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)
Cara A. Cook, Indiana University South Bend
Kyle J. Messick, Indiana University South Bend

Unlikely but not Impossible: New Contributions to the Minimal Counterintuitiveness Debate in the Cognitive Science of Religion

James R. Beebe, State University of New York at Buffalo
(jbeebe2@buffalo.edu)

Coding and Quantifying Emotional Experiences

Ryan Hornbeck, University of Oxford
(rghornbeck123@gmail.com)

Evidence from the Supernatural: Reasoning about Ritual Efficacy

Cristine Legare, The University of Texas at Austin
(legare@psy.utexas.edu)
André Souza, The University of Texas at Austin

F-2. Church Decline and Renewal - Session 2

Room: International E

Organizer/Convener: Pierre Hegy, Adelphi University
(pierre.hegy@gmail.com)

Strong Religions: Catholics, Charismatics, and Pentecostals in Guatemala

Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

Building Stronger Parishes: Preliminary Results from a Study of Catholic Parishes in Australia

Bob Dixon, Australian Catholic University
(r.dixon@ppo.catholic.org.au)

Not Fitting in and Getting Out: Psychological Type and Dissatisfaction with Church

Leslie J. Francis, The University of Warwick, United Kingdom
(leslie.francis@warwick.ac.uk)

The Global City- A New Opening for Faith?

James Sweeney, Heythrop College, United Kingdom
(sweeney@heythrop.ac.uk)

F-3. Religion and Child/Adolescent Well-being

Room: Hopkins

Convener: Al Herzog, Ohio State University-Newark Campus
(herzoga3@sbcglobal.net)

Homesickness in College Students: The Moderating Effect of Religiousness on the Relationship between Homesickness and Maladjustment

Gregory Longo, Virginia Tech (glongo@vt.edu)
Jungmeen Kim, Virginia Tech

Parental Consistency in Family and Religious Practices and Young Children's Well-Being

Richard Petts, Ball State University (rjpetts@bsu.edu)

Religion and Health Promotion in Relation to Obesity Among Adolescents

Shalonda Horton, The University of Texas at Austin
(shorton@mail.nur.utexas.edu)

Religion and Children's Well-being: An Ecological Approach

John P. Bartkowski, University of Texas at San Antonio
(john.bartkowski@utsa.edu)
Xiaohe Xu, University of Texas at San Antonio

F-4. Religion and Social Capital

Room: Carroll

Convener: Jennifer Storch, The University of Texas at Austin
(jenniferstorch@hotmail.com)

Religious Certainty: A Form of Social Capital?

Jason Wollschleger, University of Washington
(jason.etc@gmail.com)

Religion as Resource: Religion and Immigrant Economic Incorporation

Phillip Connor, Princeton University (pconnor@princeton.edu)

Image of God, Social Bonding, and Volunteering in America

Carson Mencken, Baylor University
(Carson_Mencken@Baylor.edu)

Religious Pluralism and Social Capital in Canada

Jonas Hart, University of Virginia (jonas.hart@virginia.edu)

F-5. Critical Perspectives on Davies' "The Mormon Culture of Salvation," Part II.

Room: Preston

Organizer/Convener: David Knowlton, Utah Valley University
(dknowlton@uvu.edu)

Saturday, October 30, 9:45-11:15 AM

F-5. Continued

"The Final Embrace": Rituals of Mourning, Secret Passages, and Eschatological Time Among Mormon Fundamentalists

Jordan Haug, University of California San Diego
(jordanhaug@gmail.com)

Culture of Salvation, Meaning, and Experience

Bosco Bae, University of Utah (boscoocsob@gmail.com)

The Mormon Culture of Salvation: The Death of God

Lynn England, Utah Valley University (Englandy@uvu.edu)

F-6. Navigating Religious Transitions: Adolescence to Young Adulthood

Room: Calhoun

Convener: Kari Christoffersen, University of Notre Dame
(kchristo@nd.edu)

Religiosity and the Transition to Adulthood: What We Can Learn From the Old Order Amish

Benjamin McKune, Pennsylvania State University
(bam389@psu.edu)

Factors Impacting Faith Transitions: High School through College

Cheryl Crawford, Azusa Pacific University (ccrawford@apu.edu)

Family Generations and Transmission of Religion over Time

Vern Bengtson, University of Southern California
(Bengtson@usc.edu)

Gary Horlacher, University of Southern California
Norella Putney, University of Southern California

F-7. Religion and Social Action

Room: Pratt A

Convener: Ellen Childs, University of Notre Dame
(echilds@nd.edu)

Religion and Social Action: Exploring the Experiences of Catholic and Evangelical Women

Cathy Holtmann, University of New Brunswick
(cathy.holtmann@unb.ca)

Nancy Nason-Clark, University of New Brunswick

"Raising Up a Joshua Generation": Evangelical Leadership Practices and the Civic Engagement Debates

Lydia Bean, Baylor University (Lydia_Bean@baylor.edu)

Church as Protest: The Case of Chinese Christianity

Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

F-7. Continued

"Proclaim Liberty": Evangelical Homeschoolers and their Expansionist Mission for Parental Sovereignty beyond the U.S.

Rebecca A. Allahyari, School for Advanced Research
(allahyari@sarsf.org)

F-8. Religion and the Construction of Gender Identities Room: Mencken

Convener: Jade Avelis, University of Notre Dame
(javelis@nd.edu)

"Hot for Jesus": Religious Language and the Byproduct of Evangelical Adolescent Gender Normalization

Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

Masculinity and Ministry: Evangelical and Mainline Seminarians Think and Talk about Contemporary Culture

Stewart M. Hoover, University of Colorado
(Hoover@Colorado.Edu)

Kimberly Eberhardt Casteline, University of Colorado

"Warrior Chicks": Muscular Feminism and Aging Bodies in a New Paradigm Church

Kathleen E. Jenkins, College of William and Mary
(kejenk@wm.edu)

Gerardo Marti, Davidson College

Complex Social Identity of Women in Fundamentalist Religions

Angela Broadus, University of Nevada, Reno
(broadusad@gmail.com)

Valerie Lykes, University of Nevada, Reno

Jenny Reichert, University of Nevada, Reno

Sam Lindsey, University of Nevada, Reno

F-9. Religion and Fertility

Room: E. A. Poe

Convener: Joe Wilmoth, Mississippi State University
(Jwilmoth@humansci.msstate.edu)

The Silence of Spirituality within Sociology of Childbirth: Epistemological and Methodological Concerns

Alphia Possamai-Inesedy, University of Western Sydney
(alphia.possamai@uws.edu.au)

Religious Factors in Marriage and Pregnancy

Juan Carlos Esparza, University of Texas at Austin
(jesparza@Prc.Utexas.Edu)

Robert Woodberry, University of Texas at Austin

Conrad Hackett, Pew Forum on Religion and Public Life

Saturday, October 30, 9:45-11:15 AM

F-9. Continued

Be Fruitful and Multiply? Religion, Religiosity, and Contraceptive Use in Brazil

Paula Miranda-Ribeiro, Federal University of Minas Gerais, Brazil
(paula@cedepiar.ufmg.br)
Luciene Longo, Federal University of Minas Gerais, Brazil
Joseph Potter, University of Texas at Austin

The Influence of Religious Traditions on Teenage Fertility and Infant Well-Being: A Structural Perspective

Michael J. McFarland, University of Texas at Austin
(mmcfarland@prc.utexas.edu)
Cheryl A. Smith, University of Connecticut

F-10. How We Should Change the Way We Write, Review, and Publish Scholarly Articles

Room: Liberty A

Organizers/Conveners: Mark Chaves, Duke University
(mac58@soc.duke.edu)
Christian Smith, University of Notre Dame

Panelists

Mark Chaves, Duke University (mac58@soc.duke.edu)

Christian Smith, University of Notre Dame (chris.smith@nd.edu)

Wendy Cadge, Brandeis University (wcadge@brandeis.edu)

Marie Cornwall, Brigham Young University
(marie_cornwall@byu.edu)

F-11. RRA: Religion and Identity in a Globalized World

Room: McKeldon

Convener: Alexei Krindatch, Patriarch Athenagoras Orthodox Institute (akrindatch@aol.com)

Analysing Pentecostalism as a Place of Refuge in Zimbabwe

Lovemore Ndlovu, University of South Africa
(lodizah@yahoo.co.uk)

Religious Identity Construction in Anglophone and Francophone Spheres of Influence: Incidence of Stigmatization and of Harmonious Identity Construction in Connection with Application (or Non-Application)

Mary Daban, University of Nice, France
(jb.mary.daban@wanadoo.fr)

Conflict, Resources, Identity Politics and the Democratic Development of Sub-Saharan Africa: Land, Water, and Religious Identity in Kenya

Virginia Beard, Hope College (beard@hope.edu)

F-11. Continued

S.O.S.: Please Someone Help Them

Radia Amari, University of Colorado at Boulder
(radia.amari@gmail.com)

Change and Realignment in the Jesuits

Thomas Gaunt, Jesuit Conference (tgaunt@jesuit.org)

F-12. Measuring Religiosity

Room: Jefferson

Convener: Sascha Goluboff, Washington and Lee University
(GoluboffS@wlu.edu)

Issues in Measuring Religiosity and Identifying the Types of Spirituality for Empirical Studies

Imran Haq Nawaz, Pakistan Institute of Development Economics
(ihnawaz@hotmail.com)

Islam and Gender Attitudes in Algeria: Survey Study

Mustapha Radji, University of Mostaganem, Algeria
(mradi31@yahoo.fr)

How Buddhist Are You? Re-thinking Measures of Religiosity Cross-Culturally

David McClendon, University of Texas at Austin
(david.mcclendon@mail.utexas.edu)

Comparing Religious Apples and Oranges: Concerns with Survey Data in Global Research on Religion

Michael K. Roemer, Ball State University (mroemer@bsu.edu)

F-13. Minority Religious Perspectives

Room: Adams

Convener: Larry Ventis, College of William and Mary
(wlvent@wm.edu)

The Secularization of Chinese Americans? Hybridized Confucianism

Russell Jeung, San Francisco State University (rjeung@sfsu.edu)

Discerning the Varieties of Liberal Faith: Unitarian-Universalists and the Faith Q-Sort

David M. Wulff, Wheaton College (dwulff@wheatonma.edu)

The Atheist Doth Protest Too Much: Religious (Dis)Belief as Psychological Defence

Ryan McKay, University of Oxford (ryantmckay@mac.com)
Adrian Murzac, University of Oxford
Harvey Whitehouse, University of Oxford

Saturday, October 30, 9:45-11:15 AM

F-13. Continued

Irreligion as a Relatively Deviant Identity

Buster Smith, Baylor University (Buster_Smith@Baylor.Edu)
Joseph Baker, East Tennessee State University

F-14. Making the New Holy and the Holy New: Studies of Religion in Time and Space

Room: Washington

Organizer/Convener: Mary Jo Neitz, University of Missouri
(neitzm@missouri.edu)

Exploring Sacred Development in a Growing Community

Karen Bradley, University of Central Missouri
(kbradley@ucmo.edu)

The Emerging Church as Cultural Movement: Generating Affiliation through Discourse in an Online Environment

Lloyd Chia, University of Missouri (lc4f3@mail.missouri.edu)

Music as a Form of Continuity and Currency

Kevin L. McElmurry, Indiana University Northwest
(kmcelmur@iun.edu)

Discussant

Daniel Winship, University of Minnesota (winship023@umn.edu)

F-15. THEMATIC SESSION: The Kingdom, the Power, the Glory: Religion and Political Life

Room: Liberty B

Organizer/Convener: D. Michael Lindsay, Rice University
(mlindsay@rice.edu)

Understanding the Dynamics of Congregation-Based Mobilization Efforts: The Case of Humanitarian Aid Efforts for Migrants Along the Sonora-Arizona Border

Kraig Beyerlein, University of Notre Dame
(Kraig.Beyerlein.2@nd.edu)

We Are One in the Spirit? Political Similarities and Differences among Devout, Orthodox Christians in the Netherlands and the United States

Corwin Smidt, Calvin College (smid@calvin.edu)

Temporal-Spatial Analysis of Guatemala's Religious Competition and Affiliation

Rachel McCleary, Harvard University
(Rachel_McCleary@harvard.edu)

F-15. Continued

Islam and Roman Catholicism as Transnational Political Phenomena: Notes for a Research Program

Mehran Tamadonfar, University of Nevada, Las Vegas
Ted G. Jelen, University of Nevada, Las Vegas
(jelent@unlv.nevada.edu)

F-16. Globalization and Religious Movements

Room: International C

Convener: Susan A. Eisenhandler, University of Connecticut
(susan.a.eisenhandler@uconn.edu)

Transnational Networks of Dharma and Development: Engaged Buddhist Movements in the Era of Globalization

Ranjana Mukhopadhyaya, University of Delhi (India)
(ranjanayaya@gmail.com)

Globalization in the Muslim World: The Cases of Wahhabism, Muslim Brotherhood and Gulen Movement

Zubeyir Nisanci, Loyola University Chicago (znisanc@luc.edu)

Doing it Our Ways: Transnational Adaptations in New Religions

Eileen Barker, London School of Economics and Political Science
(E.Barker@lse.ac.uk)

The Role of the Brazilian Universal Church of the Kingdom of God in the Globalization of Neo-Pentecostalism Today

Carlos Caldas, Mackenzie Presbyterian University
(ccaldas@mackenzie.br)

F-17. RRA: Investigating Catholic Identity (Catholic Research Forum)

Room: Schaefer

Organizer: Michael Cieslak, Diocese of Rockford
(MCieslak@RockfordDiocese.org)

Convener: Robert Miller, Archdiocese of Philadelphia
(drmiller@adphila.org)

Improving Mass Attendance: An Exploration of the Relationship between Catholic Parents and Their Parish

Noelle Moller, Parish Consultant (nmoller@live.com)

An Evaluation of the Media Initiative "Catholics Come Home"

Michael Cieslak, Diocese of Rockford
(mcieslak@RockfordDiocese.org)

Assessing Catholic Identity and Parish Engagement: A Comparison of Alternatives for Catholic Parishes

Mary Beth Celio, Archdiocese of Seattle
(MaryBeth.Celio@seattlearch.org)

Saturday, October 30, 9:45-11:15 AM

F-17. Continued

What Do Parishioners Value in Parish Websites?

Charles Zech, Villanova University (charles.zech@villanova.edu)

Robert West, Villanova University

William Wagner, Villanova University

F-18. Creating Community

Room: Peale

Convener: Catherine Helen Hoegeman, University of Arizona

(hoegeman@email.arizona.edu)

Cultivating Gemeinschaft: Organizational Factors and a Sense of Belonging in Religious Congregations

Samuel Stroope, Baylor University (sam_stroope@baylor.edu)

Privatized Religiosity Revisited: Building an Authenticity Theory of the Individual-Church Relations

Anne Birgitta Pessi, University of Helsinki, Finland

(anne.b.pessi@helsinki.fi)

Religious Identity and Community: How Achieving Evangelistic Mission Influences Interracial Friendship in Multiracial Churches

Erica Wong, University of Michigan (ericarwong@gmail.com)

Producing Motivated Soldiers: Religion in the Israel Defense Forces

Hanne Roislien, International Peace Research Institute, Oslo

(hanne@prio.no)

Saturday, October 30, 11:30-12:30 AM

Plenary Panel on Baltimore and Religion:

"The African-American Church of What's Happening Now: A Pastoral Conversation"

Organizer and Presider: Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Panelists

Rev. Dr. Walter Thomas, Pastor, New Psalmist Baptist Church

Rev. Dr. J. Ruth Travis, Pastor, Evergreen A.M.E. Church

Rev. Dr. Alfreda Wiggins, Pastor, John Wesley United Methodist Church

Location: International A/B

Sponsored by: Institute for Urban Research, Rice University

Saturday, October 30, 2:00-3:30 PM

G-1. Religion in Global and Visual Perspectives, Session One

Room: Mencken

Organizers/Conveners: Roman R. Williams, Boston University (rrw@bu.edu)
Richard Flory, University of Southern California (rflory@usc.edu)

Impacting the World with Data: From a Million Data Points to Maps that Tell the Story

Brian Grim, Pew Forum on Religion & Public Life (bgrim@pewforum.org)

Analyzing Emotion: Video Documenting Oral Histories of Rwandan Genocide Survivors

Don Miller, University of Southern California (demiller@usc.edu)

God's Global Professionals: The Idea of the Calling among American-Educated Evangelicals from India, China, South Korea, Japan, and Taiwan

Roman R. Williams, Boston University (rrw@bu.edu)

Fear of the World? Examining Possible Fear of Taboo Images and Words Among Religious Fundamentalists and Non-fundamentalists

Larry Bates, University of North Alabama (lwbates@una.edu)
Richard Hudiburg, University of North Alabama
Elizabeth Kelley, University of North Alabama
Joseph Castillo, University of North Alabama

G-2. New Applications of the Religious Marketplace Perspective

Room: Carroll

Convener: Ida Smith-Williams, Presbyterian Church (USA) (Ida.Smith-Williams@pcusa.org)

Deadly Dynamics: Modeling the Drift and Decline of Denominations in Competitive Religious Markets

Laurence Iannaccone, Chapman University (larry@econzone.com)

Contrasting Religious Markets in Contemporary China and Taiwan: What do Surveys Say?

Jiexia (Elisa) Zhai, Miami University (zhaij@muohio.edu)

Communication Technology's Role in the Development of Church-State Relations: New England After Disestablishment, 1800-1850

Charles Dahan, University of Florida (charlesd@me.com)

G-3. Make That Change: Religious Conversion, Switching and Mobility I

Room: Adams

Convener: Joy Charlton (jcharlt1@swarthmore.edu)

The Adult Religious Preferences of Individuals Raised with No Religion: Testing Theories of Religion and Social Change

Stephen Merino, Pennsylvania State University (smm530@psu.edu)

Religious Change as a Process: Differentiating Potential Apostates from Actual Apostates.

Nicholas Vargas, Purdue University (nickv124@gmail.com)

Historical and Generational Patterns of Religiosity within Families and Effect on Family Solidarity

Gary Horlacher, University of Southern California (garyhorlacher@yahoo.com)
Merril Silverstein, University of Southern California

Leaving the Past Behind: An Analysis of Degree of Change in Individual Religious Preferences

Scott Draper, Baylor University (sdraper51@hotmail.com)
Joseph Baker, East Tennessee State University

G-4. Religion, the Environment, and Political Engagement

Room: Liberty A

Convener: D. Paul Johnson, Texas Tech University (d.paul.johnson@ttu.edu)

Hinduism, Time, and the Environment

Mary Bellamy, Radford University (mjbellamy@radford.edu)

Explaining the Structure of Religious Environmentalism

Stephen Ellingson, Hamilton College (sellings@hamilton.edu)
Vernon Woodley, University of Iowa
Anthony Paik, University of Iowa

God is Great, God is Green? Evangelical Protestants in the Environmental Movement

Laura Andrews, University of Arizona (lauraka@email.arizona.edu)

Re-structuring the Religion-Environment Connection: Changes in Environmental Schemas and Denominational Resources

Justin Green, Clemson University (jgreen624@gmail.com)

Saturday, October 30, 2:00-3:30 PM

G-5. RRA: Psychological Type, Clergy, Lay Leaders, and Congregations

Room: Preston

Organizer: Mandy Robbins, University of Warwick, United Kingdom (mandy.robbins@warwick.ac.uk)

Convener: Ruth Powell, National Church Life Survey, Australia (npowell@ncls.org.uk)

The Personality Type of Volunteer Leaders: Lay Leaders in Australian Church Life

Ruth Powell, National Church Life Survey, Australia (npowell@ncls.org.uk)

The Personality Type of Australian Churchgoers

Leslie Francis, University of Warwick, United Kingdom (leslie.francis@warwick.ac.uk)

Use Your Imagination: Psychological Type, Sex and Bible Reading among Anglican Clergy in the U.K.

Andrew Village, York St. John University, United Kingdom (a.village@yorks.j.ac.uk)

Work Related Psychology Health among Clergywomen in Australia

Mandy Robbins, University of Warwick, United Kingdom (mandy.robbins@warwick.ac.uk)

G-6. RRA: Dynamics Between FBOs and Faith Communities in Changing Times

Room: Jefferson

Organizer/Convener: Jo Anne Schneider, University of Maryland College Park (jschneid@gwu.edu)

Survival or Identity: Choice or Opportunity for Faith-Based Organization?

Patricia Wittberg, Indiana University - Purdue University of Indianapolis (pwittber@iupui.edu)

Faith Based Organizations as Venues for Conflicts within the Faith

Jo Anne Schneider, University of Maryland College Park (jschneid@gwu.edu)

Understanding African American Churches and their Faith Based Organizations

Marci Littlefield, Indiana University—Purdue University of Indianapolis (mlittlef@iupui.edu)

Efficacy of the Horizon Communities in Prison Faith-Based Program

Dan Denny, East Central University (ddenny@ecok.edu)
James Key, Oklahoma State University

G-7. Social Change and Mormonism

Room: Washington

Organizer/Convener: David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Diminishing Mechanical Solidarity and Mormon Futures

Jeff Torlina, Utah Valley University (torlinje@uvu.edu)

"Plausibility Apostates" and Utah's Sacred Canopy

Rick Phillips, University of North Florida (rphillip@unf.edu)

The Reproduction of Entropic Systems: Competition and Creativity When Things Fall Apart in a Mormon Polygynist Group

Jordan Haug, University of California San Diego (Jordanhaug@gmail.com)

Cultural Concepts of Family and Religion in West African Mormonism

Kristeen Black, Drew University (kblack@drew.edu)

G-8. THEMATIC SESSION: Religious and Social Movements Around the World

Room: International E

Organizer/Convener: Helen Rose Ebaugh, University of Houston (ebaugh@uh.edu)

Gawad Kalinga: Diaspora Philanthropy and a Filipino Nation Building Movement

Stephen Cherry, University of Houston, Clear Lake (Cherry@UHCL.edu)

Soka Gakkai International: Japanese Buddhism on a Global Scale

Daniel Métraux, Mary Baldwin College (dmetraux@mbc.edu)

Falon Gong and the Religious Revival in Post-Mao China

David Ownby, University of Montreal (david.ownby@umontreal.ca)

The Redeemed Christian Church of God: Its Social Outreach in Africa and African Diaspora Communities

Afe Adogame, University of Edinburgh, United Kingdom (A.Adogame@ed.ac.uk)

G-9. An Eye for an Eye: Religion and Violence

Room: Hopkins

Convener: Samuel L. Perry, University of Chicago (samperry@uchicago.edu)

Saturday, October 30, 2:00-3:30 PM

G-9. Continued

Representation of Violence for Young Indians of the Dourados Reservation and the Dialogue Between the Church Deus e Amor
Maria Alcantara, University of Sao Paulo, Brazil
(loubeldi@uol.com.br)

Religiosity, Homicide Rates, and Support for the Death Penalty: A Cross-National and Multilevel Analysis
Sarah Reed, University of Texas at Austin
(sjreed@mail.utexas.edu)
Christopher G. Ellison, University of Texas at San Antonio

Who is More Likely to Punish? A Comparison of Religious Fundamentalists, Atheists and Mainline Christians.
Christopher Bradley, Indiana - Purdue University Fort Wayne
(bradleyc@ipfw.edu)
Kara Ritchhart, Indiana - Purdue University Fort Wayne

Why Nice Religious People Support Torture: Charting the Mechanisms that Link Religion and Support for the Use of Torture
David Sikkink, University of Notre Dame (dsikkink@nd.edu)
Kraig Beyerlein, University of Notre Dame

G-10. The Effect of Religion on Teen Sexual Behavior Room: Pratt B

Convener: Kristine Harkrider, Loyola University Chicago
(kharkrider@luc.edu)

Extending the Moral Communities Thesis: The Case of Teen Childbearing in Brazil
Curtis P. Ogland, University of Texas at San Antonio
(mrogland@gmail.com)
Thankam S. Sunil, University of Texas at San Antonio
John P. Bartkowski, University of Texas at San Antonio

The Role of Religion-Supported Extracurricular Programs for Delaying Teens' Initiation into Sex
Amy Adamczyk, City University of New York - John Jay College of Criminal Justice (aadamczyk@jjay.cuny.edu)

"A Gift from God": Adolescent Motherhood and Religion in Brazilian Favelas
Liza Steele, Princeton University (lstele@princeton.edu)

Trends and Associations Between Religion, Religiosity and Sexual Initiation in Brazil
Ana Paula Verona, The University of Texas at Austin
(anapaula@prc.utexas.edu)
Claudio Santiago Dias Jr., Federal University of Minas Gerais, Brazil

G-11. Religion and The State

Room: International C

Convener: Jenny Trinitapoli, Pennsylvania State University
(jennytrini@psu.edu)

State Expectations: How Religion Shapes What People Do and Don't Want from their Governments in Sub-Saharan Africa
Nicolette Manglos, University of Texas at Austin
(nmanglos@prc.utexas.edu)

Do Religions Have the Right to Religious Freedom? Constitutionality of Governmental Intervention in Beliefs and Practices
Kelsey Adams, University of South Florida
(kmadams2@mail.usf.edu)

Defining the Domain Where Spirituality and Governmentality Tango in Kenya
Steve Lichty, University of Florida (stevlichty@gmail.com)

Trends in the Perceived Role of Religious Authority in American Politics
Abigail Shaddox, Indiana University - Bloomington
(ashaddox@indiana.edu)

G-12. Towards a Better Understanding of Religious Ritual

Room: Peale

Convener: Nurit Novis Deutsch, Hebrew University in Jerusalem Israel (nurit.novis@gmail.com)

Prayer as Social Commentary in W.E.B. Du Bois' "Prayers for Dark People"
Robert Wortham, North Carolina Central University
(rawcbw@aol.com)

The Dynamics of Ritual in the Charismatic Movement
Michael Wilkinson, Trinity Western University
(Michael.Wilkinson@twu.ca)
Peter Althouse, Southeastern University

Constituting Ritual Experience: Reification of Religious Experience as an Outcome of Collective Practice
Chris Hausmann, University of Notre Dame (chausman@nd.edu)

The Logic of Negation
Xudong Zhao, China Agricultural University
(xudong@cau.edu.cn)

Saturday, October 30, 2:00-3:30 PM

G-13. Demographic Factors in Religiosity

Room: Schaefer

Convener: Meredith Whitnah, University of Notre Dame
(mwhitnah@nd.edu)

Are We Less Religious than Our Parents?

David Voas, University of Manchester, United Kingdom
(voas@man.ac.uk)

Gender, Risk, and Religiosity

Ashley Palmer, Baylor University (a_palmer@baylor.edu)
Paul Castronova, Baylor University
Lindsay Morrow, Baylor University

Revisiting Risk and Religiosity: Can It Explain the Sex Difference in Religiosity?

Daniel Escher, University of Notre Dame (descher@nd.edu)

The Impact of Education on Church Attendance: A Cross-National Comparison

Yevgeniya Leont'yeva, Western Michigan University
(yevgeniya.leontyeva@wmich.edu)
Elena Lisovskaya, Western Michigan University

G-14. Religion and Attitudes about Health

Room: Pratt A

Convener: Jessica L. Collett (jlcollett@nd.edu)

It is Well with My Soul: Perceptions of Mental Health within Ozarks Values and Faith Communities

Judith Gonzalez

The Relationship Between Religious Attendance and Stigma Towards Individuals with Mental Illness

Nava Silton, Healthcare Chaplaincy (nava.silton@gmail.com)
Kevin Flannelly, Healthcare Chaplaincy

The Role of Religious Beliefs and Practices in the Use of Health Services among Immigrants

Amelia Derr, University of Washington
(seraphia@u.washington.edu)

The Association of Religious Conservatism and Attendance with Attitudes about Seeking Mental Health Assistance from Clergy and Healthcare Professionals

Kevin Flannelly, Healthcare Chaplaincy
(kflannelly@healthcarechaplaincy.org)
Laura T. Flannelly, Healthcare Chaplaincy
Nava R. Silton, Healthcare Chaplaincy
Christopher G. Ellison, University of Texas at San Antonio

G-15. Religion and the Immigrant Experience

Room: Liberty B

Convener: Elaine Howard Ecklund, Rice University
(ehe@rice.edu)

The Influence of Religious Involvement on Immigrant Incorporation in South Florida

James C. Cavendish, University of South Florida
(jcavendi@cas.usf.edu)

African Pentecostal Immigrant Reflections on Globalization

Kimberly Eberhardt Casteline, University of Colorado at Boulder
(kimbaheart@aol.com)

The Making of Chinese Charismatic Congregations in the U.S.: A Case Study of Forerunner Christian Church in San Francisco

Joy Tong, Purdue University (ktong@purdue.edu)
Fenggang Yang, Purdue University

Is U.S. Religious Exceptionalism Attributable to Immigration?

Stephen Armet, Notre Dame (sarmet@nd.edu)

G-16. Religion and Technology: A New Frontier

Room: E. A. Poe

Convener: Eric M. Rodriguez, New York City College of Technology (ERodriguez@citytech.cuny.edu)

Meaning and Belonging in Virtual Religion

Jorgen Straarup, Umeå University, Sweden
(JorgenStraarup@religion.umu.se)

Congregational Perceptions of Technology

Stephen McMullin, University of New Brunswick
(mcmulls@nb.sympatico.ca)

Globalization and Religious Cosmopolitanism in Quebec, Canada

Deirdre Meintel, Université de Montréal
(deirdre.meintel@umontreal.ca)

G-17. Religion and Bias

Room: Calhoun

Convener: Robert E. Beckley, West Texas A&M University
(rbeckley@wtamu.edu)

Religious Bias among Professors: Faith and Nonfaith as a Wee-dout Mechanism in Academia.

George Yancey, University of North Texas
(george.yancey@unt.edu)

Saturday, October 30, 2:00-3:30 PM

G-17. Continued

Judge Not Lest Ye Be Judged: Relationships between Body Mass Index and Engagement in a Religious Community

Shanna Granstra, Baylor University

(Shanna_Granstra@baylor.edu)

Rodney Ling, University of Manchester, United Kingdom

Gary Bouma, Monash University, Australia

Social Distance and Religion in Australia

Rodney Ling, University of Manchester, United Kingdom

(Rodney.Ling@manchester.ac.uk)

Gary Bouma, Monash University, Australia

Biases in Juror Decision-Making: A Re-examination of Minority Religions in Court

Jenny Reichert, University of Nevada, Reno

(jennyreichert@gmail.com)

James Richardson, University of Nevada, Reno

G-18. This is How We Do It: Religion and Generation Y I

Room: McKeldon

Convener: Don Swenson, Mount Royal University

(DSwenson@mtroyal.ca)

Perceived Leisure Constraints of Students Attending Christian Colleges

Jennifer Livengood, University of Nevada, Las Vegas

(jennifer.livengood@unlv.edu)

Dale Connally, Baylor University

Greg Place, Chicago State University

The College Aspirations of Conservative Protestant Youth

Charles E. Stokes, University of Texas at Austin

(Cestokes@mail.utexas.edu)

"I'm a hardcore Jesus Freak": Emerging Adults' Communication about Religion and Spirituality in Online Profiles

Peter Bobkowski, University of North Carolina

(bobkowski@unc.edu)

But To Do Justice: Young Evangelicals and Core Beliefs

Megan Juelfs, University of Virginia (mes2rt@virginia.edu)

Saturday, October 30, 3:45-5:15 PM

H-1. Religion in Global and Visual Perspectives, Session Two

Room: Mencken

Organizers/Conveners: Roman R. Williams, Boston University (rrw@bu.edu)
Richard Flory, University of Southern California (rflory@usc.edu)

Strengthening Commitments to Service through Digital Storytelling

Jill Dierberg, University of Denver/Iliff School of Theology (jill.dierberg@gmail.com)
Art Bamford, University of Denver

The Memorial at Ravensbruck Concentration Camp: Visual Culture and the Study of Religious Memory

Janet Jacobs, University of Colorado (jacobsjl@colorado.edu)

Seeing Islam in Global Cities: A Spatial Semiotic Analysis

Timothy Shortell, Brooklyn College City University of New York (shortell@brooklyn.cuny.edu)
Jerome Krase, Brooklyn College City University of New York

The Family Room Project (FRiP): An Initial Qualitative Exploration of Family Rooms As Representations of Religiosity and Family Cohesion

Kathy Ritchie, Indiana University South Bend (kritchie@IUSB.edu)

H-2. Desecularization in the Post-Soviet World, Part I

Room: Schaefer

Co-Organizers: Christopher Marsh, Baylor University (Chris_Marsh@baylor.edu)
Jerry Pankhurst, Wittenberg University
Vyacheslav Karpov, Western Michigan University
Convener: Peter Berger, Baylor University (Suzanne_Sellers@Baylor.edu)

The Origins, Strategies, and Outcomes of Russia's "Desecularization from Above"

Vyacheslav Karpov, Western Michigan University (v.karpov@umich.edu)

The Nature and Forces of Resistance to the "Clericalization" of Russia

Elena Lisovskaya, Western Michigan University (elena.lisovskaya@wmich.edu)

The Influence of Religion on Policymaking in Russia, Ukraine and Georgia

Nikolas Gvosdev, U. S. Naval War College (nikolas.gvosdev@usnwc.edu)

H-2. Continued

Discussant

Christopher Marsh, Baylor University (Chris_Marsh@baylor.edu)

H-3. Cognitive Developmental Science and Religion

Room: Peale

Organizer/Convener: Justin L. Barrett, University of Oxford (justin.barrett@anthro.ox.ac.uk)

Vital Energy: The Development and Culture of a Core Concept

Maira Roazzi, University of Pittsburgh (mmr41@pitt.edu)
Melanie Nyhof, University of Pittsburgh
Carl Johnson, University of Pittsburgh

God is More Than Just a Man In The Sky: Children's Strategies When Reasoning About God

Emily Burdett, University of Oxford (emily.burdett@anthro.ox.ac.uk)

The Cognitive Appeal of the Cosmological Argument

Helen De Cruz, Katholieke Universiteit Leuven, Belgium (helen.decruz@hiw.kuleuven.be)
Johan De Smedt, Ghent University, Belgium

Allah's Shape is Like the Sky: Conceptions of God among Children in Central Java

Melanie Nyhof, University of Pittsburgh (melanie.nyhof@gmail.com)

H-4. Phillip E. Hammond: A Sociologist at Work (A Memorial Tribute)

Room: Pratt B

Organizer: Jon R. Stone, California State University (Jrstone@Csulb.Edu)
Convener: Wade Clark Roof, University of California, Santa Barbara (wcroof@religion.ucsb.edu)

Panelists

Eric M. Mazur, Virginia Wesleyan College (emazur@vwc.edu)

N. Jay Demerath, University of Massachusetts, Amherst (demerath@soc.umass.edu)

Eileen Barker, London School of Economics and Political Science (e.barker@lse.ac.uk)

Jon R. Stone, California State University, Long Beach (jrstone@csulb.edu)

Saturday, October 30, 3:45-5:15 PM

H-5. Glenn M. Vernon Lecture: Douglas Davies

Room: Carroll

Organizer: Ryan T. Cragun, University of Tampa
(ryantcragun@gmail.com)

Convener: Jason Singh, University of Durham
(jason.singh@durham.ac.uk)

Mormon Reflections: Levels of Understanding and Engagement

Douglas Davies, Durham University
(douglas.davies@durham.ac.uk)

H-6. This is How We Do It: Religion and Generation Y II

Room: E. A. Poe

Convener: Lisa Pearce, University of North Carolina at Chapel Hill
(ldpearce@email.unc.edu)

Emerging Post-Evangelicalism as a Social Movement Area

William A. Samson, Georgetown College
(william_samson@georgetowncollege.edu)

Identity, Agency, and Young American Muslim People in the Post-9/11 United States: An Anti-Social History

Nicole Grinstead, Arizona State University (ngrinste@asu.edu)

Identity Formation in Emerging Adulthood: Religious and Professional Selves Compared

Bethamie Horowitz, New York University
(bethamie@nyc.rr.com)

Religious and Secular "Cultures": Islam and Hip Hop in the Everyday Lives of Muslim American Youth

John O'Brien, University of California, Los Angeles
(johnob@ucla.edu)

H-7. Make That Change: Religious Conversion, Switching and Mobility II

Room: McKeldon

Convener: Daniel Sanchez, Ohio State University
(das@sociology.osu.edu)

Lost in Market? Explaining Religious Conversion in Communist China

Zhenyu Tang, Purdue University (tangz@purdue.edu)

Redefining Religious Conversion and Identity: A Case Study of Yesu Satsangs in Northwest India

Darren Duerksen, Fuller Theological Seminary
(duerks@gmail.com)

H-7. Continued

Why Buddhism? Explaining the Appeal of Buddhism for Non-Asian Americans

Reid Leamaster, Purdue University (rleamast@purdue.edu)

The U.S. Latino Exodus Towards Protestantism: A Study of Religious Change and Underlying Reasons

Aida Ramos-Wada, University of Texas (aida.ramos@gmail.com)

H-8. Factors Affecting Religious Growth

Room: Liberty B

Convener: Ben Bennett-Carpenter, Oakland University
(bennettc@oakland.edu)

Manhattan, New York City: The Silicon Valley of Evangelical Church Planting

Tony Carnes, Values Research Institute
(tony@valuesresearchinstitute.org)

Global Muslim Population: Diversity and Growth

Brian Grim, Pew Forum on Religion & Public Life
(bgrim@pewforum.org)

The Growth of Protestantism in Brazil

Joseph Potter, University of Texas at Austin
(joe@prc.utexas.edu)
Sarah McKinnon, University of Texas at Austin
Roger Finke, Pennsylvania State University

Explaining Exponential Population Growth Among the Old Order Amish: An Analysis of the Demographic and Social Components of Change

Benjamin McKune, Pennsylvania State University
(bam389@psu.edu)

H-9. RRA: Congregational Life and Vitality

Room: Hopkins

Convener: Elfriede Wedam, Loyola University
(ewedam@luc.edu)

Seventh Day Adventist Findings From the National 2008 FACT Study

Roger Dudley, Andrews University (dudley@andrews.edu)

Measuring the Fruits of Congregations

Linda Bobbitt, Evangelical Lutheran Church of America
(lbobbitt@frii.com)

Communities in Crisis and Congregational Responses

Barbara Walters, City University of New York-Kingsborough and School of Professional Studies (bwalters@kbcc.cuny.edu)

Saturday, October 30, 3:45-5:15 PM

H-9. Continued

Church Vitality and the Pastor's Gender in Financially Healthy and Challenged Mainline and Evangelical Congregations

Adair Lummis, Hartford Theological Seminary
(alummis@hartsem.edu)
David Roozen, Hartford Theological Seminary

H-10. RRA: Methods and Mechanisms of Priming Religion

Room: Adams

Organizer: Taylor Newton, University of Denver
(anewton@du.edu)
Convener: Daniel N. McIntosh, University of Denver
(daniel.mcintosh@du.edu)

What do God and Religion Prime? On Helping the Ingroup vs. Outgroup

Jesse Lee Preston, University of Illinois
(jlp@cyrus.psych.uiuc.edu)
Ryan S. Ritter, University of Illinois

Religion in Context: Ecologically Valid Methods in the Priming of Religion Across Cultures

Jordan P. LaBouff, Baylor University
(Jordan_LaBouff@Baylor.edu)
Megan K. Johnson, Baylor University
Wade C. Rowatt, Baylor University

Priming Religion and Implicit Racial Bias: Does Gender Matter?

Megan K. Johnson, Baylor University
(Megan_Johnson2@baylor.edu)
Laura Parker, Baylor University
Jordan P. Labouff, Baylor University

What in God's Name are We Priming?

A. Taylor Newton, University of Denver (anewton@du.edu)
Daniel N. McIntosh, University of Denver

H-11. Faith-Based Social Engagement

Room: Washington

Convener: Malik Juma Muhammed, Xavier University of Louisiana (mjmuhamm@xula.edu)

Contemplating the Katrina Whirlwind: From "Apocalypse Now" to Solidarity for the Common Good

Edward Arroyo, Spring Hill College (earroyo@shc.edu)

American Churchgoers' Preferences in Foreign Assistance

Allison Youatt Schnable, Princeton University
(schnable@princeton.edu)

H-11. Continued

Theologies of Receiving: Religious Explanations of Cross-national Humanitarian Aid Among Aid Recipients

LiErin Probasco, Princeton University (probasco@princeton.edu)

H-12. Creating Women's Space: Activism and Accommodation

Room: Liberty A

Convener: Laura M. Leming, University of Dayton
(Laura.Leming@notes.udayton.edu)

Religious Activism

Samaneh Oladi Ghadikolaei, University of California Santa Barbara (samaneh@umail.ucsb.edu)

Male Allies of the Feminist Protest within the Catholic Church in Franco's Spain (mid-1930s-1975)

Celia Valiente, Universidad Carlos III, Spain
(celia.valiente@uc3m.es)

Faith-Centered Service Communities and the New Monasticism: Women's Contemporary and Historical Narratives

Kathleen Tangenberg, Azusa Pacific University
(ktangenberg@apu.edu)

H-13. Religious Constructions of the Family

Room: Preston

Convener: Valerie Lykes, University of Nevada, Reno
(vlykes@unr.edu)

Protestant's Perceptions of the Metaphorical Husband-Jesus: Challenges and Applications to Marriage

Julie Zaloudek, University of Minnesota (jzaloude@umn.edu)

Catholicism and the Family: Understanding Family Schemas in the Catholic Tradition

Peter Munday, University of Notre Dame (pmunday@nd.edu)
Mary Ellen Konieczny, University of Notre Dame

"A little bit of a funny spot": Clerical Ambivalence and Uncertainty toward Divorce

Daniel Escher, University of Notre Dame (descher@nd.edu)

Saturday, October 30, 3:45-5:15 PM

H-14. Author Meets Critics: *Science vs. Religion: What Scientists Really Think*, by Elaine Howard Ecklund

Room: Calhoun

Organizer/Convener: John P. Bartkowski, University of Texas at San Antonio (john.bartkowski@utsa.edu)

Author

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

Critics

Martin A. Makary, Johns Hopkins University (martymakary@gmail.com)

Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

John H. Evans, University of California, San Diego (jhevans@ucsd.edu)

H-15. Religion and Racial/Ethnic Attitudes

Room: Pratt A

Convener: Candice Marie Benbow, North Carolina Central University (candicemariebenbow@gmail.com)

The Impact of Church Attendance and Secular Status on Racial Integration Attitudes

Khari Brown, Wayne State University (kharib@wayne.edu)

The Impact of Short-Term Mission Trips on Interracial and Interethnic Attitudes in Korean-American Churches

Sokpyo Hong, Trinity Evangelical Divinity School (sokpyo@gmail.com)

Religiosity and the Perception of Discrimination Among African Americans and Latinos

Jerry Park, Baylor University (Jerry_Park@Baylor.edu)

Still Divided By Faith? White Evangelical Protestants Views of the Black-White Socioeconomic Gap, 1985-2008

Ryon Cobb, Florida State University (rjc08d@fsu.edu)

H-16. The Role of Emotion in Religious Experience

Room: D'Alesandro

Convener: Tracy A. Prout, Fordham University (tracyprout@gmail.com)

Attachment Theory and Islam: A Practical Study

Nuran Erdoğruca Korkmaz, University of Texas (nuran_ed@yahoo.com)

H-16. Continued

Reason and Emotion in the Social Production of Charisma

Matthew Immergut, Purchase College, State University of New York (matthew.immergut@purchase.edu)

Social Sources of the Spirit: Connecting Rational Choice and Interactive Ritual Theories in the Study of Religion

Joseph Baker, Baylor University (joseph_baker@baylor.edu)

H-17. Secularization: From the State to the Citizen

Room: International E

Convener: Damon Mayrl (mayrl@berkeley.edu)

Modernisation and Secularisation Quantified

Marion Burkimsher, University of Lausanne (drmarionb@gmail.com)

The Devil's in the Details: Testing Origins of Legal Secularism

David Buckley, Georgetown University (dtb23@georgetown.edu)
Luis Felipe Mantilla, Georgetown University

From a Model of the Nation to Models for Citizens: Religious References in U.S. Presidential Addresses

Kari Christoffersen, University of Notre Dame (kchristo@nd.edu)

The Proliferation of Consumption and the Decline of Religious Practice in Europe

Jochen Hirschle, Fern Universitaet in Hagen (jochen.hirschle@fernuni-hagen.de)

H-18. Making Religious Decisions

Room: International C

Convener: Paul Kasun, University of Texas at Austin (FrPaul@mail.utexas.edu)

Toward an Understanding of Religion, Perception, and Decision Making

Emily Sigalow, Brandeis University (esigalow@brandeis.edu)
Meredith R. Berghey, Brandeis University

Experiences and Certainty of Religious Rewards

Aaron Franzen, Baylor University (aaronbfranzen@gmail.com)

Rational Choice Theory and Religion in Canada: An Empirical Assessment

Joel Thiessen, Ambrose University College (jathiessen@ambrose.edu)

Religious Salience, Education, and Spousal Choice in Nepal

Emily McKendry-Smith, University of North Carolina-Chapel Hill (Smithee@Email.unc.edu)

Saturday, October 30, 5:30-6:30 PM

Presidential Panel: "Religion in Global Perspective"

2010 SSSR President: Katherine Meyer

The Ohio State University (meyer.23@sociology.osu.edu)

Panelists

Eileen Barker, London School of Economics and Political Science

Helen Rose Ebaugh, University of Houston

Mark Juergensmeier, University of California, Santa Barbara

Location: International A/B

SUNDAY

7:00 AM
RRX Breakfast
Location: Carroll

Sunday, October 31, 8:00-9:30 AM

I-1. Desecularization of the Post-Soviet World, Part II

Room: McKeldon

Co-Organizers: Jerry Pankhurst, Wittenberg University
(jpankhurst@wittenberg.edu)
Vyacheslav Karpov, Western Michigan University
Christopher Marsh, Baylor University
Convener: Christopher Marsh, Baylor University
(chris_marshall@Baylor.edu)

Nationalism and Religion in Contemporary Russia: Orthodoxy and Neo-Paganism in Search for the Lost Harmony

Marlene Laruelle, Johns Hopkins University
(marlenelaruelle@yahoo.com)

Politics and Religion in Central Asia: Old Legacies and New Trends

Sebastien Peyrouse, Johns Hopkins University
(sebpeyrouse@yahoo.com)

The Landscape of Belief of Contemporary Russia

Sergei Filatov, Moscow State University
(sfilatov2006@yandex.ru)

The Role of the Russian Orthodox Church in Constructing Contemporary Russian Nationalism

Alexander Verkhovsky, SOVA Center for Information and Analysis, Moscow (averh.sova@gmail.com)

I-2. Religion: Evolution, Cognition and Biological Education

Room: Calhoun

Organizer: Stefaan Blancke, Ghent University
(stefaan.blancke@ugent.be)
Convener: Johan Braeckman, Ghent University
(johan.braeckman@ugent.be)

Religion, Creationism and Biological Education: A Cognitive Perspective

Stefaan Blancke, Ghent University (stefaan.blancke@ugent.be)
Johan De Smedt, Ghent University
Helen De Cruz, University of Leuven
Maarten Boudry, Ghent University
Johan Braeckman, Ghent University

Acceptance of Evolutionary Theory, Religious Background and Religious Education

Johan De Smedt, Ghent University (johan.desmedt@ugent.be)
Helen De Cruz, University of Leuven
Johan Braeckman, Ghent University

I-2. Continued

How to Deal with Religious Convictions in the Biology Classroom

Maarten Boudry, Ghent University (maarten.boudry@ugent.be)

The Epistemic Status of Evolutionary Hypotheses for the Origin of Religion

Massimo Pigliucci, City University of New York-Lehman College
(massimo.pigliucci@lehman.cuny.edu)

I-3. Semiotics in Religion and Higher Awareness

Room: Mencken

Organizer/Convener: Frankie Hutton, Bowie State University
(fhutton@aol.com)

Marcell Jankovics' Book of the Sun and Beyond

Mario Fenyo, Bowie State University (fhutton@aol.com)

The Role of the Black Church

Leslie Wilson, Montclair State University
(lwilson@montclair.edu)

Jacquis Marchais Museum of Tibetan Culture

Sarah Johnson, (sjohnson@tibetanmuseum.org)

Rose as Theism

Frankie Hutton, Bowie State University (fhutton1@aol.com)

G. I. Gurdjieff: His Legominism and the "Terror of the Situation"

Will Mesa, New York Institute of Technology
(willmesa@aol.com)

I-4. Author Meets Critics: *The Nuwabian Nation: Black Spirituality and State Control*, by Susan J. Palmer

Room: Preston

Organizer/Convener: Stuart Wright, Lamar University
(stuart.wright@lamar.edu)

Author

Susan J. Palmer, Dawson University
(spalmer@dawsoncollege.qc.ca)

Critics

Eileen Barker, London School of Economics (E.Barker@LSE.ac.uk)

Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Arthur Greil, Alfred University (fgreil@alfred.edu)

Sunday, October 31, 8:00-9:30 AM

I-5. This is How We Do It: Religion and Generation Y III

Room: International C

Convener: Melinda Denton, Clemson University
(Melinda@clemson.edu)

Toward a Taxonomy of Personal Theologies

David Gortner, Virginia Theological Seminary
(dgortner@vts.edu)

Becoming a Religious Symbol: The Transformative Power of the Religious Habit

Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Higher Education and Change in Religious Beliefs

Damon Mayrl, University of California, Berkeley
(mayrl@berkeley.edu)
Jeremy Uecker, University of Texas at Austin

Religion, Religious Freedom, and Multiculturalism in Canada: Preliminary Results from Recent Research on Immigrant and Second Generation Young Adults in Six Major Cities

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)
Nancy Nason-Clark, University of New Brunswick
Michael Wilkinson, Trinity Western University

I-6. Mormonism/Seventh-day Adventism and Proposition 8: Analyzing Mass Media (with RRA)

Room: E.A. Poe

Organizer/Convener: Ryan T. Cragun, University of Tampa
(ryantcragun@gmail.com)

LDS "Young Adults" and California's Proposition 8: Addressivity, Role-Alignment, and Mass-Mediatized Mormon Talk

Bradley H. Kramer, University of Michigan, Ann Arbor
(bradtraceykramer@gmail.com)

Go Viral: Proposition 8 and Generic Personhood

Daymon M. Smith, Independent Scholar (day2mon@gmail.com)

Seventh-day Adventists and the Campaigns for and against Proposition 8 in California, 2008

Ronald Lawson, City University of New York-Queen's College
(ronaldlawson@nyc.rr)

I-7. Studying the Dynamics of the Religious Field: A Theoretically Grounded Interdisciplinary Approach

Room: Schaefer

Organizer/Convener: Ralph W. Hood Jr., University of Tennessee at Chattanooga (ralph-hood@utc.edu)

I-7. Continued

From the Religious to the Spiritual Field

Streib Heinz, Universität Bielefeld, Germany (heinz.streib@uni-bielefeld.de)
Ralph W. Hood Jr., University of Tennessee at Chattanooga

Individual Developments in a Changing Religious Field

Barbara Keller, Universität Bielefeld, Germany
(barbara.keller@uni-bielefeld.de)

Beyond the Religion - Spirituality Antagonism: Measuring Interest in Existential Questions

Constantin Klein, Universität Bielefeld, Germany
(constantin.klein@uni-bielefeld.de)

Transformation, Traditionalism and Spirituality in Different Cultural Contexts

Zhuo Chen, University of Tennessee at Chattanooga
(zhuo_chen@yahoo.cn)
Christopher Silver, University of Tennessee at Chattanooga

I-8. RRA: National Congregational Surveys: Studies of Worshipers, Congregations and Their Leaders in Context (with SSSR)

Room: Liberty B

Organizers/Conveners: Cynthia Woolever, Presbyterian Church (USA) (cynthia@cynthiawoolever.com)
Deborah Bruce, Presbyterian Church (USA)

Social Capital, Religious Goods, and Core Qualities: A Study of Australian Catholic Parishes

Bob Dixon, Australian Catholic Bishops Conference
(r.dixon@ppo.catholic.org.au)

What Emerging Adults Want: New Evidence from the U.S. Congregational Life Survey

Conrad Hackett, Pew Forum on Religion and Public Life
(conradhackett@gmail.com)

Blessed to Be A Blessing: A Longitudinal Study of the Relationship Between Community Connectedness and Church Health

Ruth Powell, National Church Life Survey, Australia
(rpowell@ncls.org.au)

Strengths of Congregations: The Seventh-Day Adventist Data

Roger Dudley, Andrews University (dudley@andrews.edu)

Sunday, October 31, 8:00-9:30 AM

I-9. RRA: Trusting Orunmila's Cat: Surfacing the Hidden in Ethnographic Fieldwork

Room: Jefferson

Organizer/Convener: Stephen Glazier, University of Nebraska-Lincoln (sglaz1234@charter.net)

Panelists

Leslie G. Desmangles, Trinity College
(Leslie.Desmangles@trincoll.edu)

Bill Swatos, Religious Research Association
(bill4329@hotmail.com)

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Frances Kostarelos, Governors State University
(f-kostarelos@govst.edu)

Frank A. Salamone, Iona College (fsalamone@iona.edu)

Melinda B. Wagner, Radford University
(mwagner@radford.edu)

I-10. RRA: Clergy Studies

Room: Peale

Convener: Deborah Kapp, McCormick Theological Seminary
(dkapp@mccormick.edu)

Is the Treatment the Cure? Peer Group Prescriptions for the Health and Welfare of Pastoral Leaders

Penny Marler, Samford University (plmarler@samford.edu)

Deritualization of the Roman Catholic Priesthood and Episcopacy in the Current Crises of Sexual Misconduct and Vocations

Clare McGrath-Merkle, Catholic University of America
(cmm4@verizon.net)

Lean Pastoral Staffing: What 735 Protestant Churches Said About How They Keep Staff Costs Down

Warren Bird, Leadership Network (warren.bird@leadnet.org)

A Rabbi, a Priest, and a Minister: Clergy Perceptions of Their Changing Congregational Leadership in a Pluralistic World

Bethan Theunissen, University of San Diego
(dbethant@sandiego.edu)

Is God Still Calling Them? Career Orientation of the Clergy in Finland

Kati Niemela, Church Research Institute, Finland
(kati.niemela@evl.fi)

I-11. Religion in Central America: New Center, New Research, New Opportunities

Room: Pratt A

Organizer/Convener: Richard Wood, University of New Mexico
(rlwood@unm.edu)

Introducing a New Central American Center for the Study of Religion

Jeannette Aguilar, University Public Opinion Institute of the Central American University (jaguilar@iudop.uca.edu.sv)
Richard Wood, University of New Mexico

Studying the Impact of the Pentecostal and Charismatic Movements on Local Community Organization and Civic Participation in Central America

Marlon Carranza, University of Seville
(mcarranza@iudop.uca.edu.sv)

Discussants

Robert Brenneman, University of Notre Dame
(rbrennem@nd.edu)

David Smilde, University of George (dsmilde@arches.uga.edu)

I-12. The Effect of Religion on Health and Well-being I

Room: International E

Convener: Jonathan P. Hill, Calvin College (jonhill@calvin.edu)

Religious Effects on Late-Life Mental Health: Comparing Psychosocial and Neurophysiological Pathways

R. David Hayward, Duke University (david.hayward@gmail.com)
Amy Owen, Duke University
Martha Payne, Duke University

Psychological and Social Characteristics Associated with Religiosity: The Women's Health Initiative

Eliezer Schnall, Yeshiva University (ESchnall@aol.com)
Sylvia Wassertheil-Smoller, Albert Einstein College of Medicine
Solomon Kalkstein, University of Pennsylvania

Forgiveness, Hostility, and Subjective Health

Kathleen Galek, Healthcare Chaplaincy
(NSilton@healthcarechaplaincy.org)
Nava R. Siltan, Healthcare Chaplaincy
Kevin Flannelly, Healthcare Chaplaincy
Laura T. Flannelly, Healthcare Chaplaincy

Sunday, October 31, 8:00-9:30 AM

I-12.Continued

Does Religious Social Capital Help Us Understand the Religion-Health Connection?

Joanna Maselko, Duke University (joanna.maselko@duke.edu)

Cayce Hughes

Rose Cheney, University of Pennsylvania

I-13. Reconciling Identities

Room: Carroll

Convener: Min Fang, Nankai University

(fangfly@yahoo.com.cn)

How Do Religious Therapists Deal with Conflicting Values in their Identity?

Nurit Novis Deutsch, Hebrew University (nurit.novis@gmail.com)

Will I Burn in Hell Because I'm Gay? Exploring Identity Conflict between Sexual Orientation and Religious/Spiritual Beliefs

Eric M. Rodriguez, New York City College of Technology

(erodriguez@citytech.cuny.edu)

Woman, Christian, Tribal: Negotiating Religious Identity in India

Laura M. Leming, University of Dayton

(Laura.Leming@notes.udayton.edu)

Multi-Religiosity

Liza Steele, Princeton University (lsteele@princeton.edu)

I-14. Show Me the Money: Religion and Wealth

Room: Hopkins

Convener: Phillip Connor, Princeton University

(pconnor@princeton.edu)

Enchanted Understandings of Wealth and Consumption: A Blessing from God or Evil Afoot?

Catherine Wanner, Penn State University (cew10@psu.edu)

Faith and Wealth in Protestantism - The Case of South Korea

Sung-Gun Kim, Seowon University, Korea (sgkim@seowon.ac.kr)

Religious Investing: A Look at Religiously Affiliated Mutual Fund Investors

Jared Peifer, Cornell University (jared.peifer@cornell.edu)

Is There Still a Protestant Ethic? The Influence of Religion and Race on Personal Financial Management

Richard Rogers, Southern Wesleyan University

(rrogers@swu.edu)

Sunday, October 31, 9:45-11:15 AM

J-1. Religion and Immigration Policy

Room: Hopkins

Convener: Thomas Josephsohn, Loyola University Chicago
(tjj9q3@gmail.com)

Explaining the Differential Responses of Congregations to Border and Immigration Issues in Southern Arizona

Kraig Beyerlein, University of Notre Dame
(Kraig.Beyerlein.2@nd.edu)
Gary Adler, University of Arizona

Be the Change You Want to See: Organizing Etiquette in the Interfaith Immigrant Rights Movement

Mia Diaz-Edelman, Boston University (miad@bu.edu)

Religious Social Movements as Citizenship Projects: Challenging the Secular Nature of Citizenship

Grace Yukich, New York University (grace.yukich@nyu.edu)

Reform in Immigration Law May be Difficult: Religious People, Policies and Welcoming Attitudes in the 2004 and 2008 Elections

Paul Kasun, University of Texas at Austin
(FrPaul@mail.utexas.edu)

J-2. Mormonism and Proposition 8: Varied Approaches

Room: Peale

Organizer/Convener: Ryan T. Cragun, University of Tampa
(ryantcragun@gmail.com)

Predictors of Gay Marriage Opposition

Michael E. Nielsen, Georgia Southern University
(mnielsen@georgiasouthern.edu)

Sexuality and Mormonism: Reconciling Self in Narrative

Bosco Bae, University of Utah (boscoocsob@gmail.com)

Mormonism and Homosexuality: 50 Years of Narrative Antipathy

Emily Williams, University of Tampa
(ewilliams@spartans.ut.edu)
Ryan T. Cragun, University of Tampa

Discussant

Ronald Lawson, City University of New York-Queen's College
(ronaldlawson@nyc.rr.com)

J-3. The Eastern Orthodox Church in a Global Context

Room: Preston

Organizer/Convener: Frances Kostarelos, Governors State University (f-kostarelos@govst.edu)

J-3. Continued

Native Orthodox Saints in Alaskan Religious Life

Nina Shultz, American Theological Library Association
(ninashultz@comcast.net)

American Regionalism and Eastern Orthodoxy: A Case Study from the Deep South

Amy Slagle, University of Southern Mississippi
(A.Slagle@usm.edu)

CrossRoad Summer Institute: An Examination of the Impact of the Orthodox Christian Theological Exploration of Vocation on High Schoolers

Mary Long, Hellenic College (mlong@hchc.edu)

Fuzzy Meanings of Orthodox Identity in Post-atheist Russia

Vyacheslav Karpov, Western Michigan University
(v.karpov@wmich.edu)
David Barry, Western Michigan University

J-4. RRA: Issues in Empirical Research

Room: International E

Convener: Jack Marcum, Research Services Presbyterian Church (USA) (jack.marcum@pcusa.org)

Paper Presbyterians Versus Webbed Presbyterians: Do They Differ?

Ida Smith-Williams, Presbyterian Church (USA)
(Ida.Smith-Williams@pcusa.org)

When I Read What the Spiritual Baptists of Trinidad Write About Me: How "Deepened" Collaboration Begets "Thicker" Descriptions

Stephen Glazier, University of Nebraska-Lincoln
(sglaz1234@charter.net)

Strategies for Dissemination of Research Data from Denominational Studies

Ronald J. Burwell, Messiah College (Rburwell@Messiah.Edu)

What Issues are Moral Issues?

Brian Starks, Florida State University (bstarks@fsu.edu)

J-5. Religion, Attitudes, and Behavior

Room: Calhoun

Convener: Jonas Hart, University of Virginia
(jonas.hart@virginia.edu)

MCI God Concepts and Religious Behaviors

Lindsay Morrow, Baylor University
(lindsay_morrow@baylor.edu)

Sunday, October 31, 9:45-11:15 AM

J-5. Continued

Gender Differences in Christian Humanist IAT Prediction of Explicit Attitudes

Larry Ventis, College of William and Mary (wlvent@wm.edu)
David Gershan, Virginia Consortium Program in Clinical Psychology
Lauren Everitt, Virginia Consortium Program in Clinical Psychology

Entrepreneurial Behavior and Religious Communities

Jenna Griebel, Baylor University (Jenna_Griebel@baylor.edu)

J-6. Constructing Religious and Irreligious Identities

Room: Pratt A

Convener: Abby Day, University of Sussex, United Kingdom
(afday@btinternet.com)

Genesis and Revelations: Religious Identities in Narratives of Comings and Goings

Marsha Michie, University of North Carolina-Chapel Hill
(michie@unc.edu)

Becoming an Atheist in America: Constructing Identity and Meaning from the Rejection of Theism

Jesse M. Smith, University of Colorado - Boulder
(jesse.m.smith@colorado.edu)

"Personal Relationship with Jesus": A Popular Ideographic Phrase Among Evangelical Catholics

Benjamin Bennett-Carpenter, Oakland University
(bennettc@oakland.edu)
Michael McCallion, Sacred Heart Seminary
David Maines, Oakland University

J-7. Religion and Its Meanings

Room: McKeldon

Convener: Gary Bouma, Monash University
(Gary.Bouma@arts.monash.edu.au)

The Human Predicament in Buddhism and Judaism

Mark Gonnella, Waynesburg University
(gon7205@student.waynesburg.edu)

The Home Church: African American Spirituality in the Rural South

Sascha Goluboff, Washington and Lee University
(goluboffs@wlu.edu)

"God Is Yourself": An Ethnographic Study on Modern Chinese Religious Interpretation

Jing Li, Zhejiang University (leroyever@yahoo.com.cn)

J-8. Biological Factors and Religiosity

Room: Schaefer

Convener: Daniel Sanchez, Ohio State University
(das@sociology.osu.edu)

Person-body Dualistic Reasoning in Brazil and the U.K.

Justin L. Barrett, University of Oxford
(Justin.barrett@anthro.ox.ac.uk)
Emma Cohen, Max Planck Institute for Psycholinguistics

Genetic and Environmental Influences on Religiousness and Spirituality in Polish Twin Population: A Research Project

Michal Zebrowski, Jagiellonian University, Poland
(michal.zebrowski@uj.edu.pl)

Psychological Correlates of Religious Fundamentalism and Kindly Religious Beliefs Factors Present in Basic Christian Religion Beliefs

William McConochie, Political Psychology Research, Inc.
(Bill@politicalpsychologyresearch.com)

J-9. Notions of Religion around the Globe: Defining Religion from the Ground Up (panel)

Room: International C

Organizer: Alison Denton Jones, Harvard University
(adjones@fas.harvard.edu)
Convener: John O'Brien, University of California, Los Angeles
(johnob@ucla.edu)

Judaism in Israel

Orit Avishai, Fordham University (avishai@fordham.edu)

Evangelical Christianity in Latin America

Robert Brenneman, University of Notre Dame
(rbrennem@nd.edu)

Islam in Europe

Nadia Fadil, Universiteit Leuven, Belgium
(nadia.fadil@soc.kuleuven.be)

Mainline Christianity in the US

Paul Lichterman, University of Southern California
(lichterm@usc.edu)

J-10. The Effect of Religion on Health and Well-being II

Room: Liberty B

Convener: Michael K. Roemer, Ball State University
(mroemer@bsu.edu)

Sunday, October 31, 9:45-11:15 AM

J-10. Continued

Direct and Indirect Influences of Prayer Content and Practice on Physical Well-Being

Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)
Cara A. Cook, Indiana University South Bend
Meleah L. Ladd, University of Notre Dame

Does Religion Really Matter? Comparing the Mental Health Effects of Religious Involvement and Secular Civic Engagement

Gabriel Acevedo, University of Texas at San Antonio (gabriel.acevedo@utsa.edu)
Xiaohe Xu, University of Texas at San Antonio

Religion and Mental Disorders Among Black Americans

Andrea Henderson, University of Texas at Austin (AndreaKHenderson@Yahoo.Com)

An Examination of Attitudes toward God and Psychological Well-Being

Hillary Warrington, University of Tennessee at Chattanooga (hillaryj9891@hotmail.com)
Hannah Herrod, University of Tennessee at Chattanooga
Jeffery Green, University of Tennessee at Chattanooga

Religion and "Declining Female Happiness"

Catherine Jeppsen, Pennsylvania State University (catherinejeppsen@gmail.com)

J-11. RRA: Gender and Ministry in Unsettled Times: Further Research on Episcopal and Church of England Clergy

Room: Carroll

Organizer: Joseph Stewart-Sicking, Loyola University Maryland (jstewartsticking@loyola.edu)
Convener: Adair Lummis, Hartford Theological Seminary (alummis@hartsem.org)

Whatever Happened to the Glass Ceiling?

Paula Nesbitt, University of California Berkeley (pnesbitt@berkeley.edu)

Which Vow do I Honor? How Episcopal Clergy with Young Children Negotiate Work, Family and Vocation

Joseph Stewart-Sicking, Loyola University Maryland (jstewartsticking@loyola.edu)
Rochelle Pereira, Loyola University of Maryland
Linda Mouzon, Loyola University of Maryland

J-11. Continued

Congregational Growth, Leadership and Gender: Are There Really any Relationships?

Matthew Price, Church Pension Group (mprice@cpg.org)
Ann Hurst, Church Pension Group
Andrea VanZile, Church Pension Group

Then and Now: The Changing Experience of Ministry

Mandy Robbins, University of Warwick, United Kingdom (Mandy.Robbins@warwick.ac.uk)

J-12. Religion and Spirituality: What's the Difference?

Room: Liberty A

Convener: Amy Adamczyk, City University of New York - John Jay College of Criminal Justice (aadamczyk@jjay.cuny.edu)

Implications of Attachment on Religious and Spiritual Self-Identification

Katharina Hauck, University of Tennessee at Chattanooga (Katharina-Hauck@utc.edu)
Heather Durham, University of Tennessee at Chattanooga
Lindsey Ogle, University of Tennessee at Chattanooga

Varieties of Religious Perception: A Q-Methodological Approach to the Study of Religious Beliefs

Patrick Kubier, University of Central Oklahoma (pkubier@uco.edu)

"As Long As It Works?" The Tension between Religiosity and Spirituality in Contemporary South Korea and China

Anna Sun, Kenyon College (suna@kenyon.edu)
Jibum Kim, University of Chicago
Carson Mencken, Baylor University

Generational Themes about Religion and Spirituality

Vern Bengtson, University of Southern California (Bengtson@usc.edu)
Susan Harris, University of Southern California
Norella Putney, University of Southern California

J-13. RRA: Author Meets Critics: Memorializing the Holocaust: Gender, Genocide and Collective Memory, by Janet L. Jacobs (with SSSR)

Room: E. A. Poe

Organizer/Convener: Mary Jo Neitz, University of Missouri (Neitz@Missouri.edu)

Author

Janet L. Jacobs, University of Colorado (jacobsjl@colorado.edu)

Sunday, October 31, 9:45-11:15 AM

J-13. Continued

Critics

Debra Kaufman, Northeastern University (d.kaufman@neu.edu)

Nancy Ammerman, Boston Univesity (nta@BU.edu)

Rhys Williams, Loyola University (rwilliams7@luc.edu)